

**\*AGENDA**  
**STANDING COMMITTEE ON**  
**RESOURCE STEWARDSHIP**



**DATE:** Thursday, December 18, 2014  
**TIME:** 9:00 a.m. to 11:00 a.m.  
**LOCATION:** Committee Room A  
4<sup>th</sup> Floor – Legislature Annex

---

- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Approval of Meeting Minutes**
- 4. Discussion of the 2012 and 2013 Annual Reports of the Property Rights Advocate**
- 5. Other Business**
- 6. Date of Next Meeting**
- 7. Adjournment**

*\*Draft agenda is subject to final approval by the Committee.*