LEGISLATIVE ASSEMBLY OF ALBERTA
Member EDR 2017-18
069 - Lethbridge-West - Phillips, Shannon
For Expenses Processed Apr 1 to Jun 30, 2017

|  | Budget | Used this Quarter | $\begin{gathered} \text { Used } \\ \text { To-Date } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: |
| Financial Reporting - \$ (Receipts attached) |  |  |  |
| Transportation |  |  |  |
| Fuel and Minor Maintenance - \$ |  | \$396.91 | \$396.91 |
| MLA Parking Cap - \$ | \$900.00 |  |  |
| Other Travel - Parking - \$ |  |  |  |
| Member Travel (overnight stay in constituency) - \$ |  |  |  |
| Taxi, Bus Travel - \$ |  | \$141.86 | \$141.86 |
| Vehicle Lease/ Rental (Edmonton or Calgary unlimited) - \$ |  |  |  |
| Member Travel (Meal Per Diems) - \$ |  | \$745.62 | \$745.62 |
| Accommodation |  |  |  |
| Edmonton Accommodation Allowance (\$23,160.00/yr max) | \$23,160.00 | \$5,790.00 | \$5,790.00 |
| Travel Accommodations Allowance |  | (\$0.26) | (\$0.26) |
| Travel Accommodations Allowance (days; 10 max) - NF | 10.0 |  |  |
| Other |  |  |  |
| Hosting - \$ |  | \$197.67 | \$197.67 |
| Non-Financial Reporting |  |  |  |
| Use of Private Automobile ( 43.5 cents per km) |  |  |  |
| Constituency Travel (Kilometres) - NF | 35,000.0 |  |  |
| Special Trips ( 5 trips per year) - NF | 5.0 |  |  |
| Travel To and From the Capital |  |  |  |
| Travel by Air, Bus or Train (Unlimited Trips) - NF |  | 5.0 | 5.0 |
| Use of a Private Automobile (52 trips per year) - NF | 52.0 |  |  |
| Other Travel |  |  |  |
| Vehicle Rental (5 Days maximum anywhere in Alberta) - NF | 5.0 |  |  |

\$ - Reported on CAD dollar amount of actual expense
NF - Reported based on number of trips, number of kilometres, or number of days Budget reported is the maximum annual amount that may be claimed

GST is not included in the \$ amounts as the Legislative Assembly is GST/HST - exempt

## Element Fleet Management

 8 Qelement| FLEET MANAGEMENT SERVICES DETAIL |
| ---: |
| DETA LS SERVICES DE GESTION DE PARC |
| PAGE -201 OF 235 <br> DE |


| CLIENT BREAKDOWN SUMMARY LEVEL / SOMMAIRE DE FACTURATION |
| :---: |
| SUB-01-MEMBERS OF THE LEGISLATIVE ASSEMBLY |
| DIV-69-S PHILLIPS |
| $-\overline{-}$ |
| $-\overline{-}$ |
| - |

