BILL

No. 8 of 1941.

An Act for Granting to His Majesty Certain Sums of Money for the Public Service for the Fiscal Years Ending Respectively the Thirty-first Day of March, 1940, the Thirty-first Day of March, 1941, and the Thirty-first Day of March, 1942.

(Assented to

, 1941.)

Most Gracious Sovereign:

WHEREAS it appears by Messages from His Honour, J. C. Bowen, Lieutenant Governor of the Province of Alberta, and the Estimates accompanying the said Messages, that the sums hereinafter mentioned are required to defray certain expenses of the Public Service of Alberta not otherwise provided for during the financial periods ending respectively the thirty-first day of March, one thousand nine hundred and forty, the thirty-first day of March, one thousand nine hundred and forty-one, and the thirty-first day of March, one thousand nine hundred and forty-two, and for other purposes relating thereto:

May it therefore please Your Majesty that it be enacted, and be it enacted by the King's Most Excellent Majesty, by and with the advice and consent of the Legislative Assembly of the Province of Alberta, as follows:

- 1. This Act may be cited as "The Appropriation Act, 1941."
- 2. From and out of the General Revenue Fund there may be paid and applied a sum not exceeding in the whole two hundred and seven thousand, four hundred and seventy-four dollars and ninety-two cents towards defraying the several charges and expenses of the Public Service from the first day of April, one thousand nine hundred and thirty-nine, to the thirty-first day of March, one thousand nine hundred and forty, not otherwise provided for and set forth in Schedule A to this Act.
- 3. From and out of the General Revenue Fund there may be paid and applied a sum not exceeding in the whole seven hundred thousand, three hundred and fifty-six dollars and twenty-six cents towards defraying the several charges and expenses of the Public Service from the first day of April, one thousand nine hundred and forty, to the thirty-first day of March, one thousand nine hundred and forty-one, not otherwise provided for and set forth in Schedule B to this Act.

- 4. From and out of the General Revenue Fund there may be paid and applied a sum not exceeding in the whole twenty-two million, seven hundred and ninety-seven thousand, two hundred and eighty-nine dollars and forty-one cents towards defraying the several charges and expenses of the Public Service from the first day of April, one thousand nine hundred and forty-one, to the thirty-first day of March, one thousand nine hundred and forty-two, not otherwise provided for and set forth in Schedule C to this Act.
- 5. The due application of all moneys expended under this Act shall be accounted for.
- 6. This Act shall come into force on the day upon which it is assented to.

SCHEDULE A.

SUMS to be granted to His Majesty by this Act for the fiscal year ended the thirty-first day of March, 1940, and the purposes for which they are granted:

| | 8 | | |
|----------|-------------|---|---|
| | 185,828.32 | \$ | EXECUTIVE COUNCIL— Chargeable to Income |
| | 1,802.71 | | EDUCATION DEPARTMENT— Chargeable to Income |
| \$ | 2,183.37 | _ | PUBLIC WORKS DEPARTMENT- Chargeable to Income Chargeable to Capital |
| | 6,114.46 | | TRADE AND INDUSTRY DEPARTMENT— Chargeable to Income |
| | | | UNEMPLOYMENT AND AGRICULTURAL RELIEF— Chargeable to Capital |
| \$ | 195,928.86 | \$ | |
| | RY. | IAF | SUMM |
| \$ | | | Chargeable to Income |
| \$ | ection 2 of | se 41 | Amount to be voted under The Appropriation Act, 194 |
| B | | 1,802.71 2,183.37 6,114.46 195,928.86 3 RY. | 1,802.71 2,183.37 6,114.46 \$ 195,928.86 [ARY. |

SCHEDULE B.

| Sums to be | | | | | | | | |
|------------|---------------|---------|---------|------|----|-------|------|-----|
| | ending the | | | | | ch, 1 | 941, | and |
| the purpos | ses for which | ch they | are gra | ınte | d: | | | |

| one purposes rer miner was | | o Similion. | | | |
|---|----|---------------------------|----|--------------------------|--|
| AGRICULTURE DEPARTMENT— Chargeable to Income Chargeable to Capital | \$ | 8,340.00 | \$ | 6,500.00 | |
| ATTORNEY GENERAL'S DEPARTMENT— Chargeable to Income | | 8,700.00 | | | |
| EDUCATION DEPARTMENT— Chargeable to Income | | 100,600.00 | | | |
| MUNICIPAL AFFAIRS DEPARTMENT— Chargeable to Income | | 22,848.00 | | | |
| PROVINCIAL SECRETARY'S DEPARTMENT— Chargeable to Income | | 15,000.00 | | | |
| PUBLIC HEALTH DEPARTMENT Chargeable to Income | | 4,000.00 | | | |
| PUBLIC WORKS DEPARTMENT— Chargeable to Income Chargeable to Capital | - | 26,8 58. 26 | | 398,060.00 | |
| LANDS AND MINES DEPARTMENT— Chargeable to Income | | 39,000.00 | | | |
| UNEMPLOYMENT AND AGRICULTURAL RELIEF— Chargeable to Income | | 70,450.00 | | | |
| | \$ | 295,796.26 | \$ | 404,560.00 | |
| SUMMARY. | | | | | |
| Chargeable to Income | | | \$ | 295,796.26 404,560.00 | |
| Amount to be voted under The Appropriation Act, 194 | | | \$ | 700,356.26 | |

SCHEDULE C.

