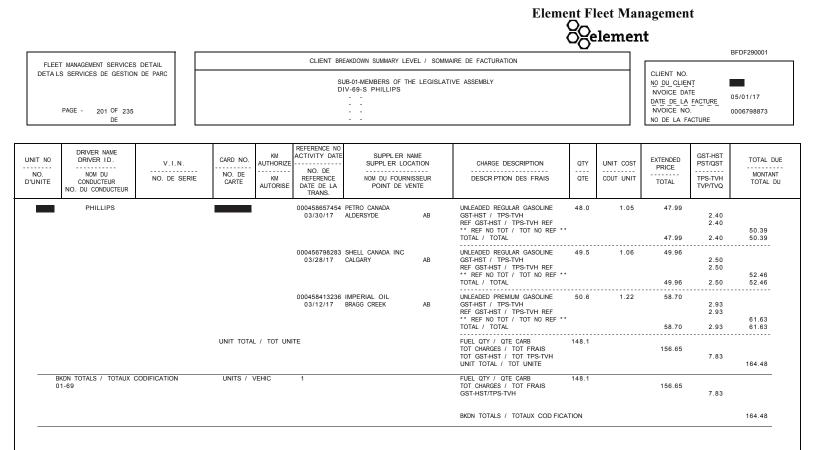
LEGISLATIVE ASSEMBLY OF ALBERTA Member EDR 2017-18 069 - Lethbridge-West - Phillips, Shannon For Expenses Processed Apr 1 to Jun 30, 2017

| | Budget | Used this Quarter | Used To-Date |
|--|-----------------------------|------------------------|------------------------|
| Financial Reporting - \$ (Receipts attached) | Ť | | |
| Transportation Fuel and Minor Maintenance - \$ MLA Parking Cap - \$ Other Travel - Parking - \$ Member Travel (overnight stay in constituency) - \$ | \$900.00 | \$396.91 | \$396.91 |
| Taxi, Bus Travel - \$ Vehicle Lease/ Rental (Edmonton or Calgary unlimited) - \$ | | \$141.86 | \$141.86 |
| Member Travel (Meal Per Diems) - \$ | | \$745.62 | \$745.62 |
| Accommodation Edmonton Accommodation Allowance (\$23,160.00/yr max) Travel Accommodations Allowance Travel Accommodations Allowance (days; 10 max) - NF | \$ 23,160.00 10.0 | \$5,790.00 (\$0.26) | \$5,790.00 (\$0.26) |
| Other Hosting - \$ | | \$197.67 | \$197.67 |
| Non-Financial Reporting | | | |
| Use of Private Automobile (43.5 cents per km) Constituency Travel (Kilometres) - NF Special Trips (5 trips per year) - NF | 35,000.0 5.0 | | |
| Travel To and From the Capital Travel by Air, Bus or Train (Unlimited Trips) - NF Use of a Private Automobile (52 trips per year) - NF | 52.0 | 5.0 | 5.0 |
| Other Travel Vehicle Rental (5 Days maximum anywhere in Alberta) - NF | 5.0 | | |
| \$ - Reported on CAD dollar amount of actual expense | | | |

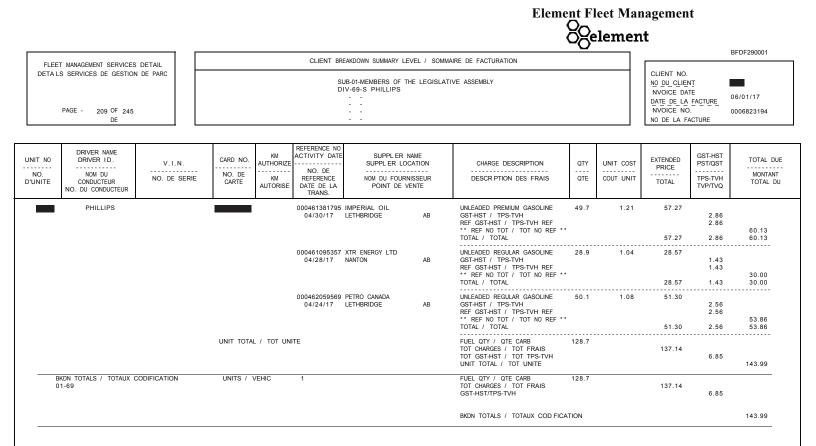
\$ - Reported on CAD dollar amount of actual expense
 NF - Reported based on number of trips, number of kilometres, or number of days
 Budget reported is the maximum annual amount that may be claimed