BFDF290001

|  |  | V.I.N. <br> NO. DE SERIE | $\begin{array}{\|c\|} \hline \text { CARD NO. } \\ \hdashline \text { NO. DE } \\ \text { CARTE } \end{array}$ | KM AUTHORIZE KM AUTORISE | REFERENCE NO <br> ACTIVITY DATE <br> $-\cdots . . . . .-~$ <br> NO. DE <br> REFERENCE <br> DATE DE LA <br> TRANS. | SUPPLER NAME SUPPLER LOCATION NOM DU FOURNISSEUR point de vente |  | CHARGE DESCRIPTION DESCR PTION DES FRAIS | $\begin{gathered} \text { QTY } \\ \hline-\boldsymbol{Q T E} \end{gathered}$ | UNIT COST COUT UNIT | EXTENDED <br> PRICE <br> TOTAL | GST-HST PST/QST TPS-TVH TVP/TVQ | $\begin{gathered} \text { TOTAL DUE } \\ \hline-\ldots--.-. \\ \text { MONTANT } \\ \text { TTAL DU } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHILLIPS |  |  | $\begin{gathered} 000458657454 \\ 03 / 30 / 17 \end{gathered}$ |  |  | PETRO CANADA ALDERSYDE |  | UNLEADED REGULAR GASOLINE GST-HST / TPS-TVH REF GST-HST / TPS-TVH REF ** REF NO TOT / TOT NO REF TOTAL / TOTAL | 48.0 | 1.05 | 47.99 | $\begin{aligned} & 2.40 \\ & 2.40 \end{aligned}$ | $\begin{aligned} & 50.39 \\ & 50.39 \end{aligned}$ |
|  |  |  |  |  | $\begin{gathered} 000456798283 \\ 03 / 28 / 17 \end{gathered}$ | SHELL CANADA INC CALGARY | AB | UNLEADED REGULAR GASOLINE GST-HST / TPS-TVH REF GST-HST / TPS-TVH REF ** REF NO TOT / TOT NO REF TOTAL / TOTAL | 49.5 | 1.06 | 49.96 | $\begin{aligned} & 2.50 \\ & 2.50 \end{aligned}$ | $\begin{aligned} & 52.46 \\ & 52.46 \end{aligned}$ |
|  |  |  |  |  | $\begin{gathered} 000458413236 \\ 03 / 12 / 17 \end{gathered}$ | IMPERIAL OIL bRAGG CREEK | AB | UNLEADED PREMIUM GASOLINE GST-HST / TPS-TVH <br> REF GST-HST / TPS-TVH REF ** REF NO TOT / TOT NO REF TOTAL / TOTAL | 50.6 | 1.22 | 58.70 | $\begin{aligned} & 2.93 \\ & 2.93 \end{aligned}$ | $\begin{aligned} & 61.63 \\ & 61.63 \end{aligned}$ |
|  |  |  | UNIT TOTAL / TOT UNITE |  |  |  |  | FUEL QTY / QTE CARB TOT CHARGES / TOT FRAIS TOT GST-HST / TOT TPS-TVH UNIT TOTAL / TOT UNITE | 148.1 |  | 156.65 | 7.83 | 164.48 |
| BKDN TOTALS / TOTAUX CODIFICATION 01-69 |  |  | UNITS / | VEHIC | 1 |  |  | FUEL QTY / QTE CARB TOT CHARGES / TOT FRAIS GST-HST/TPS-TVH | 148.1 |  | 156.65 | 7.83 |  |
|  |  |  |  |  |  |  | BKDN TOTALS / TOTAUX COD FICATION |  |  |  | 164.48 |  |

## Element Fleet Management

 OO element| FLEET MANAGEMENT SERVICES DETAIL |
| :---: |
| DETA LS SERVICES DE GESTION DE PARC |
| PAGE -209 OF 245 <br> DE |


| CLIENT BREAKDOWN SUMMARY LEVEL / SOMMAIRE DE FACTURATION |
| :---: |
| SUB-01-MEMBERS OF THE LEGISLATIVE ASSEMBLY |
| DIV-69-S PHILLIPS |
| $-\overline{-}$ |
| $-\overline{-}$ |
| - |

