# LEGISLATIVE ASSEMBLY OF ALBERTA Member EDR 2017-18 011 - Calgary-Foothills - Panda, Prasad For Expenses Processed Jan 1 - Feb 28, 2018

|  | Budget          | Used<br>JAN | Used<br>FEB | Used this<br>Quarter | Used<br>To-Date        |
|--|-----------------|-------------|-------------|----------------------|------------------------|
| Financial Reporting - \$ (Receipts attached)   |                 |             |             |                      |                        |
| Transportation Fuel and Minor Maintenance - \$   |                 | \$422.71    | \$300.76    | \$723.47             | \$3,349.14             |
| MLA Parking Cap - \$ Other Travel - Parking - \$ Member Travel (overnight stay in constituency) - \$                                   | \$900.00        |             | \$99.10     | \$99.10              | \$556.39               |
| Taxi, Bus Travel - \$<br>Vehicle Lease/ Rental (Edmonton or Calgary unlimited) - \$  |                 |             |             |                      | \$127.55               |
| Member Travel (Meal Per Diems) - \$  |                 |             | \$771.61    | \$771.61             | \$1,930.09             |
| Accommodation Edmonton Accommodation Allowance (\$23,160.00/yr max) Travel Accommodations Allowance                                    | \$23,160.00     |             | \$2,829.10  | \$2,829.10           | \$7,485.60<br>\$133.90 |
| Travel Accommodations Allowance (days; 10 max) - NF  | 10 0            |             |             |                      | 1.0                    |
| Other Hosting - \$ Non-Financial Reporting   |                 |             |             |                      |                        |
| Use of Private Automobile (43.5 cents per km)  | 05.000.0        |             |             |                      | 0.000.0                |
| Constituency Travel (Kilometres) - NF<br>Special Trips (5 trips per year) - NF   | 35,000.0<br>5.0 |             |             |                      | 9,022.0                |
| Travel To and From the Capital Travel by Air, Bus or Train (Unlimited Trips) - NF Use of a Private Automobile (52 trips per year) - NF | 52.0            |             |             |                      | 9.5                    |
| Other Travel Vehicle Rental (5 Days maximum anywhere in Alberta) - NF  | 5.0             |             |             |                      |                        |

\$ - Reported on CAD dollar amount of actual expense
NF - Reported based on number of trips, number of kilometres, or number of days
Budget reported is the maximum annual amount that may be claimed

GST is not included in the \$ amounts as the Legislative Assembly is GST/HST - exempt

## Element Fleet Management Celement

FLEET MANAGEMENT SERVICES DETAIL
DETA LS SERVICES DE GESTION DE PARC

PAGE - 136 OF 241 DE CLIENT BREAKDOWN SUMMARY LEVEL / SOMMAIRE DE FACTURATION

SUB-01-MEMBERS OF THE LEGISLATIVE ASSEMBLY
DIV-11-P PANDA

CLIENT NO.

NO DU CLIENT

NVOICE DATE

DATE DE LA FACTURE

NVOICE NO.

