

**\*AGENDA**  
**STANDING COMMITTEE ON**  
**RESOURCE STEWARDSHIP**

**DATE:** Thursday, January 28, 2016  
**TIME:** 9:30 am to 11:30 am  
**LOCATION:** Grassland Room  
2<sup>nd</sup> Floor – Federal Building

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- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Approval of Minutes from October 15, 2015 Meeting**
- 4. Review of the 2014 Annual Report of the Alberta Property Rights Advocate Office**
  - a. Overview by the Acting Property Rights Advocate
  - b. Next Steps and Timeline
- 5. Other Business**
- 6. Date of Next Meeting**
- 7. Adjournment**

*\*Draft agenda is subject to final approval by the Committee*

(15-Jan-2016)