

**\*AGENDA**  
**STANDING COMMITTEE ON**  
**RESOURCE STEWARDSHIP**

**DATE:** Monday, November 4, 2013  
**TIME:** 6:15 p.m. to 7:15 p.m.  
**LOCATION:** Committee Room A  
4<sup>th</sup> Floor – Legislature Annex



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1. **Call to Order**
  2. **Approval of Agenda**
  3. **Approval of Meeting Minutes**
  4. **Presentation: Gas to Liquids**

**Sasol Canada**

Ms Debbie Pietrusik, Manager, Corporate Affairs and Strategy

**Alberta's Industrial Heartland Association**

Mr. Ed Gibbons, AIHA Vice Chair and Councillor, City of Edmonton

Mr. Neil Shelly, Executive Director

Mr. Wayne Woldanski, AIHA Chair and Reeve, Lamont County

**b) Questions from the Committee**

5. **Research Requests**
6. **Other Business**
7. **Date of Next Meeting**
8. **Adjournment**

*\*Draft agenda is subject to final approval by the Committee.*