NO DE LA FACTURE

01/01/18 0006993645

BFDF290001

| IT NO        | DRIVER NAME<br>DRIVER ID.                 | V.I.N.       |            |                | REFERENCE NO<br>ACTIVITY DATE<br>NO. DE | SUPPLER NAN<br>SUPPLER LOCA    | TION              | CHARGE DESCRIPTION  | QTY   | UNIT COST | EXTENDED PRICE | GST-HST<br>PST/QST   | TOTAL [          |
|--------------|---|--------------|------------|----------------|---|--------------------------------|-------------------|---|-------|-----------|----------------|----------------------|------------------|
| NO.<br>INITE | NOM DU<br>CONDUCTEUR<br>NO. DU CONDUCTEUR | NO. DE SERIE | NO. DE     | KM<br>AUTORISE | REFERENCE<br>DATE DE LA<br>TRANS.       | NOM DU FOURNIS<br>POINT DE VEN | SEUR              | DESCR PTION DES FRAIS   | QTE   | COUT UNIT | TOTAL          | TPS-TVH<br>TVP/TVQ   | MONTAI<br>TOTAL  |
|              | PANDA                                     |              |            |                | 000483861033<br>12/10/17                | PETRO CANADA<br>RED DEER       | AB                | UNLEADED PREMIUM GASOLINE<br>GST-HST / TPS-TVH<br>REF GST-HST / TPS-TVH REF<br>** REF NO TOT / TOT NO REF **<br>TOTAL / TOTAL | 72.6  | 1.19      | 82.18<br>82.18 | 4.11<br>4.11<br>4.11 | 86.29<br>86.29   |
|              |   |              |            |                | 000483861034<br>12/08/17                | PETRO CANADA<br>CALGARY        | AB                | UNLEADED REGULAR GASOLINE<br>GST-HST / TPS-TVH<br>REF GST-HST / TPS-TVH REF<br>** REF NO TOT / TOT NO REF **<br>TOTAL / TOTAL | 60.5  | .98       | 56.39<br>56.39 | 2.82<br>2.82<br>2.82 | 59.21<br>59.21   |
|              |   |              |            |                | 000483861032<br>12/03/17                | PETRO CANADA<br>RED DEER       | AB                | UNLEADED PREMIUM GASOLINE<br>GST-HST / TPS-TVH<br>REF GST-HST / TPS-TVH REF<br>** REF NO TOT / TOT NO REF **<br>TOTAL / TOTAL | 53.4  | 1.27      | 64.55<br>64.55 | 3.23<br>3.23<br>3.23 | 67.78<br>67.78   |
|              |   |              |            |                |   | IMPERIAL OIL<br>RED DEER COUN  | AB                | UNLEADED PREMIUM GASOLINE GST-HST / TPS-TVH REF GST-HST / TPS-TVH REF ** REF NO TOT / TOT NO REF ** TOTAL / TOTAL             | 66.9  | 1.27      | 80.95<br>80.95 | 4.05<br>4.05<br>4.05 | 85.00<br>85.00   |
|              |   |              |            |                | 000481343251<br>11/11/17                |                                | VES LIMITED<br>AB | UNLEADED REGULAR GASOLINE  OST-HST / TPS-TVH  REF GST-HST / TPS-TVH REF  ** REF NO TOT / TOT NO REF **  TOTAL / TOTAL         | 37.9  | 1.18      | 42.44<br>42.44 | 2.12<br>2.12<br>2.12 | 44.56<br>44.56   |
|              |   |              |            |                | 000481346197<br>11/09/17                |                                | VES LIMITED<br>AB | UNLEADED PREMIUM GASOLINE GST-HST / TPS-TVH REF GST-HST / TPS-TVH REF ** REF NO TOT / TOT NO REF ** TOTAL / TOTAL             | 75.4  | 1.34      | 96.20<br>96.20 | 4.81<br>4.81<br>4.81 | 101.01<br>101.01 |
|              |   |              | UNIT TOTAL | / TOT UNI      | TE                                      |                                |                   | FUEL QTY / QTE CARB<br>TOT CHARGES / TOT FRAIS<br>TOT GST-HST / TOT TPS-TVH<br>UNIT TOTAL / TOT UNITE                         | 366.7 |           | 422.71         | 21.14                | 443.85           |
|              | ODN TOTALS / TOTAUX (<br>I-11             | CODIFICATION | UNITS / VE | EHIC           | 1                                       |                                |                   | FUEL QTY / QTE CARB<br>TOT CHARGES / TOT FRAIS<br>GST-HST/TPS-TVH   | 366.7 |           | 422.71         | 21.14                |                  |
|              |   |              |            |                |   |                                |                   | BKDN TOTALS / TOTAUX COD FICA   | ΓΙΟΝ  |           |                |                      | 443.85           |

GST-HST REG. NO / NO ENRG TPS-TVH R104164223 QST ID. NO / NO ID TVQ 1001439118

BLE871

# Element Fleet Management Celement

FLEET MANAGEMENT SERVICES DETAIL
DETA LS SERVICES DE GESTION DE PARC

PAGE - 133 OF 238 DE

CLIENT BREAKDOWN SUMMARY LEVEL / SOMMAIRE DE FACTURATION SUB-01-MEMBERS OF THE LEGISLATIVE ASSEMBLY DIV-11-P PANDA

BFDF290001

CLIENT NO.

NO DU CLIENT

NVOICE DATE

DATE DE LA FACTURE

NVOICE NO.