SUMS to be granted to His Majesty by this Act for the fiscal year ending the thirty-first day of March, 1942, and the purposes for which they are granted:

| I. | | | | | |
|---|--------------|--------------------|--|--|--|
| PUBLIC DEBT— | | | | | |
| Chargeable to Income \$ | 3,878,637.50 | | | | |
| II. | | | | | |
| EXECUTIVE COUNCIL— | | | | | |
| Chargeable to Income Chargeable to Capital | 218,550.00 | \$ 215,000.00 | | | |
| Chargeable to Capital | | φ 215,000.00 | | | |
| III. | | | | | |
| LEGISLATION— | 07400700 | | | | |
| Chargeable to Income | 274,985.00 | | | | |
| IV. | | | | | |
| AGRICULTURE DEPARTMENT— | | | | | |
| Chargeable to Income | 473,336.84 | * 40.000.00 | | | |
| Chargeable to Capital | | 518,032.33 | | | |
| v. | | | | | |
| ATTORNEY GENERAL'S | | | | | |
| DEPARTMENT— Chargeable to Income | 799 009 50 | | | | |
| 5 | 122,992.00 | | | | |
| VI. | | | | | |
| EDUCATION DEPARTMENT— | | | | | |
| Chargeable to Income | 3,082,430.00 | | | | |
| VII. | | | | | |
| MUNICIPAL AFFAIRS | | | | | |
| DEPARTMENT— Chargeable to Income | 917.740.00 | | | | |
| Chargeable to Capital | 217,740.00 | 12,500.00 | | | |
| - | | 1=,500.00 | | | |
| VIII. | | | | | |
| PROVINCIAL SECRETARY'S DEPARTMENT— | | | | | |
| Chargeable to Income | 177,709.34 | | | | |
| IX. | , | | | | |
| PUBLIC HEALTH DEPARTMENT— | | | | | |
| Chargeable to Income | 2 195 590 01 | | | | |
| chargeaste to income | 2,120,000.91 | | | | |
| X. | | | | | |
| PUBLIC WORKS DEPARTMENT— | | | | | |
| Chargeable to Income | 2,582,035.25 | 1.005.510.00 | | | |
| Chargeable to Capital | | 1,297,713.00 | | | |

| XI. | | | | | |
|---|-----------------|--|--|--|--|
| RAILWAYS AND TELEPHONES DEPARTMENT (RAILWAYS BRANCH)— | | | | | |
| Chargeable to Income \$ 4,650.00 | | | | | |
| XII. | | | | | |
| TREASURY DEPARTMENT— | | | | | |
| Chargeable to Income 1,657,390.24 Chargeable to Capital | \$ 122,500.00 | | | | |
| XIII. | | | | | |
| RAILWAYS AND TELEPHONES DEPARTMENT (TELEPHONES BRANCH)— | | | | | |
| Chargeable to Income 2,597,000.00 Chargeable to Capital 2,597,000.00 | 175,000.00 | | | | |
| XIV. | | | | | |
| LANDS AND MINES DEPARTMENT— Chargeable to Income 604,254.00 | | | | | |
| Chargeable to Capital | 35,000.00 | | | | |
| XV. | | | | | |
| TRADE AND INDUSTRY DEPARTMENT— | | | | | |
| Chargeable to Income 210,075.00 | | | | | |
| XVI. | | | | | |
| UNEMPLOYMENT AND AGRICULTURAL RELIEF— | | | | | |
| Chargeable to Income \$1,474,407.50 Chargeable to Capital | 40,795.00 | | | | |
| XVII. | | | | | |
| DOMINION-PROVINCIAL YOUTH TRAINING PROGRAMME— | | | | | |
| Chargeable to Income 78,975.00 | | | | | |
| \$20,380,749.08 | \$2,416,540.33 | | | | |
| SUMMARY. | | | | | |
| Chargeable to Income | \$20,380,749.08 | | | | |
| Chargeable to Capital | 2,416,540.33 | | | | |
| Amount to be voted under section 4 of The Appropriation Act, 1941 | \$22,797,289.41 | | | | |

FIRST SESSION

NINTH LEGISLATURE

5 GEORGE VI

1941

BILL

An Act for Granting to His Majesty Certain Sums of Money for the Public Service for the Fiscal Years Ending Respectively the Thirtyfirst Day of March, 1940, the Thirty-first Day of March, 1941, and the Thirty-first Day of March, 1942.

First time......

Second time.....

Third time.....

Received and read the

Hon. Mr. Low.

EDMONTON:
A. Shnitka, King's Printer
1 9 4 1