LEGISLATIVE ASSEMBLY OF ALBERTA
Member EDR 2016-17
069 - Lethbridge-West - Phillips, Shannon
For Expenses Processed Jan 1 to Mar 31, 2017

|  | Budget | Used this Quarter | $\begin{aligned} & \text { Used } \\ & \text { To-Date } \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| Financial Reporting - \$ (Receipts attached) |  |  |  |
| Transportation |  |  |  |
| Fuel and Minor Maintenance - \$ |  | \$200.31 | \$1,238.97 |
| MLA Parking Cap - \$ | \$900.00 |  |  |
| Other Travel - Parking - \$ |  |  |  |
| Member Travel (overnight stay in constituency) - \$ |  |  |  |
| Taxi, Bus Travel - \$ |  | \$296.91 | \$819.08 |
| Vehicle Lease/ Rental (Edmonton or Calgary unlimited) - \$ |  |  |  |
| Member Travel (Meal Per Diems) - \$ |  | \$613.67 | \$2,157.20 |
| Accommodation |  |  |  |
| Edmonton Accommodation Allowance (\$23,160.00/yr max) | \$23,160.00 | \$5,790.00 | \$23,160.00 |
| Travel Accommodations Allowance |  |  |  |
| Travel Accommodations Allowance (days; 10 max ) - NF | 10.0 |  |  |
| Other |  |  |  |
| Hosting - \$ |  | \$150.77 | \$1,271.77 |
| Non-Financial Reporting |  |  |  |
| Use of Private Automobile ( 43.5 cents per km) |  |  |  |
| Constituency Travel (Kilometres) - NF | 35,000.0 |  |  |
| Special Trips ( 5 trips per year) - NF | 5.0 |  | 0.5 |
| Travel To and From the Capital |  |  |  |
| Travel by Air, Bus or Train (Unlimited Trips) - NF |  | 15.0 | 35.5 |
| Use of a Private Automobile (52 trips per year) - NF | 52.0 |  |  |
| Other Travel |  |  |  |
| Vehicle Rental (5 Days maximum anywhere in Alberta) - NF | 5.0 |  |  |

\$ - Reported on CAD dollar amount of actual expense
NF - Reported based on number of trips, number of kilometres, or number of days Budget reported is the maximum annual amount that may be claimed

GST is not included in the \$ amounts as the Legislative Assembly is GST/HST - exempt

## Element Fleet Management

 OOfelement


## Element Fleet Management 8 Qelement

| FLEET MANAGEMENT SERVICES DETAIL |
| :---: |
| DETA LS SERVICES DE GESTION DE PARC |
| PAGE - $\quad$203 OF 238 <br> DE |


| CLIENT BREAKDOWN SUMMARY LEVEL / SOMMAIRE DE FACTURATION |
| :--- | :--- |
| SUB-01-MEMBERS OF THE LEGISLATIVE ASSEMBLY |
| DIV-69-S PHILLIPS |
| $-\overline{-}$ |
| $-\overline{-}$ |
| - |


|  | BFDF290001 |
| :--- | :--- |
| CLIENT NO. |  |
| NO DU_CLIENT |  |
| NVOICE DATE |  |
| DATE DE LA FACTURE | $04 / 01 / 17$ |
| NVOICE NO. | 0006772011 |
| NO DE LA FACTURE |  |



Personal Expense Claim Receipt Description

Member Name: Shannon Phillips
Claimant Name: Shannon Phillips
Expense Category: Taxi, Bus Travel

## For hosting, select one:

$\square$ Individual Constituent(s)Individual Stakeholder(s)Group:

Purpose:
Taxi to airport

From:
Sent:
To:
Subject:

Sunday, November 27, 2016 2:02 PM
Lethbridge West
Fwd: Your TappCar Receipt
----------- Forwarded message ---------
From: [support@tappcar.com](mailto:support@tappcar.com)
Date: Fri, Nov 25, 2016 at 7:52 AM
Subject: Your TappCar Receipt


Hi Shannon Phillips,
Thanks for using our service.
Please reference the following details for booking $\square$ with TappCar:

BOOKING DETAILS


Nov 25, 2016 06:51 AM (Mountain Standard Time)


Nov 25, 2016 07:51 AM (Mountain Standard Time)


Serviced by Driver: Jaswinder Singh

FARE BREAKDOWN

| Basic fare | $\$ 35.74$ |
| :--- | :--- |
| Airport fee | $\$ 2.50$ |
| Meet driver | $\$ 0.00$ |
| Rush Hour | $\$ 0.00$ |
| Heavy Traffic | $\$ 0.00$ |
| Other fees | $\$ 0.00$ |
| Subtotal | $\mathbf{\$ 3 8 . 2 4}$ |

Tech fee $\quad \$ 2.15$
Sales tax
\$1.91
Tip
\$3.82
Promo code $\$ 0.00$
TOTAL

The American Express ${ }^{\circledR}$ Corporate Card Statement of Account

## Prepared For <br> SHANNON PHILLIPS

 January 16, 2017


Statement includes payments and charges received by January 16, 2017
Please see "About Your Statement" section for important information.
Please pay your balance in full upon receipt of statement. Thank you for your ongoing membership.


# The American Express ${ }^{\text {® }}$ Corporate Card Statement of Account 



February 16, 2017

Page 1 of 3


Statement includes payments and charges recemed by February 16, 2017
Please see "About Your Statement" section for important information.
Please pay your balance in full upon receipt of statement. Thank you for your ongoing membership.
Credit Limit Summary
Total Credit Limit \$
Available Credit Limit \$

$\dagger$ Please detach here $\uparrow$

## AMERICAN EXPRESS ${ }^{\circledR}$ <br> Payment Options

SENT TO US. See the About Your Payment Section.

- Your local bank branch
- Automatic banking machines

Do Not Enclose Cash

PLEASE ALLOW 3 TO 5 BUSINESS DAYS FOR YOUR PAYMENT
TO BE PROCESSED BY YOUR FINANCIAL INSTITUTION AND

- Phone and Internet banking arranged through your financial institution


SHANNON PHILLIPS
LEGIS ASSEMBLY OF AB 4TH FLR 9820107 ST
EDMONTON AB
T5K 1E9

Amex Bank of Canada/ Banque Amex du Canada PO BOX 2000 West Hill ON M1E 5H4

Prepared For


March 18, 2017

Page 1 of 2
LEGIS ASSEMBLY OF AB


Statement includes payments and charges received by March 18, 2017
Please see "About Your Statement" section for important information.
Please pay your balance in full upon receipt of statement. Thank you for your ongoing membership.

| Credit Limit Summary On March 18, 2017 |  | Total Credit Limit \$ | Available Credit Limit \$ |  |
| :---: | :---: | :---: | :---: | :---: |
| Listing of Charges and Credits |  |  |  | Amount \$ |
| March 16 | Payment R |  |  |  |
| New Transactions for SHANNON PHILLIPS |  |  |  | Amoun \$ |
| February 16 | CO OP TAX <br> TAXICABS |  | i | 66.60 |
| February 23 | GREATER <br> TAXICABS | DMONTON |  | 11.73 |
| March 6 | AIRPORT T TAXICABS | ONTON |  | 63.25 |
| Total New Transactions for SHANNON PHILLIPS |  |  |  | 141.58 |

\$134.84
$\dagger$ Please detach here $\uparrow$

## AMERICAN EXPRESS ${ }^{\circledR}$

Payment Options
PLEASE ALLOW 3 TO 5 BUSINESS DAYS FOR YOUR PA YMENT TO BE PROCESSED BY YOUR FINANCIAL INSTITUTION AND SENT TO US. See the About Your Payment Section.