NO DE LA FACTURE

03/01/18 0007042854

| JNIT NO        | DRIVER NAME<br>DRIVER ID.                 | V.I.N.       | CARD NO.        | KM<br>AUTHORIZE | REFERENCE NO<br>ACTIVITY DATE<br>NO. DE | SUPPLER NAM                     | ION               | CHARGE DESCRIPTION  | QTY   | UNIT COST | EXTENDED PRICE | GST-HST<br>PST/QST   | TOTAL DUE           |
|----------------|---|--------------|-----------------|-----------------|---|---------------------------------|-------------------|---|-------|-----------|----------------|----------------------|---------------------|
| NO.<br>D'UNITE | NOM DU<br>CONDUCTEUR<br>NO. DU CONDUCTEUR | NO. DE SERIE | NO. DE<br>CARTE | KM<br>AUTORISE  | REFERENCE                               | NOM DU FOURNISS<br>POINT DE VEN | SEUR              | DESCR PTION DES FRAIS   | QTE   | COUT UNIT | TOTAL          | TPS-TVH<br>TVP/TVQ   | MONTANT<br>TOTAL DU |
|                | PANDA                                     |              |                 |                 | 000489347051<br>02/01/18                | PETRO CANADA<br>CALGARY         | AB                | UNLEADED REGULAR GASOLINE<br>GST-HST / TPS-TVH<br>REF GST-HST / TPS-TVH REF<br>** REF NO TOT / TOT NO REF **<br>TOTAL / TOTAL | 59.0  | 1.19      | 66.78<br>66.78 | 3.34<br>3.34<br>3.34 | 70.12<br>70.12      |
|                |   |              |                 |                 | 000489347049<br>01/29/18                | PETRO CANADA<br>CALGARY         | AB                | UNLEADED PREMIUM GASOLINE GST-HST / TPS-TVH REF GST-HST / TPS-TVH REF ** REF NO TOT / TOT NO REF ** TOTAL / TOTAL             | 72.1  | 1.35      | 92.63<br>92.63 | 4.63<br>4.63<br>4.63 | 97.26<br>97.26      |
|                |   |              |                 |                 | 000487832732<br>01/24/18                |                                 | /ES LIMITED<br>AB | UNLEADED PREMIUM GASOLINE GST-HST / TPS-TVH REF GST-HST / TPS-TVH REF ** REF NO TOT / TOT NO REF ** TOTAL / TOTAL             | 69.1  | 1.26      | 83.20<br>83.20 | 4.16<br>4.16<br>4.16 | 87.36<br>87.36      |
|                |   |              |                 |                 | 000489347050<br>01/17/18                | PETRO CANADA<br>CALGARY         | AB                | UNLEADED REGULAR GASOLINE<br>GST-HST / TPS-TVH<br>REF GST-HST / TPS-TVH REF<br>** REF NO TOT / TOT NO REF **<br>TOTAL / TOTAL | 56.1  | 1.09      | 58.15<br>58.15 | 2.91<br>2.91<br>2.91 | 61.06<br>61.06      |
|                |   |              | UNIT TOTAL      | L / TOT UNI     | TE                                      |                                 |                   | FUEL QTY / QTE CARB<br>TOT CHARGES / TOT FRAIS<br>TOT GST-HST / TOT TPS-TVH<br>UNIT TOTAL / TOT UNITE                         | 256.3 |           | 300.76         | 15.04                | 315.80              |
|                | KDN TOTALS / TOTAUX (<br>1-11             | CODIFICATION | UNITS / \       | VEHIC           | 1                                       |                                 |                   | FUEL QTY / QTE CARB<br>TOT CHARGES / TOT FRAIS<br>GST-HST/TPS-TVH   | 256.3 |           | 300.76         | 15.04                |                     |
|                |   |              |                 |                 |   |                                 |                   | BKDN TOTALS / TOTAUX COD FICAT  | ΓΙΟΝ  |           |                |                      | 315.80              |

GST-HST REG. NO / NO ENRG TPS-TVH R104164223 QST ID. NO / NO ID TVQ 1001439118

# Element Fleet Management Celement

FLEET MANAGEMENT SERVICES DETAIL
DETA LS SERVICES DE GESTION DE PARC

PAGE - 137 OF 242 DE

CLIENT BREAKDOWN SUMMARY LEVEL / SOMMAIRE DE FACTURATION SUB-01-MEMBERS OF THE LEGISLATIVE ASSEMBLY DIV-11-P PANDA

CLIENT NO.

NO DU CLIENT

NVOICE DATE

DATE DE LA FACTURE

NVOICE NO.