BFDF290001

| $\begin{gathered} \text { UNIT NO } \\ -\cdots \text { NO. } \\ \text { D'UNITE } \end{gathered}$ |  | V.I.N. <br> NO. DE SERIE | $\begin{array}{\|c\|} \hline \text { CARD NO. } \\ \hdashline \text { NO. DE } \\ \text { CARTE } \end{array}$ | KM AUTHORIZE KM AUTORISE | REFERENCE NO <br> ACTIVITY DATE <br> $-\cdots . . . . .-~$ <br> NO. DE <br> REFERENCE <br> DATE DE LA <br> TRANS. | SUPPLER NAME SUPPLER LOCATION NOM DU FOURNISSEUR point de vente |  | CHARGE DESCRIPTION DESCR PTION DES FRAIS | $\begin{gathered} \text { QTY } \\ \hline-\boldsymbol{Q T E} \end{gathered}$ | UNIT COST COUT UNIT | EXTENDED <br> PRICE <br> TOTAL | GST-HST PST/QST TPS-TVH TVP/TVQ | $\begin{gathered} \text { TOTAL DUE } \\ \hline-\ldots--.-. \\ \text { MONTANT } \\ \text { TTAL DU } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PHILLIPS |  |  | $\square$ |  | $\begin{gathered} 000461381795 \\ 04 / 30 / 17 \end{gathered}$ | IMPERIAL OIL LETHBRIDGE |  | UNLEADED PREMIUM GASOLINE GST-HST / TPS-TVH REF GST-HST / TPS-TVH REF ** REF NO TOT / TOT NO REF TOTAL / TOTAL | 49.7 | 1.21 | 57.27 | $\begin{aligned} & 2.86 \\ & 2.86 \end{aligned}$ | $\begin{aligned} & 60.13 \\ & 60.13 \end{aligned}$ |
|  |  |  |  |  | $\begin{gathered} 000461095357 \\ 04 / 28 / 17 \end{gathered}$ | XTR ENERGY LTD NANTON | AB | UNLEADED REGULAR GASOLINE GST-HST / TPS-TVH REF GST-HST / TPS-TVH REF ** REF NO TOT / TOT NO REF TOTAL / TOTAL | 28.9 | 1.04 | 28.57 | $\begin{aligned} & 1.43 \\ & 1.43 \end{aligned}$ | $\begin{aligned} & 30.00 \\ & 30.00 \end{aligned}$ |
|  |  |  |  |  | $\begin{gathered} 000462059569 \\ 04 / 24 / 17 \end{gathered}$ | PETRO CANADA LETHBRIDGE | AB | UNLEADED REGULAR GASOLINE GST-HST / TPS-TVH REF GST-HST / TPS-TVH REF ** REF NO TOT / TOT NO REF TOTAL / TOTAL | 50.1 | 1.08 | 51.30 | $\begin{aligned} & 2.56 \\ & 2.56 \end{aligned}$ | $\begin{aligned} & 53.86 \\ & 53.86 \end{aligned}$ |
|  |  |  | UNIT TOTAL / TOT UNIT |  |  |  |  | FUEL QTY / QTE CARB TOT CHARGES / TOT FRAIS TOT GST-HST / TOT TPS-TVH UNIT TOTAL / TOT UNITE | 128.7 |  | 137.14 | 6.85 | 143.99 |
|  | -69 TOTALS / TOTAUX | IFICATION | UNITS / V | VEHIC | 1 |  |  | FUEL QTY / QTE CARB TOT CHARGES / TOT FRAIS GST-HST/TPS-TVH | 128.7 |  | 137.14 | 6.85 |  |
|  |  |  |  |  |  |  |  | BKDN TOTALS / TOTAUX COD FICATION |  |  |  |  | 143.99 |

Element Fleet Management ${ }_{80}$ element



The American Express ${ }^{\circledR}$ Corporate Card Statement of Account

Prepared For
SHANNON PHILLIPS
LEGIS ASSEMBLY OF AB


April 17, 2017

Page 1 of 2


Statement includes payments and charges received by April 17, 2017
Please see "About Your Statement" section for important information.
Please pay your balance in full upon receipt of statement. Thank you for your ongoing membership.

| Credit Limit Summary <br> On April 17,2017 | Total Credit Limit \$ | Available Credit Limit \$ |
| :--- | :--- | :--- | :--- |
| Listing of Charges and Credts |  | Amount \$ |

New Transactions for SHANNON PHILLIPS

| March 24 | GREATER EDMONTON TAX EDMONTON |  |
| :--- | :--- | :--- |
| TAXICABS AND LIMOUSINES |  |  |
|  | AIRPORT TAXI SERVICE EDMONTON |  |
|  |  | 68.08 |

\$112.94

## AMERICAN EXPRESS ${ }^{\circledR}$

Payment Options
PLEASE ALLOW 3 TO 5 BUSINESS DAYS FOR YOUR PAYMENT
TOBE PROCESSED BY YOUR FINANCIAL INSTITUTION AND
SENT TO US. See the About Your Payment Section.