GST is not included in the \$ amounts as the Legislative Assembly is GST/HST - exempt



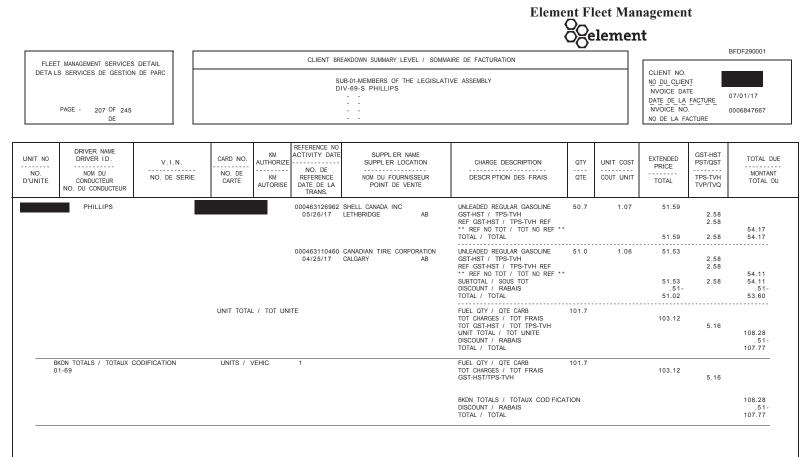
GST-HST REG. NO / NO ENRG TPS-TVH R104164223 QST ID. NO / NO ID TVQ 1001439118

BLE871



GST-HST REG. NO / NO ENRG TPS-TVH R104164223 QST ID. NO / NO ID TVQ 1001439118

BLE871



GST-HST REG. NO / NO ENRG TPS-TVH R104164223 QST ID. NO / NO ID TVQ 1001439118

BLE871

| Prepared For SHANNON PHILLIPS LEGIS ASSEMBLY OF AB | | Date oril 17, 2017 | www.americanexpr Amex Bank of (Corporate Service PO Box 7000 S Willowdale (Ontario) M | Canada Centre tation B |
|---|--|-----------------------|--|------------------------------|
| | New Charges ng Delinquency sessment, if any New Balance \$ | - | Pag | ge 1 of 2 |
| Statement includes payments and charges received by April 17, 201 | 17 | | | |
| Please see "About Your Statement" section for imp | | | | |
| Please pay your balance in full upon | receipt of statement. Thank | you for your ongoi | ng membership. | 0935 |
| Credit Limit Summary On April 17, 2017 | Total Credit Limit \$ | Available Cred | lit Limit \$ | |
| Listing of Charges and Credits | | | | Amount\$ |
| | | | | |
| | | | | |
| New Transactions for SHANNON PH | IILLIPS | | | Amount \$ |
| March 24 GREATER EDMONTON TA TAXICABS AND LIMOUSINE | | | 1 | 58.08 |
| April 3 AIRPORT TAXI SERVICE E TAXICABS AND LIMOUSINE | | | | 60.50 |
| | | | | |
| | | | | |

\$112.94

1 Please detach here 1

AMERICAN EXPRESS®

Payment Options PLEASE ALLOW 3 TO 5 BUSINESS DAYS FOR YOUR PAYMENT TO BE PROCESSED BY YOUR FINANCIAL INSTITUTION AND SENT TO US. See the About Your Payment Section.

