LEGISLATIVE ASSEMBLY OF ALBERTA - 28th and 29th LEG Member EDR 2015-16

027 - Calgary-West - Ellis, Mike For Expenses Processed October 1 - December 31, 2015

| | Budget | Used this Quarter | Used To-Date |
|--|-------------|----------------------|------------------------|
| Financial Reporting - \$ (Receipts attached) | | | |
| Transportation Fuel and Minor Maintenance - \$ MLA Parking Cap - \$ Other Travel - Parking - \$ Member Travel (overnight stay in constituency) - \$ Member Travel (Extraordinary Accommodation) - \$ | \$900.00 | \$878.16 \$117.20 | \$2,777.74 \$222.11 |
| Taxi, Bus Travel - \$ | | | \$66.87 |
| Vehicle Lease/ Rental (Edmonton or Calgary unlimited) - \$ Member Travel (Meal Per Diems) - \$ | | \$822.19 | \$1,356.47 |
| Other Hosting - \$ | | \$917.08 | \$4,665.43 |
| Non-Financial Reporting | | | |
| Member Travel - Accommodation Edmonton Accommodation Allowance (days; 120 max) Travel Accommodations Allowance (days; 10 max) | 120 10 | 30 | 87 |
| Use of Private Automobile (43.5 cents per km) Constituency Travel (Kilometres) - NF Special Trips (5 trips per year) - NF | 35,000 5 | 1,167 | 3,369 |
| Travel To and From the Capital Travel by Air, Bus or Train (Unlimited Trips) - NF Use of a Private Automobile (52 trips per year) - NF | 52 | 8 | 14 |
| Other Travel Vehicle Rental (5 Days maximum anywhere in Alberta) - NF | 5 | | |

\$ - Reported on CAD dollar amount of actual expense
NF - Reported based on number of trips, number of kilometres, or number of days
Budget reported is the maximum annual amount that may be claimed

GST is not included in the \$ amounts as the Legislative Assembly is GST/HST - exempt

Element Fleet Management

FLEET MANAGEMENT SERVICES DETAIL DETAILS SERVICES DE GESTION DE PARC

> PAGE - 280 OF 286 DE

CLIENT BREAKDOWN SUMMARY LEVEL / SOMMAIRE DE FACTURATION

SUB-01-MEMBERS OF THE LEGISLATIVE ASSEMBLY DIV-90-M ELLIS

- -- -

- -

CLIENT NO.

NO DU_CLIENT
INVOICE DATE
DATE DE LA FACTURE
INVOICE NO.

NO DE LA FACTURE

11/01/15 0006323774

BFDF290001

| IT NO NO. JNITE | DRIVER NAME DRIVER ID NOM DU CONDUCTEUR | V. I. N. NO. DE SERIE | NO. DE | | REFERENCE NO ACTIVITY DAT NO. DE REFERENCE DATE DE LA | SUPPLIER SUPPLIER LO NOM DU FOURI POINT DE ' | CATION NISSEUR | CHARGE DESCRIPTION DESCRIPTION DES FRAIS | QTY QTE | UNIT COST | EXTENDED PRICE TOTAL | GST-HST PST/QST TPS-TVH TVP/TV0 | TOTAL D MONTAN TOTAL D |
|-----------------------|---|--------------------------|------------------|-------|---|---|-----------------------|--|------------|-----------|----------------------------|--|------------------------------|
| | NO. DU CONDUCTEUR | | | | TRANS. | SHELL CANADA INC | AB | UNLEADED REGULAR GASOLINE GST-HST / TPS-TVH REF GST-HST / TPS-TVH REF ** REF NO TOT / TOT NO REF ** | 111.1 | 1.09 | 115.24 | 5.76 5.76 | 121.00 |
| | | | | | 000423846349 10/14/15 | SHELL CANADA INC CALGARY | AB | TOTAL / TOTAL UNLEADED REGULAR GASOLINE GST-HST / TPS-TVH REF GST-HST / TPS-TVH REF ** REF NO TOT / TOT NO REF ** TOTAL / TOTAL | 95.1 | 1.11 | 115.24 100.48 | 5.02 5.02 5.02 | 105.50 105.50 |
| | | | | | 000423098704 10/02/15 | SHELL CANADA INC CALGARY | AB | UNLEADED REGULAR GASOLINE GST-HST / TPS-TVH REF GST-HST / TPS-TVH REF ** REF NO TOT / TOT NO REF ** TOTAL / TOTAL | 112.1 | 1.13 | 120.48 | 6.02 6.02 | 126.50 126.50 |
| | | | | | 000422750229 09/27/15 | SHELL CANADA INC CALGARY | AB | UNLEADED REGULAR GASOLINE GST-HST / TPS-TVH REF GST-HST / TPS-TVH REF ** REF NO TOT / TOT NO REF ** TOTAL / TOTAL | 113.7 | 1.07 | 115.72 115.72 | 5.79 5.79 5.79 | 121.51 121.51 |
| | | | UNIT TOTAL / TOT | UNITE | | | | FUEL QTY / QTE CARB TOT CHARGES / TOT FRAIS TOT GST-HST / TOT TPS-TVH UNIT TOTAL / TOT UNITE | 432.0 | | 451.92 | 22.59 | 474.51 |
| | KDN TOTALS / TOTAUX C 11-90 | ODIFICATION | UNITS / VEHIC | 1 | | | | FUEL QTY / QTE CARB TOT CHARGES / TOT FRAIS GST-HST/TPS-TVH | 432.0 | | 451.92 | 22.59 | |
| | | | | | | | | BKDN TOTALS / TOTAUX CODIFICATI | ON | | | | 474.51 |

GST-HST REG. NO / NO ENRG TPS-TVH R104164223 QST ID. NO / NO ID TVQ 1001439118

BLG871

Element Fleet Management Selement

FLEET MANAGEMENT SERVICES DETAIL DETAILS SERVICES DE GESTION DE PARC

> PAGE - 249 OF 257 DE

CLIENT BREAKDOWN SUMMARY LEVEL / SOMMAIRE DE FACTURATION

SUB-01-MEMBERS OF THE LEGISLATIVE ASSEMBLY

CLIENT NO. NO DU CLIENT INVOICE DATE DATE DE LA FACTURE INVOICE NO.