NO DE LA FACTURE 04/01/18 0007066291

BFDF290001

| NIT NO<br>NO.<br>UNITE | DRIVER NAME DRIVER ID.  NOM DU CONDUCTEUR NO. DU CONDUCTEUR | V.I.N.<br>NO. DE SERIE | CARD NO.  NO. DE CARTE |           | REFERENCE NO<br>ACTIVITY DATI<br>NO. DE<br>REFERENCE<br>DATE DE LA<br>TRANS. | SUPPLER NAM             | ION<br><br>EUR   | CHARGE DESCRIPTION DESCRIPTION DES FRAIS  | QTY<br><br>QTE | UNIT COST | EXTENDED<br>PRICE<br>TOTAL | GST-HST<br>PST/QST<br>TPS-TVH<br>TVP/TVQ | TOTAL DU<br>MONTAN<br>TOTAL D |
|------------------------|---|------------------------|------------------------|-----------|--|-------------------------|------------------|---|----------------|-----------|----------------------------|--|-------------------------------|
|                        | PANDA   |                        |                        |           |  |                         | ES LIMITED<br>AB | UNLEADED PREMIUM GASOLINE<br>GST-HST / TPS-TVH<br>REF GST-HST / TPS-TVH REF<br>** REF NO TOT / TOT NO REF **<br>TOTAL / TOTAL | 75.4           | 1.24      | 89.35<br>89.35             | 4.47<br>4.47<br>4.47                     | 93.82<br>93.82                |
|                        |   |                        |                        |           | 000492116653<br>03/05/18   | PETRO CANADA<br>CALGARY | AB               | UNLEADED PREMIUM GASOLINE GST-HST / TPS-TVH REF GST-HST / TPS-TVH REF ** REF NO TOT / TOT NO REF ** TOTAL / TOTAL             | 73.1           | 1.30      | 90.43<br>90.43             | 4.52<br>4.52<br>4.52                     | 94.95<br>94.95                |
|                        |   |                        |                        |           | 000491123637<br>02/24/18   |                         | ES LIMITED<br>AB | UNLEADED REGULAR GASOLINE<br>GST-HST / TPS-TVH<br>REF GST-HST / TPS-TVH REF<br>** REF NO TOT / TOT NO REF **<br>TOTAL / TOTAL | 60.2           | 1.05      | 60.46                      | 3.02<br>3.02<br>3.02                     | 63.48<br>63.48                |
|                        |   |                        |                        |           | 000492116654<br>02/14/18   | PETRO CANADA<br>CALGARY | AB               | UNLEADED REGULAR GASOLINE<br>GST-HST / TPS-TVH<br>REF GST-HST / TPS-TVH REF<br>** REF NO TOT / TOT NO REF **<br>TOTAL / TOTAL | 58.1           | 1.04      | 57.73<br>57.73             | 2.89<br>2.89<br>2.89                     | 60.62<br>60.62                |
|                        |   |                        | UNIT TOTAL             | / TOT UNI | ITE  |                         |                  | FUEL QTY / QTE CARB<br>TOT CHARGES / TOT FRAIS<br>TOT GST-HST / TOT TPS-TVH<br>UNIT TOTAL / TOT UNITE                         | 266.8          |           | 297.97                     | 14.90                                    | 312.87                        |
|                        | KDN TOTALS / TOTAUX (<br>1-11                               | CODIFICATION           | UNITS / V              | EHIC      | 1  |                         |                  | FUEL QTY / QTE CARB<br>TOT CHARGES / TOT FRAIS<br>GST-HST/TPS-TVH   | 266.8          |           | 297.97                     | 14.90                                    |                               |
|                        |   |                        |                        |           |  |                         |                  | BKDN TOTALS / TOTAUX COD FICAT  | TION           |           |                            |  | 312.87                        |

GST-HST REG. NO / NO ENRG TPS-TVH R104164223 QST ID. NO / NO ID TVQ 1001439118

| Member Nan     | ne: Prasad Panda                  |
|----------------|-----------------------------------|
| Claimant Nar   | ne: Prasad Panda                  |
| Expense Cate   | egory: Fuel and Minor Maintenance |
|                |                                   |
| For hosting, s | elect one:                        |
|                | l Constituent(s)                  |
| Individua      | ll Stakeholder(s)                 |
| Group:         | \$ 9.52 + GST                     |
| Purpose:       |                                   |
| Gasoline       |                                   |
|                |                                   |
|                |                                   |
|                |                                   |
|                |                                   |

CAN PRO GAS & PROPANE
2464 23 AVE NE T2E8J4
CALGARY AB
23236083
QC2323608301

#### SALE

02-13-2018 15:47:35
RF
Exp Date \*\*/\*\* Card Type VI
Name: /
A0000000031010
SCOTIABANK VISA