- Phone and Internet banking arrangedthrough your financial institution

Your local bank branch
Automatic banking machines
Do Not Enclose Cash


Amex Bank of Canada/ Banque Amex du Canada PO BOX 2000 West Hill ON M1E 5H4


Page 1 of 2
LEGIS ASSEMBLY OF AB


Please pay your balance in full upon receipt of statement. Thank you for your ongoing membership.
Statement includes payments and charges received by June 16, 2017
Please see "About Your Statement" section for important information.

$\uparrow$ Please detach here $\uparrow$

## AMERICAN EXPRESS* <br> Payment Options

SENT TO US. See the About Your Payment Section.

- Your local bank branch

Automatic banking machines
Do Not Enclose Cash

PLEASE ALLOW 3 TO 5 BUSINESS DAYS FOR YOUR PA YMENT
TOBEPROCESSED BY YOURFINANCIAL INSTITUTION AND

- Phone and internet banking arranged through your financial institution


SHANNON PHILLIPS
LEGIS ASSEMBLY OF AB
4TH FLR 9820107 ST
EDMONTON AB
T5K 1E9

Amex Bank of Canada/
Banque Amex du Canada
PO BOX 2000
West Hill ON M1E 5H4

## Members＇Travel Expenses Per－Diems Claim Form

Note to MLAs：Meal allowances，may，be claimed only for days when you were travelling in Alberta on Member business，located at least 60 kms by primary highway from your declared permanent residence，and you had incurred expenses．For the text of section 7 of the Members＇Allonvances＇Order and details on form completion，see reverse．Effective September 1， 2013.
$B=$ Breakfast $(\$ 9.20) \mid L=$ Lunch $(\$ 11.60) \mid D=\operatorname{Dinner}(\$ 20.75)$
Member Name：Phillips，Shannon－
Constituency：Lethbridge－West

| For the Month of：April | AS | Year： 2017 | Employee \＃： |
| :--- | :--- | :--- | :--- |


|  | Reason for Travel | Meal－Purchasellocation（s） | Meal |  |  | Subtotal | G．S．T． | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| of Month |  |  | B | ， | D |  |  |  |
| 1 |  | $\pi{ }^{1}$ | $\square$ | $\square$ | $\square$ |  |  |  |
| 2 |  | 1 | $\square$ | $\square$ | $\square$ |  |  |  |
| 3 | 60 km from Perm．Res． | Edmonton | $\square$ | 区 | $\square$ | 11.05 | 0.55 | 11.60 |
| 4 | 60 km from Perm．Res． | Edmonton | 区 | 区 | $\square$ | 19.81 | 0.99 | 20.80 |
| 5 | 60 km from Perm．Res． | Edmonton | 区 | $\square$ | $\square$ | 8.76 | 0.44 | 9.20 |
| 6 | 60 km from Perm．Res． | Edmonton | $\square$ | 区 | $\square$ | 11.05 | 0.55 | 11.60 |
| 7 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 8 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 9 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 10 | 60 km from Perm．Res． | Edmonton | $\square$ | 区 | $\square$ | 11.05 | 0.55 | 11.60 |
| 11 | 60 km from Perm．Res． | Edmonton | 区 | 区 | $\square$ | 19.81 | 0.99 | 20.80 |
| 12 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 13 | 60 km from Perm．Res． | Edmonton | 区 | 区 | $\square$ | 19.81 | 0.99 | 20.80 |
| 14 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 15 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 16 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 17 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 18 | 60 km from Perm．Res． | Edmonton | $\square$ | 区 | $\square$ | 11.05 | 0.55 | 11.60 |
| 19 | 60 km from Perm．Res． | Edmonton | 区 | 区 | $\square$ | 19.81 | 0.99 | 20.80 |
| 20 | 60 km from Perm．Res． | Edmonton | 区 | 区 | $\square$ | 19.81 | 0.99 | 20.80 |
| 21 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 22 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 23 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 24 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 25 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 26 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 27 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 28 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 29 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 30 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| 31 |  |  | $\square$ | $\square$ | $\square$ |  |  |  |
| I certify that I have met the requirements of section 7 of the Members＇Allowances Order，RMSC 1992，c．M－1，as amended， have incurred meal expenses on the dates selected，and have not previously claimed or been paid for these expenses． |  |  |  |  |  |  |  |  |

