

LEGISLATIVE ASSEMBLY OF ALBERTA - 28th LEG  
 Member EDR 2015-16 - 28th Leg  
 Calgary-Varsity - Donna Kennedy-Glans  
 For Expenses Processed Apr 1 - Jun 30, 2015

|                                                            | Budget | Used this<br>Quarter | Used<br>To-Date |
|------------------------------------------------------------|--------|----------------------|-----------------|
| <b>Financial Reporting - \$ (Receipts attached)</b>        |        |                      |                 |
| <b>Transportation</b>                                      |        |                      |                 |
| Fuel and Minor Maintenance - \$                            |        | \$55.33              | \$55.33         |
| MLA Parking Cap - \$                                       |        |                      |                 |
| Other Travel - Parking - \$                                |        |                      |                 |
| Member Travel (overnight stay in constituency) - \$        |        |                      |                 |
| Member Travel (Extraordinary Accommodation) - \$           |        |                      |                 |
| Taxi, Bus Travel - \$                                      |        | \$28.58              | \$28.58         |
| Vehicle Lease/ Rental (Edmonton or Calgary unlimited) - \$ |        |                      |                 |
| Member Travel (Meal Per Diems) - \$                        |        |                      |                 |
| <b>Other</b>                                               |        |                      |                 |
| Hosting - \$                                               |        |                      |                 |
| <b>Non-Financial Reporting</b>                             |        |                      |                 |
| <b>Member Travel - Accommodation</b>                       |        |                      |                 |
| Edmonton Accommodation Allowance (days; 120 max)           |        | 7                    | 7               |
| Travel Accommodations Allowance (days; 10 max)             |        |                      |                 |
| <b>Use of Private Automobile (43.5 cents per km)</b>       |        |                      |                 |
| Constituency Travel (Kilometres) - NF                      |        |                      |                 |
| Special Trips (5 trips per year) - NF                      |        |                      |                 |
| <b>Travel To and From the Capital</b>                      |        |                      |                 |
| Travel by Air, Bus or Train (Unlimited Trips) - NF         |        |                      |                 |
| Use of a Private Automobile (52 trips per year) - NF       |        |                      |                 |
| <b>Other Travel</b>                                        |        |                      |                 |
| Vehicle Rental (5 Days maximum anywhere in Alberta) - NF   |        |                      |                 |

\$ - Reported on CAD dollar amount of actual expense

NF - Reported based on number of trips, number of kilometres, or number of days

Budget reported is the maximum annual amount that may be claimed

GST is not included in the \$ amounts as the Legislative Assembly is GST/HST - exempt

FLEET MANAGEMENT SERVICES DETAIL  
DETAILS SERVICES DE GESTION DE PARC

PAGE - 182 OF 279  
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CLIENT BREAKDOWN SUMMARY LEVEL / SOMMAIRE DE FACTURATION

SUB-01-MEMBERS OF THE LEGISLATIVE ASSEMBLY  
DIV-26-D. KENNEDY-GLANS  
- -  
- -  
- -  
- -

CLIENT NO. [REDACTED]  
NO DU CLIENT [REDACTED]  
INVOICE DATE 05/01/15  
DATE DE LA FACTURE  
INVOICE NO. 0006239316  
NO DE LA FACTURE

