

**DRAFT\* AGENDA  
SELECT SPECIAL PUBLIC HEALTH ACT  
REVIEW COMMITTEE**



**DATE:** Tuesday, September 29, 2020  
**TIME:** 12:00 p.m. to 6:00 p.m.  
**LOCATION:** Rocky Mountain Room, Edmonton Federal Building

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- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Approval of Minutes from the Previous Meeting**
- 4. Review of the *Public Health Act***
  - a) Issues Summary Document
  - b) Organizing Deliberations
  - c) Deliberations and Recommendations
  - d) Instructions for Drafting Report
- 5. Other Business**
- 6. Date of Next Meeting**
- 7. Adjournment**

*\*Draft agenda is subject to final approval by the Committee.*