- Phone and Internet banking arranged through your financial institution - Your local bank branch
- Automatic banking machines

Do Not Enclose Cash


## Members＇Travel Expenses Per－Diems Claim Form

Note to MLAs：Meal allowances may be claimed only for days when you were travelling in Alberta on Member business，located at least 60 kms by primary highway from your declared permanent residence，and you had incurred expenses．For the text of section 7 of the Members＇Allowances Order and details on form completion，see reverse．Effective September 1， 2013.
$B=$ Breakfast $(\$ 9.20) \mid \mathrm{L}=$ Lunch $(\$ 11.60) \mid \mathrm{D}=\operatorname{Dinner}(\$ 20.75)$
Member Name：
Phillips，Shannon
Constituency：Lethbridge－West
For the Month of：December
Year： 2016
Employee \＃：

| Day <br> of Month | Reason for Travel | Meal Purchase Location（s） | Meal |  |  | Subtotal | G．S．T． | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | B | L | D |  |  |  |
| 1 | 60 km from Perm．Res． | Edmonton | $\square$ | 区 | $\square$ | 11.05 | 0.55 | 11.60 |
| 2 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 3 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 4 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 5 | 60 km from Perm．Res． | Edmonton | $\square$ | 区 | 区 | 30.81 | 1.54 | 32.35 |
| 6 | 60 km from Perm．Res． | Edmonton | 区 | 区 | $\square$ | 19.81 | 0.99 | 20.80 |
| 7 | 60 km from Perm．Res． | Edmonton | 区 | 区 | $\square$ | 19.81 | 0.99 | 20.80 |
| 8 | 60 km from Perm．Res． | Edmonton | 区 | 区 | $\square$ | 19.81 | 0.99 | 20.80 |
| 9 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 10 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 11 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 12 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 13 | 60 km from Perm．Res． | Edmonton | 区 | 区 | $\square$ | 19.81 | 0.99 | 20.80 |
| 14 | 60 km from Perm．Res． | Edmonton | 区 | 区 | 区 | 39.57 | 1.98 | 41.55 |
| 15 | 60 km from Perm．Res． | Edmonton | 区 | 区 | $\square$ | 19.81 | 0.99 | 20.80 |
| 16 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 17 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 18 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 19 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 20 |  |  | $\square$ | $\square$ | $\square$ | ＊ |  |  |
| 21 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 22 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 23 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 24 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 25 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 26 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 27 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 28 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 29 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 30 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 31 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| I certify that I have met the requirements of section 7 of the Members＇Allowances Order，RMSC 1992，c．M－1，as amended， have incurred meal expenses on the dates selected，and have not previously claimed or been paid for these expenses． |  |  | Crand | Tot | 1 |  | $\begin{array}{r} \$ 9.02 \\ -29 \end{array}$ | $\begin{aligned} & \$ 189.50 \\ & 0.6 \end{aligned}$ |

## Members' Travel Expenses Per-Diems Claim Form

Note to MLAs: Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the telt of section 7 of the Members' Allowances Order and details on form completion, see reverse. Effective September 1, 2013.
$B=$ Breakfast $(\$ 9.20) \mid L=$ Lunch $(\$ 11.60) \mid D=\operatorname{Dinner}(\$ 20.75)$
Member Name: Phillips, Shannon
Constituency: Lethbridge-West
For the Month of: January
Year: 2017

## Employee \#:



## Members＇Travel Expenses Per－Diems Claim Form

Note to MLAs：Meal allowances may be claimed only for days when you were travelling in Alberta on Member business，located at least 60 kms by primary highway from your declared permanent residence，and you had incurred expenses．For the text of section 7 of the Members＇Allowances Order and details on form completion，see reverse．Effective September 1， 2013.
$B=$ Breakfast（\＄9．20）｜L＝Lunch（\＄11．60）｜D＝Dinner（\＄20．75）
Member Name：Phillips，Shannon
Constituency：Lethbridge－West
For the Month of：February
Year： 2017
Employee \＃：