NO DE LA FACTURE

12/01/15 0006336683

BFDF290001

REFERENCE NO ACTIVITY DATE DRIVER NAME DRIVER ID. SUPPLIER NAME SUPPLIER LOCATION GST-HST PST/QST UNIT NO CARD NO. EXTENDED PRICE TOTAL DUE V. I. N. AUTHORIZE CHARGE DESCRIPTION QTY UNIT COST NO. DE REFERENCE DATE DE LA TRANS. NO. D'UNITE NOM DU CONDUCTEUR NO. DE CARTE MONTANT TOTAL DU NOM DU FOURNISSEUR POINT DE VENTE KM AUTORISE NO. DE SERIE DESCRIPTION DES FRAIS QTE COUT UNIT TOTAL NO. DU CONDUCTEUR UNLEADED REGULAR GASOLINE
GST-HST / TPS-TVH
REF GST-HST / TPS-TVH REF
** REF NO TOT / TOT NO REF
** TOTAL / TOTAL

UNLEADED REGULAR GASOLINE
GST-HST / TPS-TVH
REF GST-HST / TPS-TVH
REF GST-HST / TPS-TVH
REF GST-HST / TPS-TVH
TOTAL / TOTAL 000425771544 SHELL CANADA INC 11/16/15 RED DEER ELLIS 93.0 .98 86.67 AB 4.33 117.8 000425283349 SHELL CANADA INC 11/09/15 CALGARY 1.09 122.19 AB 6.11 128.30 122.19 6.11 128.30 UNLEADED REGULAR GASOLINE
GST-HST / TPS-TVH
REF GST-HST / TPS-TVH REF
** REF NO TOT / TOT NO REF **
TOTAL / TOTAL 000424857946 SHELL CANADA INC 11/01/15 CALGARY 119.5 117.14 AB 123.00 123.00 5.86 000424534300 SHELL CANADA INC 10/26/15 CALGARY AB 105 25 UNIT TOTAL / TOT UNITE 21.31 447.55 FUEL QTY / QTE CARB TOT CHARGES / TOT FRAIS GST-HST/TPS-TVH BKDN TOTALS / TOTAUX CODIFICATION UNITS / VEHIC 432.6 426.24 21.31 BKDN TOTALS / TOTAUX CODIFICATION 447.55

GST-HST REG. NO / NO ENRG TPS-TVH R104164223

QST ID. NO / NO ID TVQ 1001439118



www.americanexpress.ca Amex Bank of Canada

Corporate Service Centre PO Box 7000 Station B Willowdale (Ontario) M2K2R6

The American Express® Corporate Card **Statement of Account**

MICHAEL G ELLIS LEGIS ASSEMBLY OF AB

September 16, 2015

Page 1 of 2



Please see "About Your Statement" section for important information.

Please pay your balance in full upon receipt of statement. Thank you for your ongoing membership.

Listing of Charges and Credits

Amount \$

| New Transac | tions for MICHAEL G ELLIS | | | Amount \$ |
|--------------|---|------|----------------|-----------|
| August 18 | AHS FMC PARKING I ZE CALGARY GOVERNMENT SERVICES | 4042 | g ^K | 9.00 |
| September 1 | CalgParkAuth 1793863 CALGARY GOVERNMENT SERVICES | | | 2.50 |
| September 11 | CalgParkAuth 1801930 CALGARY GOVERNMENT SERVICES | V | | 5.25 |
| | CalgParkAuth 1801930 CALGARY GOVERNMENT SERVICES ansactions for MICHAEL G ELLIS | V | | |

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AMERICAN EXPRESS®

Payment Options PLÉASE ALLOW 3 TO 5 BUSINESS DAYS FOR YOUR PAYMENT TO BE PROCESSED BY YOUR FINANCIAL INSTITUTION AND SENT TO US. See the About Your Payment Section.

Phone and Internet banking arranged through your financial institution

Your local bank branch

Automatic banking machines
Do Not Enclose Cash

000122



MICHAEL G ELLIS LEGIS ASSEMBLY OF AB 901 9718 107 STREET **EDMONTON AB** T5K 1E4

Amex Bank of Canada/ Banque Amex du Canada PO BOX 2000 West Hill ON M1E 5H4



The American Express® Corporate Card **Statement of Account**

Prepared For MICHAEL G ELLIS LEGIS ASSEMBLY OF AB

October 16, 2015

Page 1 of 2

www.americanexpress.ca Amex Bank of Canada

Corporate Service Centre PO Box 7000 Station B Willowdale (Ontario) M2K 2R6

Statement includes payments and charges received by October 16, 2015

Please see "About Your Statement" section for important information.

Please pay your balance in full upon receipt of statement. Thank you for your ongoing membership.

Listing of Charges and Credits

Amount \$

| New Transac | tions for MICHAEL G E | LLIS | Amount \$ |
|---------------|---|-----------|-----------|
| September 16 | Calgary Zoo 10393259 CAL GOVERNMENT SERVICES | GARY | 5.00 |
| September 17 | IMPARK00030080U CAL Goods or Services | GARY | 26.25 |
| September 25 | IMPARK00030080U CAL Goods or Services | GARY | 21.00 |
| October 3 | CalgParkAuth 1822102 CAI GOVERNMENT SERVICES | LGARY | 2.50 |
| October 5 | IMPARK00030080U CAL Goods or Services | GARY | 16.80 |
| October 6 | CalgParkAuth 1823790 CAL GOVERNMENT SERVICES | LGARY | 17.25 |
| Total New Tra | ansactions for MICHAE | L G ELLIS | 88.80 |

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Your local bank branch

Automatic banking machines
 Do Not Enclose Cash

000120



MICHAEL G ELLIS LEGIS ASSEMBLY OF AB 901 9718 107 STREET **EDMONTON AB** T5K 1E4

Amex Bank of Canada/ Banque Amex du Canada PO BOX 2000 West Hill ON M1E 5H4



www.americanexpress.ca Amex Bank of Canada

Corporate Service Centre PO Box 7000 Station B Willowdale (Ontario) M2K2R6

Page 1 of 2

Prepared For MICHAEL G ELLIS LEGIS ASSEMBLY OF AB November 16, 2015

Date

Statement includes payments and charges received by November 16, 2015

Please see "About Your Statement" section for important information.