Members' Travel Expenses Per-Diems Claim Form
Note to MLAs: Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the text of section 7 of the Members' Allowances Order and details on form completion, see reverse. Effective September $1,2013$.
$B=$ Breakfast $(\$ 9.20) \mid L=$ Lunch $(\$ 11.60) \mid D=\operatorname{Dinner}(\$ 20.75)$
Member Name: Phillips, Shannon
Constituency: Lethbridge West


## Members' Temporary Accommodation Allowance Claim Form

Note to MLAs: Forms accessed online can be used to claim either the temporary residence accommodations allowance under sections 5 and 6 and meal expenses under section 7 of the Members' Allowance Order. Only claims supported by the required documentation will be processed. For the text of sections 5, 6, 7, and 8 of the Members' Allowance Order, see reverse. For information on form completion, go to OurHouse - Forms - Expense Claim Forms. Effective date: April 1, 2016

| Member Name: Phillips, Shannon |  | Constituency: Lethbridge-West |
| :--- | :--- | :---: |
| Employee \#: | Date: $4 / 1 / 2017$ |  |
| Claim Type: Temporary Residence Accommodation Allowance in Edmonton - Claimed Annually | 10 | 11 |

Temporary Residence Accommodation Allowance in Edmonton - Claimed Annually Maximum of $\$ 23,160$ per fiscal year.

Fiscal Year: 2017-2018

Have you provided documents evidencing your Temporary Residence i.e. lease agreement (Lease or Rental) or Certificate of Title (Own) to FMAS? If not, please attach.

April 2017

Monthly Amount (maximum \$1,930 or less) $\quad \mathbf{\$ 1 , 9 3 0 . 0 0} \mathbf{~ 1 2} \mathbf{~ 2 3 , 1 6 0 . 0 0}$
Please Note: The Member is responsible for retaining all records which support the annual amount identified above.

Claim Payment Authorization (please check)

12 Monthly Payments
 entire fiscal year. This monthly amount is static for the entire fiscal year.

Please Note: The Member must advise the Clerk in writing of any changes to their permanent or temporary resiaence at ure une it occurs.

I certify that I have met the eligibility criteria (see back of form) for the Temporary Residence Accommodation Allowance and am authorizing that the amount specified above be paid each month during the fiscal period noted above. I acknowledge and agree to immediately notify the Clerk, in writing, if there are any changes to either my Permanent or Temporary Residence that may affect my eligibility to claim this allowance. Furthermore, I agree to immediately reimburse any accommodation allowance payments made to me during a period within which I was ineligible to receive these payments.


## Members' Temporary Accommodation Allowance Claim Form

Note to MLAs: Forms accessed online can be used to claim either the temporary residence accommodations allowance under sections 5 and 6 and meal expenses under section 7 of the Members' Allowance Order. Only claims supported by the required documentation will be processed. For the text of sections 5, 6, 7, and 8 of the Members' Allowance Order, see reverse. For information on form completion, go to OurHouse - Forms - Expense Claim Forms. Effective date: April 1, 2016

| Member Name: Phillips, Shannon | Constituency: Lethbridge-West |  |
| :--- | :--- | :--- |
| Employee \#: |  | Date: $4 / 1 / 2017$ |



Temporary Residence Accommodation Allowance in Edmonton - Claimed Annually Maximum of $\$ 23,160$ per fiscal year.

Fiscal Year: 2017-2018

Have you provided documents evidencing your Temporary Residence i.e. lease agreement (Lease or Rental) or
Certificate of Title (Own) to FMAS? If not, please attach.
May 2017

Yes No

Monthly Amount (maximum $\$ 1,930$ or less)
\$ 1,930.00
x $12=\$ 23,160.00$
Please Note: The Member is responsible for retaining all records which support the annual amount identified above.

Claim Payment Authorization (please check)

12 Monthly Payments
I authorize 12 monthly payments in the amount specified above for the entire fiscal year. This monthly amount is static for the entire fiscal year.

Please Note: The Member must advise the Clerk in writing of any changes to their permanent or temporary resiaence at ure une it occurs.