| Day of Month | Reason for Travel | Meal Purchase Location（s） | B | $\begin{aligned} & \text { Mea } \\ & \mid \mathrm{L} \end{aligned}$ | D | Subtotal | G．S．T． | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 60 km from Perm．Res． | Edmonton | 区 | $\square$ | 区 | 28.52 | 1.43 | 29.95 |
| 2 | 60 km from Perm．Res． | Edmonton | 区 | $\square$ | 区 | 28.52 | 1.43 | 29.95 |
| 3 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 4 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 5 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 6 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 7 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 8 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 9 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 10 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 11 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 12 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 13 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 14 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 15 | 60 km from Perm．Res． | Edmonton | 区 | $\square$ | 区 | 28.52 | 1.43 | 29.95 |
| 16 | 60 km from Perm．Res． | Edmonton | 区 | $\square$ | $\square$ | 8.76 | 0.44 | 9.20 |
| 17 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 18 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 19 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 20 |  |  | $\square$ | $\square$ | $\square$ | ＊ |  |  |
| 21 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 22 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 23 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 24 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 25 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 26 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 27 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 28 |  |  |  | $\square$ | $\square$ |  |  |  |
| 29 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 30 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 31 |  |  |  |  | $\square$ |  |  |  |
| I certify that I have met the requirements of section 7 of the Members＇Allowances Order，RMSC 1992，c．M－1，as amended， have incurred meal expenses on the dates selected，and have not previously claimed or been paid for these expenses． |  |  |  |  |  | Mar 10，207 |  |  |

## Members＇Travel Expenses Per－Diems Claim Form

Note to MLAs：Meal allowances may be claimed only for days when you were travelling in Alberta on Member business，located at least 60 kms by primary highway from your declared permanent residence，and you had incurred expenses．For the text of section 7 of the Members＇Allowances Order and details on form completion，see reverse．Effective September 1， 2013.
$\mathrm{B}=$ Breakfast $(\$ 9.20)|\mathrm{L}=\operatorname{Lunch}(\$ 11.60)| \mathrm{D}=\operatorname{Dinner}(\$ 20.75)$
Member Name：Phillips，Shannon
Constituency：Lethbridge－West
For the Month of：March Year： 2017 Employee \＃：

| Day of Month | Reason for Travel | Meal Purchase Location（s） | Meal |  |  | Subtotal | G．S．T． | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | B | L | D |  |  |  |
| 1 | 60 km from Perm．Res． | Edmonton | 区 | $\square$ | $\square$ | 8.76 | 0.44 | 9.20 |
| 2 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 3 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 4 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 5 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 6 | 60 km from Perm．Res． | Edmonton | 区 | 区 | $\square$ | 19.81 | 0.99 | 20.80 |
| 7 | 60 km from Perm．Res． | Edmonton | 区 | 区 | $\square$ | 19.81 | 0.99 | 20.80 |
| 8 | 60 km from Perm．Res． | Edmonton | 区 | 区 | 区 | 39.57 | 1.98 | 41.55 |
| 9 | 60 km from Perm．Res． | Edmonton | 区 | 区 | $\square$ | 19.81 | 0.99 | 20.80 |
| 10 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 11 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 12 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 13 | 60 km from Perm．Res． | Edmonton | $\square$ | 区 | $\square$ | 11.05 | 0.55 | 11.60 |
| 14 | 60 km from Perm．Res． | Edmonton | 区 | 区 | $\square$ | 19.81 | 0.99 | 20.80 |
| 15 | 60 km from Perm．Res． | Edmonton | 区 | 区 | 区 | 39.57 | 1.98 | 41.55 |
| 16 | 60 km from Perm．Res． | Edmonton | 区 | 区 | $\square$ | 19.81 | 0.99 | 20.80 |
| 17 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 18 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 19 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 20 | 60 km from Perm．Res． | Edmonton | $\square$ | 区 | $\square$ | 11.05 | 0.55 | 11.60 |
| 21 | 60 km from Perm．Res． | Edmonton | 区 | 区 | $\square$ | 19.81 | 0.99 | 20.80 |
| 22 | 60 km from Perm．Res． | Edmonton | 区 | 区 | 区 | 39.57 | 1.98 | 41.55 |
| 23 | 60 km from Perm．Res． | Edmonton | 区 | 区 | $\square$ | 19.81 | 0.99 | 20.80 |
| 24 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 25 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 26 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 27 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 28 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 29 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 30 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 31 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| I certify that I have met the requirements of section 7 of the Members＇Allowances Order，RMSC 1992，c．M－1，as amended， have incurred meal expenses on the dates selected，and have not previously claimed or been paid for these expenses． |  |  |  |  |  | $\text { mar } 10,2017$ |  |  |