Your account is currently one month past due. Please pay your balance in full to maintain your account in good standing. If payment has recently been made, thank you.

| New Transac | tions for MICHAEL G ELLIS | Amount \$ |
|--------------|---|-----------|
| October 22 | IMPARK00030283U CALGARY Goods or Services | 6.25 |
| November 10 | CalgParkAuth 1853920 CALGARY GOVERNMENT SERVICES | 11.25 |
| Total New Tr | ansactions for MICHAEL G ELLIS | 17.50 |

μ Please detach here μ

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Payment Options
PLEASE ALLOW 3 TO 5 BUSINESS DAYS FOR YOUR PAYMENT TO BE PROCESSED BY YOUR FINANCIAL INSTITUTION AND SENT TO US. See the About Your Payment Section.

Phone and Internet banking arranged through your financial institution

Your local bank branch

· Automatic banking machines Do Not Enclose Cash

000121



MICHAEL G ELLIS LEGIS ASSEMBLY OF AB 901 9718 107 STREET **EDMONTON AB** T5K 1E4

Amex Bank of Canada/ Banque Amex du Canada PO BOX 2000 West Hill ON M1E 5H4





Members' Travel Expenses Per-Diems Claim Form

Note to MLAs: Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the text of section 7 of the Members' Allowances Order and details on form completion, see reverse. Effective September 1, 2013.

B = Breakfast (\$9.20) | L = Lunch (\$11.60) | D = Dinner (\$20.75)

| For the Mon | th of: September | Year: 2015 Employee #: | | | | | | | |
|--------------------------------|--|-----------------------------------|-----------------|------|------|-----------------|--------|--------|--|
| Day | Reason for | Meal Purchase Location(s) | | Meal | | Subtotal | G.S.T. | Total | |
| of Month | Travel | | B | L | D | | | | |
| 1 | | | | | | | | | |
| 2 | | The second second | | | H | | | | |
| 3 | | Tiest W | | | 긤 | | | | |
| 4 | | 31/20 | | | 긤 | | | | |
| 5 | | | ᆜ | | 퓜 | | | | |
| 6 | | | | ౼ | H | | | | |
| 7 | 441 | | $\dashv \vdash$ | | 긤 | | | | |
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| 10 | | | | H | 긤 | | | | |
| 11 | | | | | 믬 | | | | |
| 12 | | | | | | | | | |
| 13 | | | | | | | | | |
| 14 | | | | | 긤 | | | | |
| 15 | | | | | | A | | | |
| 16 | | | | | | | | | |
| 17 | | | | | | | | | |
| 18 | | | | | | | | | |
| 19 | | | | | | | | | |
| 21 | | | | | H | | | | |
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| 22 | | | | | | | | | |
| 24 | | | | | ㅣ | | | | |
| | | | ᅢ | | | | | | |
| 25 | | | | | | | | | |
| 26 | Travel to/from Capital | Edmonton | | | | 30.81 | 1.54 | 32.3 | |
| | Traver to/ from Capital | Edmonton | | | | 30.01 | 1.54 | 52.5 | |
| 28 | | | | | | | | | |
| 29 | | | | | 님 | | | | |
| 30 | | | ᆜ | | | | | | |
| 31 | | R 2 P. | Gran | d To | tal. | \$30.81 | \$1.54 | \$32.3 | |
| Members' Allo have incurred | have met the requirements of so owances Order, RMSC 1992, c. M meal expenses on the dates sel or claimed or been paid for these | N-1, as amended, lected, and have | Gran | d To | tal | \$30.81 Date | \$1.5 | 4 | |



Members' Travel Expenses Per-Diems Claim Form

Note to MLAs: Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the text of section 7 of the Members' Allowances Order and details on form completion, see reverse. Effective September 1, 2013.

B = Breakfast (\$9.20) | L = Lunch (\$11.60) | D = Dinner (\$20.75)

| Member Name: Ellis, Mike | | Constituency: Calgary-We | est | _ |
|---------------------------|-----------|--------------------------|-----|---|
| For the Month of: October | Year: 201 | 5 Employee #: | | |
| | | | | |

| or the ivic | onth of: October | Tear: 2013 | | iibio | yee | | | |
|-----------------|------------------------------------|---------------------------|-------------|-------------|-------------|----------|---------|----------|
| Day of Month | Reason for Travel | Meal Purchase Location(s) | В | Meal L | D | Subtotal | G.S.T. | Total |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | F-31,-17 |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | , | | * |
| 9 | | | | | | 1 | | -53.7 |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | Travel to/from Capital | Edmonton | \boxtimes | \boxtimes | \boxtimes | 39.57 | 1.98 | 41.55 |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | | | | | | | | |
| 20 | | | | | | | | |
| 21 | Travel to/from Capital | Edmonton | \boxtimes | \boxtimes | \boxtimes | 39.57 | 1.98 | 41.55 |
| 22 | | | | | | | | |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | | | | | | | | |
| 26 | 60 km from Perm. Res. | Edmonton | \boxtimes | \boxtimes | | 39.57 | 1.98 | 41.55 |
| 27 | 60 km from Perm. Res. | Edmonton | \boxtimes | \boxtimes | \boxtimes | 39.57 | 1.98 | 41.55 |
| 28 | 60 km from Perm. Res. | Edmonton | | | \boxtimes | 39.57 | 1.98 | 41.55 |
| 29 | 60 km from Perm. Res. | Edmonton | \boxtimes | \boxtimes | \boxtimes | 39.57 | 1.98 | 41.55 |
| 30 | | | | | | | | |
| 31 | | | | | | | | |
| certify tha | t I have met the requirements of s | ection 7 of the | Gran | d To | tal | \$237.43 | \$11.87 | \$249.30 |

I certify that I have met the requirements of section 7 of the *Members' Allowances Order, RMSC 1992, c. M-1*, as amended, have incurred meal expenses on the dates selected, and have not previously claimed or been paid for these expenses.