· Phone and Internet banking arranged through your financial institution Your local bank branch

· Automatic banking machines Do Not Enclose Cash

000121



SHANNON PHILLIPS LEGIS ASSEMBLY OF AB 4TH FLR 9820 107 ST EDMONTON AB T5K 1E9

Membership Number

Amex Bank of Canada/ Banque Amex du Canada PO BOX 2000 West Hill ON M1E 5H4



凝

| The American Statement of | n Express® Corpora Account | te Card | www.americanexpress.ca Amex Bank of Canada Corporate Service Centre PO Box 7000 Station B | |
|--|---|----------------------|--|--------|
| Prepared For SHANNON PHILLIPS LEGIS ASSEMBLY OF AB | Membership Number | Dale 16, 2017 | Willowdale (Ontario) M2K 2R6 | |
| Previous Balance Payments and Credits | New Charges including Delinquency Assessment, if any New Balance \$ | in Sec | Page 1 of 2 | |
| Statement includes payments and charges received by Ju Please see "About Your Statement" section Please pay your balance in full i | | you for your ongoing | membership. | 0974 |
| Credit Limit Summary On June 16, 2017 | Total Credit Limit \$ | Available Credit | Limit \$ | |
| New Transactions for SHANNO | ON PHILLIPS | | Amount \$ | |
| | | | | |
| June 9 BLACK DIAMOND T TAXICABS AND LIM | AXI L LETHBRIDGE DUSINES | | 30.36 | 54 |
| Total New Transactions for SH | ANNON PHILLIPS | | | |

\$28.92 + GST

1 Please detach here 1

AMERICAN EXPRESS®

Payment Options PLEASE ALLOW 3 TO 5 BUSINESS DAYS FOR YOUR PAYMENT TO BE PROCESSED BY YOUR FINANCIAL INSTITUTION AND SENT TO US. See the About Your Payment Section.

Phone and Internet banking arranged through your financial institution
 Your local bank branch

Automatic banking machines Do Not Enclose Cash

SHANNON PHILLIPS LEGIS ASSEMBLY OF AB 4TH FLR 9820 107 ST EDMONTON AB T5K 1E9

| Membership | Number | |
|------------|--------------|---------------|
| | Amount Due\$ | Amount Paid\$ |
| | | |

Amex Bank of Canada/ Banque Amex du Canada PO BOX 2000 West Hill ON M1E 5H4





Members' Travel Expenses Per-Diems Claim Form

Note to MLAs: Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the text of section 7 of the *Members' Allowances Order* and details on form completion, see reverse. Effective September 1, 2013.

| B = Breakfast (\$9.20) | = Lunch (\$11.60) | D = Dinner (| \$20.75) |
|------------------------|-------------------|--------------|----------|
| Dhilling Channen | and the second | ET | |

