#### LEGISLATIVE ASSEMBLY OF ALBERTA

#### Member EDR 2018-19

041 - Edmonton-Mill Woods - Gray, Christina For Expenses Processed April 1 - June 30, 2018

\_Used

Used this

|  | Budget          | Quarter    | To-Date    |
|--|-----------------|------------|------------|
| Financial Reporting -\$ (Receipts attached)  |                 |            |            |
| Transportation Fuel and Minor Maintenance - \$ MLA Parking Cap - \$ Other Travel - Parking - \$ Member Travel (overnight stay in constituency) - \$ Taxi, Bus Travel - \$ Vehicle Lease/ Rental (Edmonton or Calgary unlimited) - \$ Member Travel (Meal Per Diems) - \$ | \$900.00        |            |            |
| Accommodation Edmonton Accommodation Allowance (\$23,160.00/yr max) Travel Accommodations Allowance Travel Accommodations Allowance (days; 10 max) - NF  | 10.0            |            |            |
| Other<br>Hosting - \$  |                 | \$1,560.83 | \$1,560.83 |
| Non-Financial Reporting  |                 |            |            |
| Use of Private Automobile (43.5 cents per km) Constituency Travel (Kilometres) - NF Special Trips (5 trips per year) - NF  | 35,000.0<br>5.0 |            |            |
| Travel To and From the Capital Travel by Air, Bus or Train (Unlimited Trips) - NF Use of a Private Automobile (52 trips per year) - NF   |                 |            |            |
| Other Travel Vehicle Rental (5 Days maximum anywhere in Alberta) - NF  | 5.0             |            |            |
| \$ - Reported on CAD dollar amount of actual expense   |                 |            |            |

NF - Reported based on number of trips, number of kilometres, or number of days Budget reported is the maximum annual amount that may be claimed

GST is not included in the \$ amounts as the Legislative Assembly is GST/HST - exempt

# LEGISLATIVE ASSEMBLY OF ALBERTA Personal Expense Claim Receipt Description

| Member Name: Christina Gray         |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|
| Claimant Name: Haiqa Cheema         |  |  |  |  |  |
| Expense Category: Hosting           |  |  |  |  |  |
| For hosting, select one:            |  |  |  |  |  |
| ☐ Individual Constituent(s)         |  |  |  |  |  |
| Individual Stakeholder(s)           |  |  |  |  |  |
| Group:                              |  |  |  |  |  |
| Purpose:                            |  |  |  |  |  |
| Mango juice for Nagar Kirtan Parade |  |  |  |  |  |
|                                     |  |  |  |  |  |
|                                     |  |  |  |  |  |
|                                     |  |  |  |  |  |
|                                     |  |  |  |  |  |



BOMBAY SPICES EDM 9236 34AVE T6E5P2 EDMONTON, AB, Canada 7804650465 bombayspicesedmonton@hotmail.com GST# 804717320

Bill to:

CONSTITUENCY OFFICE- MILL CREEK 5125 55 AVE EDMONTON, Canada 7806805647

#### Invoice

### MARCH2019

| Amount Due |     | \$ 1,110     |
|------------|-----|--------------|
| Date       |     | May 23, 2018 |
| Due Date   | 5.5 | May 23, 2018 |

Ship to:

CONSTITUENCY OFFICE- MILL CREEK 5125 55 AVE EDMONTON, Canada 7806805647 HAIQA CHEEMA

| No    | Product   | Qty U | nit Price | Tax Ar | nount    |
|-------|-----------|-------|-----------|--------|----------|
| 1 MAI | NGO JUICE | 84.00 | 13.22     | 0.00   | 1,110.48 |
|       |           |       |           | 1      |          |
|       |           |       |           |        |          |
|       |           |       |           |        |          |
|       |           |       |           |        |          |
|       |           |       |           |        |          |
|       |           |       |           |        |          |
|       |           |       |           |        |          |

Authorized Signatory

Rounded off

(-) 0.48

Total Amount

\$ 1,110

Note

1.PAYABLE TO BOMBAY SPICES/1921817 ALBERTA INC.

Cost split between:

Edmonton Mill Woods 277.50

## ASIAN CHRISTIAN CULTURAL ASSOCIATION OF ALBERTA 3530-91 Street

| transfer to the con-     | Edmonton   | AB TGE             | GP1 Page 12   |                 |
|--------------------------|--|--------------------|---|-----------------|
| Fees Received:           | Damage Deposit   | \$                 | Date due:   |                 |
|                          | Rental Fees  | \$                 | Date due :  |                 |
|                          | Advance Deposit  | \$                 | Date due:   |                 |
|                          | Balance  | \$                 | Date due:   |                 |
| Fees Agreement:          | Basic Hall Rental Fee  |                    | Mill Woo  | ods = \$1283.33 |
| •                        | Kitchen Rental Fee:  |                    |   |                 |
|                          | Food Charges   | \$ 3850            | 0.00 III plate 350  |                 |
|                          | Beverage Corkage   |                    | × 11  |                 |
|                          | Liquor Charges   |                    | 3850  |                 |
|                          | Decoration Package   |                    | , , ,   |                 |
|                          | Breakage Charges   |                    |   |                 |
|                          | Other Charges  |                    |   |                 |
|                          | Property Damage Charges  |                    |   |                 |
|                          | Gratuity 15%   |                    | 20  | ·               |
| Member Discount:         |  |                    |   |                 |
| General Discount:        |  |                    |   |                 |
| Total:                   |  |                    | 9   | •               |
|                          |  |                    |   |                 |
| THEREFORE THE PA         | RTIES DO AGREE TO THE I  | FOLLOWING:         |   |                 |
| and its rental equipme   | TURAL ASSOCIATION agrees<br>nt (tables, chairs, dishes, etc.)<br>ns and Conditions in Schedule | in accordance wit  | er access and use of the facility<br>h the details outlined above and |                 |
| I hereby acknowledge     | that I have carefully read the   | above, all stateme | nts are true, and I did receive a                                     |                 |
| duplicate copy of this a | agreement this <u>Ob</u> da  | y of Time          |   |                 |
| THIS AGREEMENT E         | XECUTED on behalf of:  |                    |   |                 |
| OF ALDEDTA               | ULTURAL ASSOCIATION  |                    | RENTER  A. Attal 10 + 1 2M1   | 45.             |
| Signature:               | 4 1  | Signature:         |   |                 |
| Print Name:              |  | Print Name: _      | 16.116.5  | )               |
| Hall Rental Contact      |  | Renter Conta       | G ST  |                 |
| 3530-91 Street           | 05.004   |                    | Chery Scarlett, Acting Direc  | tor,            |
| Edmonton Alberta T       | 1767   |                    | Financial Management and<br>Administrative Services                   |                 |
| Phone: 60 - 907          | -015 T   | Phone: ( )         | Aumaistrative Services  |                 |
| E-mail:                  |  | E-mail:            |   |                 |