

**\*AGENDA**  
**STANDING COMMITTEE ON**  
**RESOURCE STEWARDSHIP**

**DATE:** February 21, 2017  
**TIME:** 10:00 a.m. to 4:00 p.m.  
**LOCATION:** Grassland Room  
2<sup>nd</sup> Floor – Federal Building



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1. Call to Order
  2. Approval of Agenda
  3. Approval of Minutes from Previous Meeting
  4. Property Rights Advocate Office 2015 Annual Report
    - a. Presentations from Ministries
    - b. Deliberations and Recommendations
    - c. Directions for the Report of the Committee
  5. *Lobbyists Act* Review
    - a. Issues Document
    - b. Deliberations and Recommendations
    - c. Directions for the Report of the Committee
  6. Other Business
  7. Date of Next Meeting
  8. Adjournment

*\*Draft agenda is subject to final approval by the Committee*