| or the Mo | onth of: April | 1000 | Year | 2017 | E | nplo | yee | #: | | |
|-----------------|-------------------------|-------|--|---------------|-------------|-------------|-----|----------|----------------|---------|
| Day of Month | Reason for Travel | 01-50 | Meal Purchase Loo | ation(s) | В | Meal L | D | Subtotal | G.S.T. | Total |
| 1 | | 1 | LEOTIMUT EL | | | | | | | |
| 2 | | | C0110100 | | | | | | | |
| 3 | 60 km from Perm. R | les. | Edmonton | | | \boxtimes | | 11.05 | 0.55 | 11.60 |
| 4 | 60 km from Perm. R | les. | Edmonton | | | \boxtimes | | 19.81 | 0.99 | 20.80 |
| 5 | 60 km from Perm. R | les. | Edmonton | | | | | 8.76 | 0.44 | 9.20 |
| 6 | 60 km from Perm. R | les. | Edmonton | | | \boxtimes | | 11.05 | 0.55 | 11.6 |
| 7 | | | | | | | | | | |
| 8 | | | | | | | | | | |
| 9 | | | | | | | | | | |
| 10 | 60 km from Perm. R | les. | Edmonton | | | \boxtimes | | 11.05 | 0.55 | 11.6 |
| 11 | 60 km from Perm. R | les. | Edmonton | | | \boxtimes | | 19.81 | 0.99 | 20.8 |
| 12 | | | | | | | | | and the second | |
| 13 | 60 km from Perm. R | Res. | Edmonton | | | \boxtimes | | 19.81 | 0.99 | 20.8 |
| 14 | | | and the second | ale chicketed | | | | | Converting of | |
| 15 | | | | | | | | | | |
| 16 | | | | | | | | | | |
| 17 | | | | | | | | | | |
| 18 | 60 km from Perm. R | Res. | Edmonton | | | \boxtimes | | 11.05 | 0.55 | 11.60 |
| 19 | 60 km from Perm. R | Res. | Edmonton | | | \boxtimes | | 19.81 | 0.99 | 20.80 |
| 20 | 60 km from Perm. F | Res. | Edmonton | | \boxtimes | \boxtimes | | 19.81 | 0.99 | 20.80 |
| 21 | | | | | | | | | | |
| 22 | | | | | | | | | | |
| 23 | | | | | | | | | | |
| 24 | | | | | | | | | | |
| 25 | | | | | | | | | | |
| 26 | | | | | | | | | | |
| 27 | | | | | | | | | | |
| 28 | | | | | | | | | • | |
| 29 | | | | | | | | | | |
| 30 | | | | | | | | | | |
| 31 | | | | - | | | | | | |
| certify that | I have met the requirer | ments | of section 7 of the | 00 | Gran | d To | tal | \$152.00 | \$7.60 | \$159.6 |



Members' Travel Expenses Per-Diems Claim Form

Note to MLAs: Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the text of section 7 of the *Members' Allowances Order* and details on form completion, see reverse. Effective September 1, 2013.

B = Breakfast (\$9.20) | L = Lunch (\$11.60) | D = Dinner (\$20.75)

| For the Mo | onth of: May | Year: 2017 | Er | mplo | yee #: | 15 | 1 6 200 | 03 |
|------------|------------------------------------|---------------------------|-------------|-------------|-------------|----------|--|----------|
| Day | Reason for | Meal Purchase Location(s) | | Meal | | Subtotal | G.S.Tu | Total |
| of Month | Travel | | B | L | D | NOS. | and the second | No. |
| 1 | 60 km from Perm. Res. | Edmonton | | | | 39,57 | 01 60 20 | |
| 2 | 60 km from Perm. Res. | Edmonton | | | | 39.57 | 1.98 | 41.55 |
| 3 | 60 km from Perm. Res. | Edmonton | | | | 39.57 | 1.98 | 41.55 |
| 4 | 60 km from Perm. Res. | Edmonton | | \square | | 19.81 | 0.99 | 20.80 |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | 60 km from Perm. Res. | Edmonton | | \square | \square | 39.57 | 1.98 | 41.55 |
| 9 | 60 km from Perm. Res. | Edmonton | \square | \square | \square | 39.57 | 1.98 | 41.55 |
| 10 | 60 km from Perm. Res. | Edmonton | \square | \square | \square | 39.57 | 1.98 | 41.55 |
| 11 | 60 km from Perm. Res. | Edmonton | \boxtimes | \boxtimes | | 19.81 | 0.99 | 20.80 |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | 60 km from Perm. Res. | Edmonton | | \boxtimes | \boxtimes | 39.57 | 1.98 | 41.55 |
| 16 | 60 km from Perm. Res. | Edmonton | | \boxtimes | | 39.57 | 1.98 | 41.55 |
| 17 | 60 km from Perm. Res. | Edmonton | | | | 39.57 | 1.98 | 41.55 |
| 18 | 60 km from Perm. Res. | Edmonton | | | | 19.81 | 0.99 | 20.80 |
| 19 | | | | | | | | |
| 20 | | | | | | 1 | | |
| 21 | | | | | | | | |
| 22 | | | | | | | | |
| 23 | 60 km from Perm. Res. | Edmonton | | | | 39.57 | 1.98 | 41.55 |
| 24 | 60 km from Perm. Res. | Edmonton | | | | 39.57 | 1.98 | 41.55 |
| 25 | | 31074-940989401877401 | | | | | | |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | | | | | | | | |
| 29 | 60 km from Perm. Res. | Edmonton | | | | 39.57 | 1.98 | 41.55 |
| 30 | 60 km from Perm. Res. | Edmonton | | | | 39.57 | 1.98 | 41.55 |
| 31 | 60 km from Perm. Res. | Edmonton | | | | 19.76 | 0.99 | 20.75 |
| | t I have met the requirements of s | | Gran | | | \$593.62 | \$29.68 | \$623.30 |

