|  | Budget | Used this Quarter | Used To-Date |
| :---: | :---: | :---: | :---: |
| Financial Reporting - \$ (Receipts attached) |  |  |  |
| Transportation |  |  |  |
| Fuel and Minor Maintenance - \$ |  | \$455.43 | \$1,328.49 |
| MLA Parking Cap - \$ | \$900.00 | \$28.00 | \$66.34 |
| Other Travel - Parking - \$ |  |  |  |
| Member Travel (overnight stay in constituency) - \$ |  |  |  |
| Member Travel (Extraordinary Accommodation) - \$ |  | \$175.45 | \$377.00 |
| Taxi, Bus Travel - \$ |  | \$103.50 | \$189.15 |
| Vehicle Lease/ Rental (Edmonton or Calgary unlimited) - \$ Member Travel (Meal Per Diems) - \$ |  |  |  |
|  |  |  |  |
| Other |  |  |  |
| Hosting - \$ |  | \$461.90 | \$756.84 |
| Non-Financial Reporting |  |  |  |
| Member Travel - Accommodation |  |  |  |
| Edmonton Accommodation Allowance (days; 120 max ) | 120 | 30 | 70 |
| Travel Accommodations Allowance (days; 10 max) | 10 | 1 | 2 |
| Use of Private Automobile ( 43.5 cents per km) |  |  |  |
| Constituency Travel (Kilometres) - NF | 35,000 |  |  |
| Special Trips (5 trips per year) - NF | 5 |  |  |
| Travel To and From the Capital |  |  |  |
| Travel by Air, Bus or Train (Unlimited Trips) - NF |  |  |  |
| Use of a Private Automobile (52 trips per year) - NF | 52 | 5 | 17 |
| Other Travel |  |  |  |
| Vehicle Rental (5 Days maximum anywhere in Alberta) - NF | 5 |  |  |

\$ - Reported on CAD dollar amount of actual expense
NF - Reported based on number of trips, number of kilometres, or number of days Budget reported is the maximum annual amount that may be claimed

GST is not included in the $\$$ amounts as the Legislative Assembly is GST/HST - exempt

Element Fleet Management 88bemenert


## Element Fleet Management

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Element Fleet Management ${ }^{\circ} \mathrm{O}$ element


## Element Fleet Management

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| DSTE DE_LA FACTURE | $04 / 01 / 16$ |
| INYOICE NB. | 0006393974 |
| MO DE LA FACTURE |  |



The American Express ${ }^{\circledR}$ Corporate Card Statement of Account


JOE CECI
LEGIS ASSEMBLY OF AB
Page 1 of 2


Statement includes payments and charges received by March 17, 2016
Please see "About Your Statement" section for important information.
Please pay your balance in full upon receipt of statement. Thank you for your ongoing membership.

| Credit Limit Summary <br> On March 17, 2016 | Total Credit+imits | Available Credit Limits |
| :--- | :--- | :--- | :--- |

$\dagger$ Please detach here $\uparrow$

## AMERICAN EXPRESS®

Payment Options
PLEASE ALLOW 3 TO 5 BUSINESS DAYS FOR YOUR PA YMENT TO BE PROCESSED BY YOUR FINANCIAL INSTITUTION AND SENT TO US. See the About Your Payment Section.
Phone and Internet banking arranged through your financial institution Your local bank branch

- Automatic banking machines

Do Not Enclose Cash


000137
JOE CECI
LEGIS ASSEMBLY OF AB
4TH FLR 9820107 ST
EDMONTON AB
T5K 1E9

Amex Bank of Canada/ Banque Amex du Canada PO BOX 2000
West Hill ON M1E 5H4


New Charges
Page 1 of 2
LEGIS ASSEMBLY OF AB


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JOE CECI
LEGIS ASSEMBLY OF AB
Page 1 of 2


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West Hill ON M1E 5H4

EGISLATIVE ASSEMBLY OF ALBERTA

## Personal Expense Claim Receipt Description

## Member Name: Honourable Joe Ceci

Claimant Name: Kevin Smith
Expense Category: Hosting

## For hosting, select one:

【 Individual Constituent(s)Individual Stakeholder(s)Group: $\qquad$

## Purpose:

New Year's Open House
\$439.90
CALGARY CO-OF MIDTONN MARKET \#! (403) 299-4257
GST : 100730894



DASHIER NAME: SURISH


Hzlp end poverty in our community
Donate your Revved Up Fewards or spare change at the checkout.

Together we can provide Meals that Matter

## .GISLATIVE ASSEMBLY OF ALBERTA

’ersonal Expense Claim Receipt Description

Member Name: Honourable Joe Ceci
Claimant Name: Kevin Smith
Expense Category: Hosting

## For hosting, select one:

区 Individual Constituent(s)Individual Stakeholder(s)Group:

## Purpose:

New Year's Open House

## \$22.00



## CO.OP

CALGARY CO-OP MIDTOHN MARKET \#1 (403) $299-4257$

GST : 100730894

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| :--- | :---: |
| PLUS .08 CRF/EA | $\$ 0.08$ |
| PLUS 25 DEP/EA | $\$ 0.25$ |
| COKE CLASSIC SUITC | $\$ 10.98$ G |
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| PLUS 2.40 DEP/EA | $\$ 2.40$ |
| 6 BALANCE DUE | $\$ 22.55$ |

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NO SIGNATURE TRANSACTION
IMPORTANT:
retain this copy for your records

CUSTOMER COPY

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VISA
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| TAX-CODE |  |
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| $\$ 10.98$ | TAX-VALUE |
| $\$ 0.55$ |  |

Member Number \#43

CASHIER NAME: USCAN 37
0337 \#0484 15:35:18 8JAN2016
500001
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Together we can provide Meals that Matter

Thank you for your support