I certify that I have met the eligibility criteria (see back of form) for the Temporary Residence Accommodation Allowance and am authorizing that the amount specified above be paid each month during the fiscal period noted above. I acknowledge and agree to immediately notify the Clerk, in writing, if there are any changes to either my Permanent or Temporary Residence that may affect my eligibility to claim this allowance. Furthermore, I agree to immediately reimburse any accommodation allowance payments made to me during a period within which I was ineligible to receive these payments.


## Members' Temporary Accommodation Allowance Claim Form

Note to MLAs: Forms accessed online can be used to claim either the temporary residence accommodations
allowance under sections 5 and 6 and meal expenses under section 7 of the Members' Allowance Order. Only claims supported by the required documentation will be processed. For the text of sections 5, 6, 7, and 8 of the Members' Allowance Order, see reverse. For information on form completion, go to OurHouse - Forms - Expense Claim Forms. Effective date: April 1, 2016

| Member Name: Phillips, Shannon |  | Constituency: Lethbridge-West |
| :--- | :--- | :--- |
| Employee \#: |  | Date: $4 / 1 / 2017$ |

Claim Type: Temporary Residence Accommodation Allowance in Edmonton - Claimed Annually

Temporary Residence Accommodation Allowance in Edmonton - Claimed Annually Maximum of $\$ 23,160$ per fiscal year.

Fiscal Year: 2017-2018

Have you provided documents evidencing your Temporary Residence i.e. lease agreement (Lease or Rental) or Certificate of Title (Own) to FMAS? If not, please attach.
 Yes No

Monthly Amount (maximum \$1,930 or less)
\$ 1,930.00
$\times 12=\$ 23,160.00$
Please Note: The Member is responsible for retaining all records which support the annual amount identified above.
Claim Payment Authorization (please check)
12 Monthly Payments
I authorize 12 monthly payments in the amount specired above tor the entire fiscal year. This monthly amount is static for the entire fiscal year.

Please Note: The Member must advise the Clerk in writing of any changes to their permanent or temporary residence at the univ it occurs.

June 2017

I certify that I have met the eligibility criteria (see back of form) for the Temporary Residence Accommodation Allowance and am authorizing that the amount specified above be paid each month during the fiscal period noted above. I acknowledge and agree to immediately notify the Clerk, in writing, if there are any changes to either my Permanent or Temporary Residence that may affect my eligibility to claim this allowance. Furthermore, I agree to immediately reimburse any accommodation allowance payments made to me during a period within which I was ineligible to receive these payments.


Travel Accommodation is understated by $\mathbf{\$ 0 . 2 6}$

LEGISLATIVE ASSEMBLY OF ALBERTA
Personal Expense Claim Receipt Description

Member Name：Shannon Phillips
Claimant Name：Natasha Fairweather
Expense Category：Hosting

For hosting，select one：
Individual Constituent（s）Individual Stakeholder（s）
Group： $\qquad$

## Purpose：



RCSS－ 3515 Hayor Hagrath Drive South （40：1）331－2519

Big on Fresh，Lou on Price Velcone \＃

## 21－GROCERY

| （2） 01660000029 | SCHWEPPES | GHRJ |
| :---: | :---: | :---: |
| $\begin{aligned} & 2 \text { \& } \$ 1.97 \\ & \text { ECOLOGY FEE } \end{aligned}$ |  |  |
|  |  |  |
| 2as0． 12 |  |  |
| DEPOSIT 1 |  |  |
|  |  |  |

（i） 06038312492 CRAN／RSP CKL CP HRJ

## ECOLOGY FEE

3QSO． 12
DEPOSIT
$\begin{array}{llll}33 \$ 0.25 & & 0.75 \\ & & \\ 06038317829 & \text { PC FOCACCIA CRKR } & \text { HRJ } & 2.98\end{array}$
06601007025 SALT／PEPPER HRJ 3.29
（） 06672101717 CHRISTIE TRISCUI HRJ
（2） 06672100220 CHR RITZ ORG HRJ
\＄2．47 ea or $3 / \$ 6.00$
3 （3） $3 / 56.00$
（d） 06731107033 OIS CLS PNAP DLT MRS ECOLOGY FEE
4850． 02
DEPOSIT 1
4650.10
0.40
$\$ 1.88$ e8 or $3 / \$ 5.00$
3 \＆ $3 / \$ 5.00$
5.00