Member Signature

Date



Members' Travel Expenses Per-Diems Claim Form

Note to MLAs: Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the text of section 7 of the Members' Allowances Order and details on form completion, see reverse. Effective September 1, 2013.

B = Breakfast (\$9.20) | L = Lunch (\$11.60) | D = Dinner (\$20.75)

| Member Name: | Ellis, Mike |
|--------------|-------------|
|--------------|-------------|

Constituency: Calgary-West

| For the Month of: November | Year: | 2015 | Employee #: | 7.5 | CON THE |
|----------------------------|-------|------|-------------|-------------|-----------|
| | | | | 101 - 101 D | 000 TO DW |
| | | | Monl | | 1000 |

| Day of Month | Reason for Travel | Meal Purchase Location(s) | В | Meal L | D | Subtotal | G.S.T. | Total |
|-----------------|------------------------|---------------------------|-------------|-------------|-------------|----------|--------|-------|
| 1 | Travel to/from Capital | Edmonton | | | \boxtimes | 19.76 | 0.99 | 20.75 |
| 2 | 60 km from Perm. Res. | Edmonton | | \boxtimes | \boxtimes | 39.57 | 1.98 | 41.55 |
| 3 | 60 km from Perm. Res. | Edmonton | | \boxtimes | \boxtimes | 39.57 | 1.98 | 41.55 |
| 4 | 60 km from Perm. Res. | Edmonton | | \boxtimes | \boxtimes | 39.57 | 1.98 | 41.55 |
| 5 | Travel to/from Capital | Edmonton | \boxtimes | \boxtimes | \boxtimes | 39.57 | 1.98 | 41.55 |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | 1 | | 4 |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | Travel to/from Capital | Edmonton | \boxtimes | \boxtimes | \boxtimes | 39.57 | 1.98 | 41.55 |
| 17 | 60 km from Perm. Res. | Edmonton | \boxtimes | X | \boxtimes | 39.57 | 1.98 | 41.55 |
| 18 | 60 km from Perm. Res. | Edmonton | \boxtimes | \boxtimes | \boxtimes | 39.57 | 1.98 | 41.55 |
| 19 | Travel to/from Capital | Edmonton | | \boxtimes | \boxtimes | 39.57 | 1.98 | 41.55 |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | Travel to/from Capital | Edmonton | | \boxtimes | \boxtimes | 39.57 | 1.98 | 41.5 |
| 23 | 60 km from Perm. Res. | Edmonton | \boxtimes | \boxtimes | \boxtimes | 39.57 | 1.98 | 41.5 |
| 24 | 60 km from Perm. Res. | Edmonton | \boxtimes | \boxtimes | \boxtimes | 39.57 | 1.98 | 41.5 |
| 25 | 60 km from Perm. Res. | Edmonton | \boxtimes | \boxtimes | \boxtimes | 39.57 | 1.98 | 41.5 |
| 26 | Travel to/from Capital | Edmonton | \boxtimes | X | \boxtimes | 39.57 | 1.98 | 41.5 |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | | | | | | | | |
| 30 | Travel to/from Capital | Edmonton | | | \boxtimes | 19.76 | 0.99 | 20.7 |
| 31 | | | | | | | | |

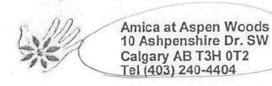
I certify that I have met the requirements of section 7 of the *Members' Allowances Order, RMSC 1992, c. M-1*, as amended, have incurred meal expenses on the dates selected, and have not previously claimed or been paid for these expenses.

The state of the s

2015/12/03

Member Signature

| Member Name: Mike Ellis | |
|---------------------------|--|
| Claimant Name: Mike Ellis | |
| Expense Category: Hosting | |
| For hosting, select one: | |
| Individual Constituent(s) | |
| Individual Stakeholder(s) | |
| Group: | |
| Purpose: | |
| Open House | |
| - | |
| | |
| | |
| | |

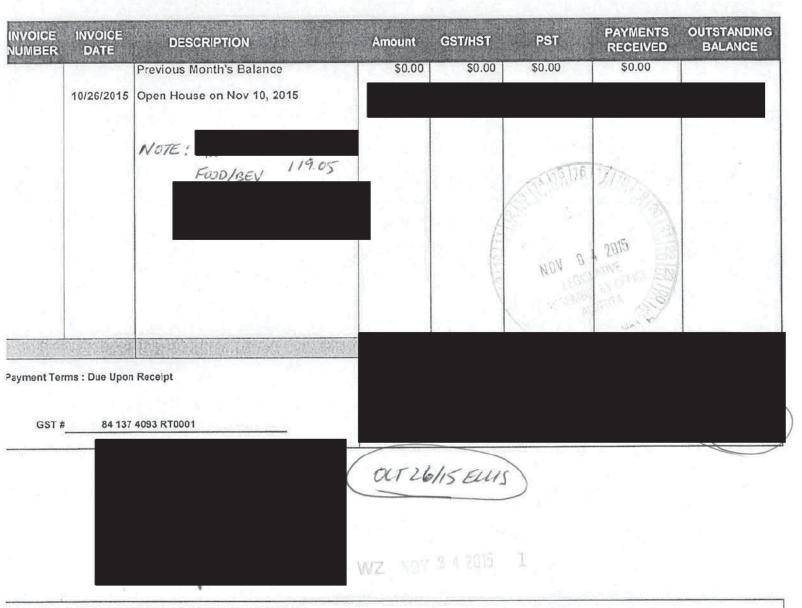


DATE

26-Oct-15

ACCOUNT NO.
0

Mike Ellis 234, 333 Aspen Glen Landing SW Calgary, AB, T3H 0N6 0 Mike Ellis



PLEASE REMIT THIS PORTION WITH YOUR PAYMENT

Mike Ellis 234, 333 Aspen Glen Landing SW Calgary, AB, T3H 0N6 DATE AMOUNT DUE ACCOUNT NO. 10 26 2015 \$ 0