Trace # 550110
Inv. # 18262
RRN 001494110

Sale \$10.00

TOTAL \$10.00

00 APPROVED-THANK YOU

Retain this copy for your records
Customer copy

| IVIE | inder wante.   | - rasau ranua        |             |            |
|------|----------------|----------------------|-------------|------------|
| Cla  | imant Name:    | Prasad Panda         |             |            |
| Exp  | ense Categor   | ry: Fuel and Minor M | 1aintenance |            |
|      |                |                      |             |            |
| For  | hosting, selec | ct one:              |             |            |
|      | Individual Co  | onstituent(s)        |             |            |
|      | Individual St  | akeholder(s)         |             |            |
|      | Group:         |                      | #6          | 3.40 + GST |
| Pur  | pose:          |                      |             |            |
| Oil  | change         |                      |             |            |
|      |                |                      |             |            |
|      |                |                      |             |            |
|      |                |                      |             |            |
|      |                |                      |             |            |









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FAX: (403) 239-8798

E-Mail: service@charlesglentoyota.com Website: www.charlesglentoyota.com

02/16/18

| 7687 - 110 | AVENUE N       | .W. |     |
|------------|----------------|-----|-----|
| CALGARY,   | <b>ALBERTA</b> | T3R | 1R8 |

INDEBTEDNESS IS HEREBY ACKNOWLEDGED IN THE SUM OF \$ OF THE BALANCE OWING FOR REPAIRS, PARTS, & ACCESSORIES DESCRIBED IN THIS WORK ORDER. U T DATE SIGNATURE

ALL ITEMS ARE SUBJECT TO G.S.T. G.S.T. VENDOR NO. 10092 2616 RT TAG NO. INVOICE DATE ALEX WHYTE 1447 2166 02/16/18 T0CS632897 PRASAD PANDA

> E# MCV30L-AEANKA MO: 191090

CONDITION: PERFORM LUBRICATION SERVICE AS PER FACTORY RECOMMENDATIONS Q63.95 + 26.00CORRECTION: TIRE PRESSURE 32PSI AIR FILTER GOOD ALL FLUID LEVELS GOOD ANTIFREEZE -40

| JOB # 1 | 1 | FP-NUMBER<br>PK5 | OIL CHANGE  |       |       |         | 36.65 | 36.65 |
|---------|---|------------------|-------------|-------|-------|---------|-------|-------|
| JOB # 1 | 1 | 90915-YZZD1      | FILTER.OIL  |       |       |         | ****  | ****  |
| JOB # 1 | 1 | 90430-12031      | GASKET      |       |       |         | ****  | ****  |
| JOB # 1 | 5 | COBBA-05W20-0B   | OIL, ENGINE |       |       |         | ****  | ****  |
|         |   |                  |             |       | JOB # | 1 TOTAL | PARTS | 36.65 |
|         |   |                  |             | JOB # |       | LABOR & |       |       |

| # 2 01T0Z001      | EDGE-LOF INSPECTION  | TECH(S):1690 0.00 |
|-------------------|----------------------|-------------------|
| ONDITION: PERFORM | FDGE OTL AND ETLITER |                   |

CORRECTION: COMPLETE

PARTS-----QTY---FP-NUMBER-------DESCRIPTION-----Gkarkegker------UNIT PRICE-JOB # 2 TOTAL PARTS 0.00 JOB # 2 TOTAL LABOR & PARTS 0.00 J# 3 19TOZ TRIM TECH(S):1690 0.00 CONDITION: PLEASE RE-ATTACH UDNER CARRIAGE SHIELD.

PARTS----QTY---FP-NUMBER-------UNIT PRICE-JOB # 3 TOTAL PARTS 0.00 JOB # 3 TOTAL LABOR & PARTS 0.00

J# 4 20TOZE41 EXTERIOR LIGHT 10.00 TECH(S):1690 CONDITION: REPLACE LEFT SIGNAL LIGHT BULB.

CORRECTION: REPLACED LEFT REAR SIGNAL BULB & BOTH LICENSE PLATE BLUBS

J# 5 17TOZO2 DIAG & REPORT (1) TECH(S):1690 0.00

CONDITION: CUSTOMER ADVISES THERE IS A WOBBLE IN THE STEERING WHEEL

WHEN AT LOWER SPEEDS. PLEASE CHECK 72.50

CAUSE:

ROAD TESTED VEHICLE AND CONFIRMED VIBRATION. LIFTED VEHICLE AND INSPECTED TIRES. FOUND TIRES TO BE WEARING UNEVENLY

DUE TO BOTH FRONT STRUTS BEING COMPLETLY BLOWN OUT.