Members' Allowances Order, RMSC 1992, c. M-1, as amended, have incurred meal expenses on the dates selected, and have not previously claimed or been paid for these expenses.

Member Signature

Date

me



Members' Temporary Accommodation Allowance Claim Form

Note to MLAs: Forms accessed online can be used to claim either the temporary residence accommodations allowance under sections 5 and 6 and meal expenses under section 7 of the Members' Allowance Order. Only claims supported by the required documentation will be processed. For the text of sections 5, 6, 7, and 8 of the Members' Allowance Order, see reverse. For information on form completion, go to OurHouse - Forms - Expense Claim Forms. Effective date: April 1, 2016

| Member Name: Phillips, Shannon | Constituency | y: Lethbridge-West |
|--|-----------------------------|--|
| Employee #: | Date: 4/1 | /2017 |
| Claim Type: Temporary Residence Accommodation Allow | vance in Edmonton - Claime | d Annually |
| Temporary Residence Accommodation Allowance in Edm <i>Maximum of \$23,160 per fiscal year.</i> | | Statillion Stop in |
| Fiscal Year: 2017-2018 | April 2017 | 197 AMAR 3 U 2012 |
| Have you provided documents evidencing your Tempora Residence i.e. lease agreement (Lease or Rental) or Certificate of Title (Own) to FMAS? If not, please attach. | ry ✓ Yes | No Solvicis |
| Monthly Amount (maximum \$1,930 or less) | \$ 1,930.00 | x12 = \$ 23,160.00 |
| Please Note: The Member is responsible for retaining all r | ecords which support the an | nual amount identified above. |
| Claim Payment Authorization (please check) | | s monthly amount is static for the entire fiscal year. |

Please Note: The Member must advise the Clerk in writing of any changes to their permanent or temporary residence at the time it occurs.

I certify that I have met the eligibility criteria (see back of form) for the Temporary Residence Accommodation Allowance and am authorizing that the amount specified above be paid each month during the fiscal period noted above. I acknowledge and agree to immediately notify the Clerk, in writing, if there are any changes to either my Permanent or Temporary Residence that may affect my eligibility to claim this allowance. Furthermore, I agree to immediately reimburse any accommodation allowance payments made to me during a period within which I was ineligible to receive these payments.

illes

Member Signature



Members' Temporary Accommodation Allowance Claim Form

Note to MLAs: Forms accessed online can be used to claim either the temporary residence accommodations allowance under sections 5 and 6 and meal expenses under section 7 of the *Members' Allowance Order*. Only claims supported by the required documentation will be processed. For the text of sections 5, 6, 7, and 8 of the *Members' Allowance Order*, see reverse. For information on form completion, go to OurHouse – Forms – Expense Claim Forms. Effective date: April 1, 2016