AMOUNT ENCLOSED

\$

Mike Ellis

0

| Claimant Name: Mike Ellis | | |
|-----------------------------|--------------|--------------|
| Expense Category: Hosting | | |
| or hosting, select one: | | |
| Individual Constituent(s) | | |
| ☐ Individual Stakeholder(s) | | |
| Group: | | |
| | | |
| Purpose: | | |
| Lunch meeting | SHILLELA | GH'S PUB |
| 1 | 1851 STROCCO | DR SW UNIT |
| | | 3 |
| | CALGARY | AB |
| | CARD **** | **** |
| | CARD TYPE | MASTERCARD |
| | | 2015/09/18 |
| | TIME 9 | 126 13:01:49 |
| | CLERK ID | 9 |
| | RECEIPT NUMB | ER |
| | C85023611-0 | 01-259-003-0 |
| | PURCHASE | |
| | AMOUNT | \$30.63 |
| | TIP | \$3.98 |
| | TOTAL | |
| | 3 | \$34.61 |
| | | \$34.61 |

MasterCard A0000000041010 337F7ABEDE281B59 0000008000-E800 E43CF035C5351393

APPROVED

01-027

THANK YOU

CARDHOLDER COPY

IMPORTANT - RETAIN THIS COPY FOR YOUR RECORDS

Shillelagh's Pub

#323 - 1851 Sirocco Dr. S.W. Calgary, Alberta
Phone: (403) 255-4747
GST # 862195872RT0001

09/18/15 12:50 PM Transaction #56 Table 56 Cust 2 Waiter 156 Shannon (9) Bill # 7143

1 Iced Tea 3.33 1 Pop 2.86 1 Chicken Pot Pie 10.99 1 Day Steak Sand 11.99

Taxable: 29.17

Sub-total: 29.17 GST: 1.46

Total Due: 30.63

Thank you for visiting Shillelagh's Please Don't Drink And Drive

Mondays \$9.99 Beef Burgers All Day Tuesdays \$12 Lrg/ \$8 Sm Pizzas After 4PM Wing Night Wednesday After 4PM Thursday \$11.99 Steak Sandwich All Day Saturday \$7.25 Doubles All Day Sunday \$7.00 Appies After 4PM

| Member Name: Mike Ellis | | |
|-----------------------------|--|---|
| Claimant Name: Mike Ellis | | |
| Expense Category: Hosting | | |
| For hosting, select one: | | |
| Individual Constituent(s) | | |
| ☐ Individual Stakeholder(s) | | |
| Group: | 1111-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | |
| Purpose: | | |
| Lunch meeting | | |
| , | | JOE'S (ASPEN) GLEN LANDNG SW ARY AB |
| | CARD ** | ***** |
| | CARD TYPE | |
| | DATE TIME | 2015/09/28 4633 13:26:15 |
| | CLERK ID | 49 |
| | RECEIPT NU | |
| | | 9-001-178-006-0 |
| | PURCHASE | |
| | AMOUNT | \$36.75 |
| | TIP | \$4.78 |

TOTAL

\$41.53

MasterCard A0000000041010 550B34AC248242A4 0000008000-E800 2FBA833FAA417AEF



01-027

THANK YOU

CARDHOLDER COPY

IMPORTANT - RETAIN THIS COPY FOR YOUR RECORDS



RESTAURANT & BAR

Original Joes Aspen Unit 112, 313 Aspen Glen Landing SW Calgary, AB T3H 0N5

GST#: 83724 7998 RT0001

Phone: (403) 457-5637 Table #16

Trans#: 155209 Serv: Nicole 49 09/28/2015 01:22:24 PM #Cust:2

| Quan Description | Cost |
|---|--|
| 1 Diet Coke 1 Chili Lime Chkn 1 Calamari 1 French Onion Soup | \$3.00 \$12.50 \$11.50 \$8.00 |
| per une to the less than the control per the two test and the control per the | #2F 00 |

Net Total:

\$35.00

TOTAL: \$36.75

\$36.75

Original Joe's cares, tell us about your experience!! Complete our Online Survey: WWW.ORIGINALJOES.CA/SURVEY

| Member I | Name: Mike Ellis | |
|------------|---------------------|--|
| Claimant | Name: Mike Ellis | |
| Expense 0 | Category: Hosting | |
| For hostin | g, select one: | |
| Indivi | dual Constituent(s) | |
| | dual Stakeholder(s) | |
| Group |): | |
| Purpose: | | |
| Lunch me | eting | |
| | | |
| | | |
| | | |
| | | |

Seamedite trish Pub

Largary, Alberta Tels Check #: 868152

Server: Kourtney T.

Date: 10/06/2015

Table: 506

Time: 13:31

Client: 1

| 1 | Fish and Chips | 14.75 |
|---|-----------------|-------|
| 1 | Chicken Pot Pie | 14.50 |
| 2 | POP | 7.50 |
| | | |

6.S.1. (#u)127071.

1.84

TOTAL

38.59

Thanks for visiting SEANACHIE IRISH PUB! Please pay your server. www.calgarysbestpubs.com Twitter and Instragram @SeanachiePub

Live Music Saturdays! 8PM-Midnight Every Week \$7,75 Import Pints, \$4 50 Jager Call and basic your reserverson!

SEANACHIE IRISH PUB 5909 SIGNAL HILL SOUTH/ WE

CALGAE /

AB

CARD * *******

MASTERCARD

CARD TYPE DATE

2015/10/06 4462 13:32:59

TIME

CLERK ID

RECEIPT NUMBER

085006184-001-001-012-0

PURCHASE

AMOUNT

\$38.59

TIP

\$5.02

TOTHL

\$43.61

MasterCard A0000000041010 A77B0928E7C7CB4F 0000008000-E800 2B2459F0A89882A0

APPROVED

01 - 027

THANK YOU

CARDHOLDER COPY

IMPORTANT - RETAIN THIS COPY FOR YOUR RECORDS

| For hosting, select one: | |
|--|------------|
| Individual Constituent(s) | |
| ☐ Individual Stakeholder(s) | |
| Group: | |
| Purpose: | |
| Lunch meeting with EA from Councillor R. Pootma | ns office |
| Edited theeting with EA from Councillor N. Footina | ris office |
| | |