| UNIT NO<br>NO. D'UNITE                     | DRIVER NAME<br>DRIVER ID.<br>NOM DU CONDUCTEUR<br>NO. DU CONDUCTEUR | V.I.N.<br>NO. DE SERIE | CARD NO.<br>NO. DE CARTE | KM<br>AUTHORIZE<br>KM<br>AUTORISE | REFERENCE NO<br>ACTIVITY DATE<br>NO. DE REFERENCE<br>DATE DE LA TRANS. | SUPPLIER NAME<br>SUPPLIER LOCATION<br>NOM DU FOURNISSEUR<br>POINT DE VENTE | CHARGE DESCRIPTION<br>DESCRIPTION DES FRAIS                                                                              | QTY<br>QTE | UNIT COST<br>COUT UNIT | EXTENDED<br>PRICE<br>TOTAL              | GST-HST<br>PST/QST<br>TPS-TVH<br>TVP/TVQ | TOTAL DUE<br>MONTANT<br>TOTAL DU |
|--------------------------------------------|---------------------------------------------------------------------|------------------------|--------------------------|-----------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------|------------------------|-----------------------------------------|------------------------------------------|----------------------------------|
| [REDACTED] D                               | KENNEDY-GLANS                                                       |                        | [REDACTED]               |                                   | 000412398992<br>03/29/15                                               | IMPERIAL OIL<br>CANMORE AB                                                 | ETHANOL MEDIUM GRADE<br>GST-HST / TPS-TVH<br>REF GST-HST / TPS-TVH REF<br>** REF NO TOT / TOT NO REF **<br>TOTAL / TOTAL | 51.5       | 1.13                   | 55.33<br>2.77<br>2.77<br>58.10<br>58.10 |                                          |                                  |
| UNIT TOTAL / TOT UNITE                     |                                                                     |                        |                          |                                   |                                                                        |                                                                            | FUEL QTY / QTE CARB<br>TOT CHARGES / TOT FRAIS<br>TOT GST-HST / TOT TPS-TVH<br>UNIT TOTAL / TOT UNITE                    | 51.5       |                        | 55.33<br>2.77                           | 2.77                                     | 58.10                            |
| BKDN TOTALS / TOTAUX CODIFICATION<br>01-26 |                                                                     |                        |                          |                                   |                                                                        |                                                                            | FUEL QTY / QTE CARB<br>TOT CHARGES / TOT FRAIS<br>GST-HST/TPS-TVH                                                        | 51.5       |                        | 55.33<br>2.77                           | 2.77                                     |                                  |
| BKDN TOTALS / TOTAUX CODIFICATION          |                                                                     |                        |                          |                                   |                                                                        |                                                                            |                                                                                                                          |            |                        |                                         |                                          | 58.10                            |



# The American Express® Corporate Card Statement of Account

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Amex Bank of Canada  
Corporate Service Centre  
PO Box 7000 Station B  
Willowdale (Ontario) M2K 2R6

Prepared For  
D KENNEDY-GLANS MLA  
LEGIS ASSEMBLY OF AB

Membership Number

Date  
April 17, 2015



Page 1 of 3

| Previous Balance | Payments and Credits | New Charges<br>including Delinquency<br>Assessment, if any | New Balance \$ |
|------------------|----------------------|------------------------------------------------------------|----------------|
| 0.00             |                      |                                                            |                |

Statement includes payments and charges received by April 17, 2015

Please see "About Your Statement" section for important information.

Please pay your balance in full upon receipt of statement. Thank you for your ongoing membership.

## Credit Limit Summary On April 17, 2015

Total Credit Limit \$

Available Credit Limit \$

## New Transactions for D KENNEDY-GLANS MLA

Amount \$

|                                                |                                                         |             |
|------------------------------------------------|---------------------------------------------------------|-------------|
| March 19                                       | RED ARROW EXPRESS LT CALGARY<br>TRANSPORTATION SERVICES | 74.00<br>CR |
| March 20                                       | RED ARROW EXPRESS LT CALGARY<br>TRANSPORTATION SERVICES | 74.00       |
| March 23                                       | CHECKER CABS LTD 432 CALGARY<br>TAXICABS AND LIMOUSINES | 30.00       |
| Total New Transactions for D KENNEDY-GLANS MLA |                                                         | 30.00       |

μ Please detach here μ

## AMERICAN EXPRESS®

### Payment Options

PLEASE ALLOW 3 TO 5 BUSINESS DAYS FOR YOUR PAYMENT  
TO BE PROCESSED BY YOUR FINANCIAL INSTITUTION AND  
SENT TO US. See the About Your Payment Section.

- Phone and Internet banking arranged through your financial institution
- Your local bank branch
- Automatic banking machines

Do Not Enclose Cash

Membership Number

Amount Due \$

30.00

Amount Paid \$



000268  
D KENNEDY-GLANS MLA  
LEGIS ASSEMBLY OF AB  
901 9718 107 STREET  
EDMONTON AB  
T5K 1E4

Amex Bank of Canada/  
Banque Amex du Canada  
PO BOX 2000  
West Hill ON M1E 5H4