## Members' Temporary Accommodation Allowance Claim Form

Note to MLAs: Forms accessed online can be used to claim either the temporary residence accommodations allowance under sections 5 and 6 and meal expenses under section 7 of the Members' Allowance Order. Only claims supported by the required documentation will be processed. For the text of sections $5,6,7$, and 8 of the Members' Allowance Order, see reverse. For information on form completion, go to OurHouse - Forms. Expiense Craim Forms. Effective date: April 1, 2016

| Member Name: Phillips, Shannon $\quad$ Constituenc |
| :--- |
| Claim Type: Temporary Residence Accommodation Allowance in Edmonton-Claime |
|  |
| Temporary Residence Accommodation Allowance in Edmonton - Claimed Annually |
| Maximum of $\$ 23,160$ per fiscal year. |

Fiscal Year: 2016-2017

Have you provided documents evidencing your Temporary
Residence i.e. lease agreement (Lease or Rental) or Certificate of Title (Own) to FMAS? If not, please attach.

JAN. 2017
$\square$ Yes $\quad \square$ No

Monthly Amount (maximum \$1,930 or less)
\$ 1,930.00
x $12=\$ 23,160.00$

Please Note: The Member is responsible for retaining all records which support the annual amount identified above.

Claim Payment Authorization (please check)

## 12 Monthly Payments

I authorize 12 monthly payments in the amount specified above for the entire fiscal year. This monthly amount is static for the entire fiscal year.

Please Note: The Member must advise the Clerk in writing of any changes to their permanent or temporary residence at the time it occurs.

I certify that I have met the eligibility criteria (see back of form) for the Temporary Residence Accommodation Allowance and am authorizing that the amount specified above be paid each month during the fiscal period noted above. I acknowledge and agree to immediately notify the Clerk, in writing, if there are any changes to either my Permanent or Temporary Residence that may affect my eligibility to claim this allowance. Furthermore, I agree to immediately reimburse any accommodation allowance payments made to me during a period within which I was ineligible to receive these payments.


## Members' Temporary Accommodation Allowance Claim Form

Note to MLAs: Forms accessed online can be used to claim either the temporary residence accommodations allowance under sections 5 and 6 and meal expenses under section 7 of the Members' Allowance Order. Only claims supported by the required documentation will be processed. For the text of sections $5,6,7$, and 8 of the Members' Allowance Order, see reverse. For information on form completion, go to OurHouse - Forms. Expiense Craim Forms. Effective date: April 1, 2016


Have you provided documents evidencing your Temporary
Residence i.e. lease agreement (Lease or Rental) or Certificate of Title (Own) to FMAS? If not, please attach. $\quad \square$ Yes $\quad \square$ No

Monthly Amount (maximum $\$ 1,930$ or less)
\$ 1,930.00
$x 12=\$ 23,160.00$
Please Note: The Member is responsible for retaining all records which support the annual amount identified above.

Claim Payment Authorization (please check)

## 12 Monthly Payments

I authorize 12 monthly payments in the amount specified above for the entire fiscal year. This monthly amount is static for the entire fiscal year.

Please Note: The Member must advise the Clerk in writing of any changes to their permanent or temporary residence at the time it occurs.

I certify that I have met the eligibility criteria (see back of form) for the Temporary Residence Accommodation Allowance and am authorizing that the amount specified above be paid each month during the fiscal period noted above. I acknowledge and agree to immediately notify the Clerk, in writing, if there are any changes to either my Permanent or Temporary Residence that may affect my eligibility to claim this allowance. Furthermore, I agree to immediately reimburse any accommodation allowance payments made to me during a period within which I was ineligible to receive these payments.