CHOP-060 RESTAURANTS 6605 MCLEOD TRAIL SN

CALGARY, AB T2H 2V1 TEL +4831 250-2043

TERM ID: 89791461 FMOLGYEE (%) 11 CLIEK MODE 15

Sale INVII: 0000001008

SEQ#: 4239-11001003

Application Label, VISA AID:AGRACOSSISTE TVR 00 00 00 00 00 TSI-FR 00

Amount: Tip:

personal beautiful and the control of the control o

Total:CAD\$

54.17

APPROVED 28-Aug -15

13:37:40

CUSTOMER COPY



6605 MCLEOD TRAIL S.W. Calgary, Alberta

TABLE # 70 SvrCk: 3 11:47a 08/28/15 Separate checks: 1-of-2

GORGONZOLA CHEESE DIP (Split) 6.98 2.99 COFFEE 3,99 VIVREAU SPARKING WATER 15.95 CHOP BURGER 14.95 CHICKEN/PANCETTA SANDWICH

> 44.85 Sub Total: GST

47.10

08/28 1:27pTOTAL:

GST# 802860874 RT0001 PLEASE PAY SERVER

965 | joining us at Chop! Thank you

> HAPPY HOUR Week Days 3PM - 6PM

WIN STEAK & LOBSTER FOR A YEAR!!

Visit CHOP.CA for details and enter now!

Here is your bonus entry code: 0051-80041-26080

| Member Name: | Mike Ellis |
|-------------------|---------------|
| Claimant Name: | Mike Ellis |
| Expense Categor | y: Hosting |
| For hosting, sele | ct one: |
| | onstituent(s) |
| Individual St | akeholder(s) |
| Group: | |
| Purpose: | |
| Working meetin | g |
| | |
| | |
| | |
| fi | |

DINER DELUXE -ASPEN LAND 350 ASPEN GLENLANDING SW UNIT 104 CALGARY, AB T3H0N5 4034673000

SALE

Server #: 009350

MID: 5809376

TID: 001

REF#: 00000006

Batch #: 414

10/16/15

11:04:36

APPR CODE:

MASTERCARD

10-170-4-17

AMOUNT TIP TOTAL \$37.65 \$4.89 \$42.54

APPROVED

MasterCard AID: A0000000041010 TVR: 00 00 00 80 00 TSI: E8 00

THANK YOU PLEASE COME AGAIN

CUSTOMER COPY

Diner Deluxe Aspen

104 - 350 Aspen Glen Landing Calgary, Alberta Tel: (403) 457-3000 Check #: 55815

Server: Christina

Date: 10/16/2015

Table: 215

Time: 11:03

Client: 2

| 3.00 |
|--------|
| 10.00 |
| 3.00 |
| 16.00 |
| 4.00 |
| 36.00 |
| 1.65 |
| 37. 65 |
| |

Thank You For Dining With Us.
When we are busy please be respectful of parties that could be waiting.

GST#871615316RT0001

| Member Name: | Mike Ellis | | | | |
|---------------------------|---------------|--|--|--|--|
| Claimant Name: Mike Ellis | | | | | |
| Expense Categor | γ: Hosting | | | | |
| For hosting, sele | ct one: | | | | |
| | onstituent(s) | | | | |
| Individual St | akeholder(s) | | | | |
| Group: | | | | | |
| Purpose: | | | | | |
| Working meetin | g | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

NATIONAL WESTHILLS 180 Stewart Green Street Calgary, AB T3H 3C8 403-777-1050

** TRANSACTION RECORD **

Tran. #: 30221 RVC: NATIONAL WEST Table #: 351 Check #: 895 Group #: 1 Employee #: 30031 Employee Name: Katle

MasterCard Pre-Auth Pur

> \$44.63 Amount \$5.81 TOTAL CAD\$50.44

APPROVED 00-001 015615 NTWHWSO7/NTWHWCO7 177001001003 2015/10/19 13:10:50

TUR: 0000008000 TSI: E800

No signature required Customer Cory



NATIONAL WESTHILLS 180 Stewart Green SW Calgary, AB 403-685-6801 GST# 82485 8849 RT0001

30031 Katie

| Tbl | 351/1 | Chk 0ct19'15 | 895 11:57AM | Gst | 2 |
|-----|------------------------------------|-----------------|----------------|--------------------------------|---|
| 1 | Pop @ Pop Re Fish T Steak | fill acos | | 5.50 0.00 12.00 25.00 | |
| | Subtota 42 Amount | .50 GST | 44 | 42.50 2.13 4. 63 | |

Any plans for Halloween? Ask your server for more information about our family friendly carving competition.

| Men.ber Name: Mike Elli | s |
|--------------------------|--|
| Claimant Name: Mike Elli | 5 |
| Expense Category: Hostin | ng . |
| For hosting, select one: | |
| | t(s) |
| Individual Stakeholde | r(s) |
| Group: | |
| Purpose: | |
| Lunch Meeting | |
| | |
| | |
| | ORIGINAL JUE S ASPENS 318 ASPEN GLEN LANDING SW |

AB CALGARY

CARD MASTERCARD CARD TYPE 2015/11/20 DATE 4615 13:04:12 TIME CLERK ID RECEIPT NUMBER 085026089-001-231-005-0 PURCHASE \$37,01 AMOUNT \$4.44

TOTAL

MasterCard A00000000041010 401316E6C153380D 00000008000-E800 11F237D50F270B34

TIP

APPROVED

01-027

THANK YOU

CARDHOLDER COPY

IMPORTANT - RETAIN THIS COPY FOR YOUR RECORDS

TOPIC: BING ROAD



RESTAURANT . BAR

Original Joes Aspen Unit 112, 318 Aspen Glen Landing SW Calgary, AB T3H 0N5

GST#: 33724 7998 RT0001

Phone: (403) 457-5637 Table #14

Trans#: 163041 Serv: Andrea1989 11/20/2015 01:02:54 PM #Cust:2

| Quan | Description | Cost |
|-------|----------------|---------|
| 1 | Diet Coke | \$3.00 |
| 1 | Butter Chicken | \$16.50 |
| 1 | Fish & Chips | \$15.75 |
| ===== | Net Total: | \$35.25 |