1 \％$\$ 1.88$ е8
1.88

## 23－FROZEN

$\begin{array}{llll}\text {（2）} 06038301741 & \text { PC OJ } \\ 20 \$ 1.68 & & & \\ 2.3 R J\end{array}$
24－BULK FOOD
53763 DARK CHOCOLATE A GMRJ 0.525 kg Gross -0.005 kg Tare $=$
0.520 kg Net \＆$\$ 14.80 / \mathrm{kg}$
（2） 08411411490 KTL VEGGIE CHIP GMRJ

| 2－7－$\$ 3.99$ <br> 27－PRODUCE |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| 03338325052 | RD SDLS GRAPES | HRJ | 5.78 |
| 06038307759 | PC MSHRMS WHT | HRJ |  |
| \＄1．12 lint 2，\＄1．27 日日 |  |  |  |
| $18 \$ 1.12$ ea |  |  | 1.12 |
| 06038317951 PC TOMATO VRTY |  | HRJ |  |
| \＄4．97 ea or 2／\＄9．56$1 \text { © } \$ 4.97 \text { e日 }$ |  |  |  |
|  |  |  | 4.97 |
| Ofio38384688 | BROCCOLI FLORETS | HRJ | 3.48 |
| 069929870104 | STRAWBERRIES 2LB | HRS | 3.77 |
| （2） 07020000277 | CREAM CHEESE DIP | HRJ |  |
| 2 ¢ \＄3．47 |  |  | 6.94 |
| 45.53 | CUCUMBER ENGLISH | MRJ | 1.00 |
| 4626 | JICAMA | HRJ |  |
| 0.695 kg ＠ $53.24 / \mathrm{kg}$ |  |  | 2.25 |
| 505037211600 | PINEAPPLE LRG | HRJ | 4.97 |
| 33－BAKERY INSTORE |  |  |  |
| 00856310710 | POPPIES ECLAIRS | HRJ | 12.00 |
| 46038397413 | BAGUETTE | HRJ | 0.94 |
| 35－DELI |  |  |  |
| 06008520898 | CHIANTI FENL SLM | MRJ | 8.00 |
| （2） 060383803596 | ARTCHK ASIAGO | HRJ |  |
| 2：8 \＄3．29 |  |  | 6.58 |
| 06038303678 PC FIG GOAT CHSE |  | MRJ |  |
| \＄4．28 ea or 2／58．00 |  |  |  |
| 10 54.28 日8 |  |  | 4.28 |
|  | PC CARROT CHIA | HRS | 3.29 |
| 2870080 | L＇EXTRA BRIE | HRS | 6.93 |
| 5254 | OLIVE BAR | HRJ |  |
| 0.315 kg Gross |  |  |  |
| 0.305 kg Net $\% \$ 23.90 / \mathrm{kg}$ |  |  | 7.29 |

SUBTOTAL


Member Name: Shannon Phillips
Claimant Name: Lisa Lambert
Expense Category: Hosting

For hosting, select one:
【 Individual Constituent(s)Individual Stakeholder(s)Group:

Purpose:
Lunch with Constituents in office

| Stella's |  |  |
| :---: | :---: | :---: |
| 12:40 02/17/2017 Rec. 009616 |  |  |
| Operator: |  | Staff |
| Terminal ID: |  | Tabby-1 |
| \$8 SALAD |  | \$8.00 |
| \$8 SALAD |  | \$8.00 |
| \$8 SAL.AD |  | \$8.00 |
| \$5 item |  | \$5.00 |
| \$5 item |  | \$5.00 |
| \$5 item |  | \$5.00 |
| \$5 item |  | \$5.00 |
| Chips |  | \$2.00 |
| Chips |  | \$2.00 |
| \$4 breaky sand |  | \$4.00 |
| \$4 breaky sand |  | \$4.00 |
| TOTAL DEBIT |  | \$58.80 |
|  |  | \$58.80 |
| TAX 1 TAXABLE |  | \$56.00 |
| TAX 1 TAX |  | \$2.80 |