| Member Name: Phillips, Shannon | Consti | tuency: | Lethbridge-West |
|---|-----------------------|-----------|--|
| Employee #: | Date: | 4/1/20 | 917 |
| Claim Type: Temporary Residence Accommodation Allow | vance in Edmonton - C | Claimed A | nnually 05 10 11 22 |
| Temporary Residence Accommodation Allowance in Edm <i>Maximum of \$23,160 per fiscal year.</i> | nonton - Claimed Ann | ually | Statistic And Statistics |
| Fiscal Year: 2017-2018 | | | HAMA 30 2017 ES |
| Have you provided documents evidencing your Temporar Residence i.e. lease agreement (Lease or Rental) or Certificate of Title (Own) to FMAS? If not, please attach. | ry ✓ Yes | May 20 | 17 SERVICES |
| | | | A 00 T 65 1. |
| Monthly Amount (maximum \$1,930 or less) | \$ 1,930.00 | | x 12 = \$ 23,160.00 |
| Please Note: The Member is responsible for retaining all re | ecords which support | the annu | al amount identified above. |
| Claim Payment Authorization (please check) | ✓ 12 Monthly Pay | | a monts in the amount specified above for the |
| | | | ayments in the amount specified above for the nonthly amount is static for the entire fiscal year. |

Please Note: The Member must advise the Clerk in writing of any changes to their permanent or temporary residence at the time it occurs.

I certify that I have met the eligibility criteria (see back of form) for the Temporary Residence Accommodation Allowance and am authorizing that the amount specified above be paid each month during the fiscal period noted above. I acknowledge and agree to immediately notify the Clerk, in writing, if there are any changes to either my Permanent or Temporary Residence that may affect my eligibility to claim this allowance. Furthermore, I agree to immediately reimburse any accommodation allowance payments made to me during a period within which I was ineligible to receive these payments.

illes

Member Signature



Members' Temporary Accommodation Allowance Claim Form

Note to MLAs: Forms accessed online can be used to claim either the temporary residence accommodations allowance under sections 5 and 6 and meal expenses under section 7 of the Members' Allowance Order. Only claims supported by the required documentation will be processed. For the text of sections 5, 6, 7, and 8 of the Members' Allowance Order, see reverse. For information on form completion, go to OurHouse - Forms - Expense Claim Forms. Effective date: April 1, 2016

| Member Name: Phillips, Shannon | Constitue | ncy: Lethbridge-West |
|---|-------------------------------|--|
| Employee #: | Date: 4 | 4/1/2017 |
| Claim Type: Temporary Residence Accommodation A | llowance in Edmonton - Clain | ned Annually |
| Temporary Residence Accommodation Allowance in B Maximum of \$23,160 per fiscal year. Fiscal Year: 2017-2018 | Edmonton - Claimed Annuall | Y (81) MAR 3 0 2017 |
| Have you provided documents evidencing your Temp Residence i.e. lease agreement (Lease or Rental) or Certificate of Title (Own) to FMAS? If not, please attac | | No No |
| Monthly Amount (maximum \$1,930 or less) | \$ 1,930.00 | x 12 = \$ 23,160.00 |
| Please Note: The Member is responsible for retaining a | all records which support the | annual amount identified above. |
| Claim Payment Authorization (please check) | | thly payments in the amount specified above for the This monthly amount is static for the entire fiscal year. |

Please Note: The Member must advise the Clerk in writing of any changes to their permanent or temporary residence at the time it occurs.

June 2017

I certify that I have met the eligibility criteria (see back of form) for the Temporary Residence Accommodation Allowance and am authorizing that the amount specified above be paid each month during the fiscal period noted above. I acknowledge and agree to immediately notify the Clerk, in writing, if there are any changes to either my Permanent or Temporary Residence that may affect my eligibility to claim this allowance. Furthermore, I agree to immediately reimburse any accommodation allowance payments made to me during a period within which I was ineligible to receive these payments.