TOTAL:

\$37.01

Original Joe's cares, tell us about your experience!! Complete our Online Survey: WWW.ORIGINALJOES.CA/SURVEY



Safeway Aspen
375 Aspen Glen Landing SW Calgary AB
Phone: 403.217.5521
GST# 817093735

| SING | Phone: 403.217.5 GST# 817093735 | |
|-------------------------------------|--|---------------------------|
| OVERT | Served by: Gillian | |
| FOR ADVERTISING | Welcome to Safeway | |
| QNC | Loyalty Offer GROCERY | \$0.00 C |
| 066 | Pods 100% Colombian | \$10.69 C |
| × 8 | INSTANT SAVINGS 10% | -\$1.07 C |
| SAFEWAY 8990 OND | Tea Ginger Pech 18EA 1 @ 2/\$7.00 | \$3.50 C |
| | YOU SAVED \$0.49 French Onion Thins | \$2.50 C |
| FREE PAPER | 1 @ 2/ \$5.00 YOU SAVED \$0.49 | Ψ2.30 0 |
| HAE! | Whet Thns Sp&Rst Grl | \$2.50 C |
| BPA | 1 @ 2/\$5.00 | |
| an l | YOU SAVED \$0.49 Pepsi Dt 355ML 12Pk/ | \$3.33 GC |
| 10862 | YOU SAVED \$3.95 | \$3.33 46 |
| 0 | +Deposit | \$1.20 R |
| | Gingerale Cranberry | \$3.33 GC |
| 60 | YOU SAVED \$3.36 | 44 00 D |
| 479 | +Deposit Frill Toothpicks | \$1.20 R \$1.98 GC |
| 247 | Everyday Tableware | \$4.49 GC |
| FOR ADVERTISING CALL (800) 247-4793 | Egg Nog Light | \$4.00 C |
| 89 | 1 @ 2/ \$8.00 | |
| CAL | YOU SAVED \$0.99 +EHC | \$0.08 R |
| 202 | +Deposit | \$0.08 R \$0.25 R |
| STISI | PRODUCE | Ψ0.25 Ν |
| JOVE | Mandarins Chin 51b | \$4.45 C |
| D A | YOU SAVED \$2.54 | |
| E. | DELI Tea Sandwich Classic | \$41.99 GC |
| C | Pita Pocket Pleaser | \$39.99 GC |
| ONC DOOD VALLEY | BONUS EARNED | 50 Miles |
| CC | Super Sub Party Pack | \$34.99 GC |
| 3 | BONUS EARNED | 50 Miles |
| ž. | Hummus&Grdn Veg | \$29.99 GC |
| £ | BONUS EARNED Fruit Pitter Frsh Sm | 50 Miles |
| -6 | BAKERY | \$21.99 GC |
| 1 | Shortbread Hldy 566G | \$7.99 C |
| 8 | TwoBite Cupcake 300G | \$4.49 C |
| 1 | Cupcakes Choc Xmas | \$3.29 C |
| | YOU SAVED \$1.20 | |
| | FLORAL Candy Treats | \$59.99 GC |
| | Ellwoodii Tree | \$6.99 GC |
| | Ellwoodii Tree | \$6.99 GC |
| 1 | Ellwoodii Tree | \$6.99 GC |
| | Ellwoodii Tree | \$6.99 GC |
| ŀ | AIR MILES Base Offer Spend \$100/200 Earn 100/2 | 16 Miles 250 250 Miles |
| | SUBTOTAL | \$315.10 |
| | TOTAL 5% GST | \$13.50 |
| | Visa TENDER | \$328.60 \$328.60 |
| | Cash CHANGE | \$0.00 |

CHANGE NUMBER OF ITEMS

\$14.58 **\$14.58**

***********YOUR SAVINGS*****

Discounts & Specials Your Total Savings

| Mer | nber Name: | Mike Ellis | |
|-------------|---------------|---------------|--|
| Clair | nant Name: | Natalie Bach | |
| Expe | ense Catego | ry: Hosting | |
| For h | nosting, sele | ct one: | |
| \boxtimes | Individual C | onstituent(s) | |
| | Individual St | takeholder(s) | |
| | Group: | | |
| Purp | ose: | | |
| Foo | d for open h | ouse | |
| | | | |
| | | | |
| | | | |
| | | | |



375 Aspen Glen Landing SW Calgary AB Phone: 403.217.5521 GST# 817093735

Served by: 500 22

Discounts & Specials Your Total Savings

Percentage Savings

| GROCERY | | | -04 |
|--------------------------------------|------------------|---------|-----|
| Triscuit Pepp 1 0 2/ YOU SAVED | \$4.00 | \$2.00 | C |
| Triscuit Rsm 1 @ 2/ YOU SAVED | / 225G \$4.00 | \$2.00 | С |
| BAKERY | pU. 33 | ,* | |
| Tray Hiday B | tr Ckle | \$9.39 | GC |
| Shortbread H | | \$7.99 | |
| TwoBite Cupo: | | \$4.49 | |
| TwoBite Cupo | | \$4.49 | C |
| AIR MILES B | ase Offer | 1 Miles | |
| | SUBTOTAL | \$30.95 | |
| | 5% GST | \$0.50 | |
| TOTAL | 0.00 | \$31.46 | |
| | TENDER | \$31.45 | |
| Visa Cash | CHANGE | \$0.00 | |

\$1.93 **\$1**.93

36



AMANI PHARMACY LTD. 2449
210 ASPEN GLEN LANDING SW, CALGARY, AB, T3H ON

403-242-1426

2449 1010 495704 700012 3

SALE

HERSHEY HLWN CHOC G 9.99 SALE
HERSHEY HLWN CHOC G 9.99 SALE
HLWN CANDY BOWL G 17.99

SUBTOTAL: 3

3 Items TOTAL:

\$39.87

You have saved \$6.00 39.87

On your next visit you could Save up to \$ 60.00 If you REDEEM 38000 points

You earned the most Bonus Points possible! We've checked all valid in-store, flyer & digital bonus offers to make sure you get the best rewards available to you.