## Members' Temporary Accommodation Allowance Claim Form

Note to MLAs: Forms accessed online can be used to claim either the temporary residence accommodations allowance under sections 5 and 6 and meal expenses under section 7 of the Members' Allowance Order. Only claims supported by the required documentation will be processed. For the text of sections $5,6,7$, and 8 of the Members' Allowance Order, see reverse. For information on form completion, go to OurHouse - Forms. Expiense Craim Forms. Effective date: April 1, 2016
Member Name: Phillips, Shannon
Claim Type: Temporary Residence Accommodation Allowance in Edmonton-Claimed
Temporary Residence Accommodation Allowance in Edmonton - Claimed Annually
Maximum of $\$ 23,160$ per fiscal year.

Fiscal Year: 2016-2017

Have you provided documents evidencing your Temporary

Residence i.e. lease agreement (Lease or Rental) or | Certificate of Title (Own) to FMAS? If not, please attach. $\quad \square$ Yes |
| :--- | :--- | :--- |

Monthly Amount (maximum $\$ 1,930$ or less)
March 2017 Maximum of $\$ 23,160$ per fiscal year.

Please Note: The Member is responsible for retaining all records which support the annual amount identified above.

Claim Payment Authorization (please check)

## 12 Monthly Payments

I authorize 12 monthly payments in the amount specified above for the entire fiscal year. This monthly amount is static for the entire fiscal year.

Please Note: The Member must advise the Clerk in writing of any changes to their permanent or temporary residence at the time it occurs.

I certify that I have met the eligibility criteria (see back of form) for the Temporary Residence Accommodation Allowance and am authorizing that the amount specified above be paid each month during the fiscal period noted above. I acknowledge and agree to immediately notify the Clerk, in writing, if there are any changes to either my Permanent or Temporary Residence that may affect my eligibility to claim this allowance. Furthermore, I agree to immediately reimburse any accommodation allowance payments made to me during a period within which I was ineligible to receive these payments.


Personal Expense Claim Receipt Description

Member Name: Shannon Phillips
Claimant Name: Lisa Lambert
Expense Category: Hosting

## For hosting, select one:

Individual Constituent(s)Individual Stakeholder(s)Group:

## Purpose:

| lunch with constituents |
| :--- |
|  |

## PLUM RESTAURANT

3306 STREET SOUTH
LETHBRIDGE, AB T1J2C8 4037951879

DEBIT SALE


Plum 330 6th Street S Lethbridge, $A B$ Canada, T1J 2C8 Tel: (403)394-1200


Printed from an iPad using TouchBistro

ANIOUNT
TIP
$\$ 71.33$
TOTAL
\$14.27
$\$ 85.60$

APPROVED

NTERAC
AiD: A0000002771010
TVR: $8000 \quad 0080 \quad 00$
TSE 7800
THANK YOU
PLEASE COAAL AGAM
CUSTOMER COPY

Member Name: Shannon Phillips
Claimant Name: Lisa Lambert
Expense Category: Hosting

For hosting, select one:
【 Individual Constituent(s)Individual Stakeholder(s)Group: $\qquad$

## Purpose:

met with three constituents

STEL.LA'S DINER
5254 AVE S
LETHBRIDGE AB

| CARD TYPE |  |
| :--- | ---: | ---: |
| ACCOUNT TYPE | INTERAC |
| CHEQUING |  |

INTERAC
A 0000002771010
CF431D0EF22BB950
8000008000-6800
64DDCDA70DFCB8D3
8000008000-7800
APPROVED


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## REQUISITION REPORT

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|  |  | G.S.T. R894032192 |
|  | AB LEGISLATIVE ASSEMBLY (ML | Q.S.T 1001640701TQ0009 |
|  | FINANCIAL MGMT \& ADMIN SERV |  |
|  | 9820107 ST NW |  |
|  | 4 TH FLR | PERIOD ENDING 03/31/2017 |
|  | EDMONTON, AB T5K 1E7 | ACCT MGR NO. |
| INVOICE NO $\quad$ K781307COST CENTRE | SHIP TO ACCOUNT NO. | ALTA LEGISLATIVE ASSEMBLY |
|  |  | LETHBRIDGE WEST |
|  |  | 4028 ST SOUTH |
|  |  | LETHBRIDGE, AB T1J 2J7 |