illes

Member Signature

Travel Accommodation is understated by \$0.26

LEGISLATIVE ASSEMBLY OF ALBERTA Personal Expense Claim Receipt Description

Member Name: Shannon Phillips

Claimant Name: Natasha Fairweather

Expense Category: Hosting

For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

\$141.67

Purpose:



| 25-NATURAL F | OODS | | |
|--|------------------|------|-------|
| (2)08411411490 | KTL VEGGIE CHIP | GMRJ | |
| 2 @ \$3.99 | | | 7.98 |
| 27-PRODUCE | | | |
| 03338325052 | RD SDLS GRAPES | MRJ | 5.78 |
| 06038307759 | PC MSHRMS WHT | HRJ | |
| | \$1.27 ee | | 1 10 |
| 1 @ \$1.12 ea | DO TOULTO UDTU | - | 1.12 |
| 06038317951 | PC TOMATO VRTY | MRJ | |
| \$4.97 ea or 1 @ \$4.97 ea | 2/\$9.55 | | 4.97 |
| 06038384688 | BROCCOLI FLORETS | MRJ | 3.48 |
| 06929870104 | STRAWBERRIES 2LB | HRJ | 3.77 |
| (2)07020000277 | CREAM CHEESE DIF | | |
| 2 @ \$3.47 | WIGHT VIEWE DAT | inty | 6.94 |
| 4593 | CUCUMBER ENGLISH | HRJ | 1.00 |
| 4626 | JICAMA | MRJ | |
| 0.695 kg @ \$ | | | 2.25 |
| 505037211600 | PINEAPPLE LRG | HRJ | 4.97 |
| 33-BAKERY IN | STORE | | |
| 00856310710 | POPPIES ECLAIRS | HRJ | 12.00 |
| 46038397413 | BAGUETTE | MRJ | 0.94 |
| 35-DELI | | | |
| 06008520898 | CHIANTI FENL SLM | MRJ | 8.00 |
| (2)06038303596 | ARTCHK ASIAGO | HRJ | |
| 2 8 \$3.29 | | | 6.58 |
| 06038303678 | PC FIG GOAT CHSE | MRJ | |
| \$4.28 ea or 2 | 2/\$8.00 | | 4.28 |
| 1 0 \$4.28 88 | DD CADDOT CUTA | HD I | 4.20 |
| | PC CARROT CHIA | HRJ | 6.93 |
| 2870080 | L'EXTRA BRIE | HRJ | 0.93 |
| 5254 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | OLIVE BAR | HRJ | |
| 0.315 kg Gro: -0.010 kg Ta | | | - |
| 0.305 kg Net | @ \$23.90/kg | | 7.29 |
| | | | DUT. |
| | | | |

SUBTOTAL

TOTAL

-----TRANSACTION RECORD------GLOUAL PAYMENTS MERCHANT # 4087028 Superstore 3515 Hayor MaGrath Drive S. Lethbridge AB STORE 01541 SLIP # 660500 TERN 20154104 SLIP # 660500 REG 4 RETAIN THIS COPY FOR YOUR RECORDS ** Purchase ** Chip Chequina EXP **/** CARU Interac RESP 001 AUTH # REF # 328001001011 ISO 00 AID: A0000002771010 TSI F800 TVR 0080008000 DATE TINE AMOUNT 06/19/2017 09:37:48 \$ 212.85 APPROVED 212.85 DEBIT TND PC Plus Dig'tal Offers Closing Balance You could have earned 2,120 PC points with President's Choice

LEGISLATIVE ASSEMBLY OF ALBERTA Personal Expense Claim Receipt Description

Member Name: Shannon Phillips

Claimant Name: Lisa Lambert

Expense Category: Hosting

For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

Purpose:

Lunch with Constituents in office

Stella's

| 12:40 02/17/2017 Rec. 009616 Operator: Terminal ID: | Staff Tabby-1 |
|--|--|
| <pre>\$8 SALAD \$8 SALAD \$8 SALAD \$8 SALAD \$5 item \$5 item \$5 item \$5 item Chips Chips \$4 breaky sand \$4 breaky sand</pre> | \$8.00 \$8.00 \$5.00 \$5.00 \$5.00 \$5.00 \$2.00 \$2.00 \$4.00 |
| TOTAL DEBIT | \$58.80 \$58.80 |
| TAX 1 TAXABLE TAX 1 TAX Thank You! | \$56.00 \$2.80 |