Get the most out of your Optimum Membership.
Sign up for exclusive email offers today
at shoppersdrugmart.ca/email.

GST #: 81124 7055RT0002 9990224491010004957044

15 DAYS OF HAPPY is on now in celebration of Optimum's 15th birthday! Get a Contest Card when you spend \$10 or more on almost anything and you could WIN 1 of 30 prizes!

| Member Name: Mike Ellis | |
|-----------------------------|--|
| Claimant Name: Natalie Bach | |
| Expense Category: Hosting | |
| For hosting, select one: | |
| Individual Constituent(s) | |
| Individual Stakeholder(s) | |
| Group: | |
| Purpose: | |
| | |
| Halloween Candy | |
| | |
| | |



AMANI PHARMACY LTD. 2449 5 SW, CALGARY, AB, T3H ON

403-242-1426

2449 1010 497024 100002 3

CADBURY ASST CHOC G 13.99 SALE
CADBURY ASST CHOC G 13.99 SALE
CAD ASST CHOC G 13.99 SALE
SUBTOTAL: 41 97
5.0%GST: 2.10
3 Items TOTAL: \$44.07

You have saved \$15.00

On your next visit you could Save up to \$ 60.00 If you REDEEM 38000 points

You earned the most Bonus Points possible! We've checked all valid in-store, flyer & digital bonus offers to make sure you get the best rewards available to you.

Get the most out of your Optimum Member hip.
Sign up for exclusive email offers today
at shoppersdrugmart.ca/ hail

GST #: 81124 7055RT0002

of Options's 15th birthday! Get a Contest Card when you spend \$10 or more on almost anything and you could WIN 1 of 30 prizes!

Retain Receipt for return within 30 days.
Visit shoppersdrugmart.ca for disions.

Discover the Best in Health Act 27 2015 10:31

| Member Name: Mike Ellis |
|-----------------------------|
| Claimant Name: Natalie Bach |
| Expense Category: Hosting |
| For hosting, select one: |
| Individual Constituent(s) |
| Individual Stakeholder(s) |
| ⊠ Group: |
| Purpose: |
| Christmas open house |
| * |
| 0 |
| Hosting = \$6.87 |



210 ASPEN GLEN LANDING SW CALGARY AB, AB, T3H ON5 403-242-1426 2449 1005 5489 300026 3 SALE

Renata S
CARNABY,SWEET CHOC G 2.29
CARNABY,SWEET CHOC G 2.29
CARNABY,SWEET CHOC G 2.29

On your next visit you could Save up to \$ 60 If you REDEEM 38000 points

You earned the most Bonus Points possible! We've checked all valid in-store, flyer & digital bonus offers to make sure you get the best rewards available to you.

Get the most out of your Optimum Membership.
Sign up for exclusive email offers today
at shoppersdrugmart.ca/email.

| Member Name: | Mike Ellis |
|--------------------|---------------|
| Claimant Name: | Mike Ellis |
| Expense Categor | y: Hosting |
| For hosting, selec | ct one: |
| | onstituent(s) |
| ☐ Individual St | akeholder(s) |
| Group: | |
| Purpose: | |
| Lunch meeting | |
| | |

ORTGINAL JOE 5 SASPEN) 318 ASPEN GLEN LANDING SW CALGARY AB

C85026089-001-252-001-0

PURCHASE
AMOUNT \$47.25
TIP \$6.14
TOTAL

\$53.39

MasterCard A0000000041010 97BB037D301A5116 0000008000-E800 C7090E46D8CFBA59

APPROVED

THANK YOU

01-027

CARDHOLDER COPY

IMPORTANT - RETAIN THIS
COPY FOR YOUR RECORDS



--- RESTAURANT & BAR

Original Joes Aspen Unit 112, 318 Aspen Glen Landing SW Caigary, AB T3H ON5

GST#: 83724 7998 RT0001

Phone: (403) 457-5637 Table #13

Trans#: 166329 Serv: Edina 15 12/11/2015 12:17:37 PM #Cust:1

| Quan Description | Cost |
|---|---|
| 1 Diet Coke 1 Chili Lime Chkn 1 Butter E vomen 1 Chicken ingers | \$3.00 \$12.50 \$16.50 \$13.00 |
| Net Total: | \$45.00 \$2.25 |

TOTAL:

\$47.25

Original Joe's cares, tell us about your experience!! Complete our Online Survey: WWW ORLEINAL JOES GA/SURVEY

| Member Name: Mike Ellis | |
|---------------------------|------|
| Claimant Name: Mike Ellis | |
| Expense Category: Hosting | |
| For hosting, select one: | |
| Individual Constituent(s) | |
| Individual Stakeholder(s) | |
| Group: Constituents | -11= |
| Purpose: | |
| Water for office | |
| × | |
| | |
| | |
| | |



better water, pure and simple.

H.S.T. # 813808607 RT 0001

INVOICE

Remit Payment to:

Culligan Water Treatment 1110 58th Ave., SE Calgary AB T2H 2C9 (403) 243-5141

CalgCustServ@culliganwater.ca

Invoice #:

83600TE 11/17/2015

Invoice Date:

Shipped: PO No:

Customer No:

Due Date:

12/17/2015

11/17/2015

Balance:

\$18.50

Billing Address:

Mla Constituency Office Calgary West 333 Aspen Glen Landing Sw SUITE 234 Calgary AB T3H 0N6

Location Address:

Mla Constituency Office Calgary West 333 Aspen Glen Landing Sw

SUITE 234

Calgary AB T3H 0N6

Comments:

Service Date Comments Description Reference Qty. Price Amount 11/17/2015 18L RO Water Delivered 2 8.00 16.00 11/17/2015 Bottle Deposit Dp: 2 Rt:2 0 0.00 0.00 11/17/2015 2.50 Delivery Fee 1 2.50

Please include Customer No. and Invoice No. with your payment.

Page 1 of 1

Sub-Total: \$18.50 Tax: \$0.00

Total:

\$18.50

Customer No:

Invoice No:

83600TE