CORRECTION: RECOMMEND REPLACING TIRE AND FRONT STRUTS - SEE ESTIMATE

PAGE 1 OF 3 CUSTOMER COPY [CONTINUED ON NEXT PAGE] 02:41pm



N SERVICE DATE

10/04/04

#### Following Toyota's **Recommended Maintenance** Schedule will:

- Provide you with worry-free motoring
- Ensure a more dependable and longer lasting vehicle
- Protect the value of your investment

Toyota Canada may send you a survey on your recent visit using the following scale:

Outstanding

Toyota Service Experience 8 9 10 1 Service Initiation 1 Service Advisor 1 In-Dealership Experience 1 Service Delivery 1 Service Quality

Customer Appreciation

If for any reason you haven't had an **Outstanding Experience** 

> please contact our Service Manager Phone: 403.241.0889

THANK YOU FOR YOUR BUSINESS. WE VALUE YOU AS OUR CUSTOMER.



ELC-Si1 (9-99) Copyright @ 1995 The Reynolds and Reynolds Company (Carada) ITD. CN17456 Q (07/17)

PAGE 2 OF 3

**CUSTOMER COPY** 



You









PHONE: 403-241-0889

FAX: (403) 239-8798

| Y                              | EARS  | 0                  | 100          | lube .                                  |  |               | service@charle                            |               |              |
|--------------------------------|---|--------------------|--------------|---|--|---------------|---|---------------|--------------|
|                                | AVENUE N.W.<br>ALBERTA T3R 1R8                                  |                    | 0            | INDEBTEDNESS IS HE<br>OF THE BALANCE OW |  | LEDGED IN THE |   | BE            | EING ALL     |
| ALL ITEMS ARE SU               | JBJECT TO G.S.T. G.S.T. VENDOR NO. 10092                        | 2616 RT<br>ADVISOR | Т            | DATE                                    | _ SIGNATURE  | NO.           | INVOICE DATE                              | INVOICE NO.   |              |
|                                | 1   | ALEX               |              | YTE                                     | 1447   | 2166          | 02/16/18                                  | T0CS63        | 2897         |
| PRASAD I                       | PANDA   | LABOUR RA          | NTE.         |   |  |               |   | STOCK NO.     |              |
|                                |   |                    |              |   |  |               |   |               |              |
|                                |   |                    |              |   |  |               |   |               |              |
|                                |   | F. T. E. NO.       |              |   | P.O. NO.   |               | R. O. DATE                                | IN SERVICE DA | TE           |
|                                |   |                    |              |   |  |               | 02/16/18                                  | 10/04/        |              |
|                                |   | E# MC              |              | OL-AEANKA                               |  |               | MO: 191                                   | .090          |              |
| PARTS(                         | TYFP-NUMBERDESCRIP  | TION               |              | JOB # 5 TOTAL                           |  | 0.00          |   | ~             |              |
|                                |   | J                  | OB #         | 5 TOTAL LABOR 8                         | A PARTS  | 0.00          | A   | uto           | 1            |
| J# 6 11TOZ                     | ENGINE REPAIR   |                    | TEC          | H(C)·1690                               |  | 0.00          | Pay                                       | roundle       | ••)          |
| CONDITION:                     | CUSTOMER ADVISES THAT THERE IS A BE COMING FROM ENGINE AREA     |                    |              |   |  | 0.00          | it's like mor                             | ey in the ban | ki           |
| CAUSE:                         | CHECK CONDITION OF BELT,<br>NO SQUEAL NOISE HEARD TODAY, SERPEN | TINE BEI           | LT I         | S BEGINNING                             |  |               | Followin                                  | ng Toyota's   |              |
| CORRECTION:                    | TO SHRED. RECOMMEND REPLACING BOTH SERPENTINE SEE ESTIMATE      | & POWER            | R ST         | EERING BELTS.                           |  |               | Recommend                                 |               |              |
| PARTS                          | OTYFP-NUMBERDESCRIP   | TION               |              | UNIT                                    | PRICE-   |               |   |               | otorina      |
|                                |   | 7                  |              | JOB # 6 TOTAL                           |  | 0.00          | ✓ Provide you wit                         |               |              |
|                                |   | JC                 | OB #         | 6 TOTAL LABOR 8                         | PARTS  | 0.00          | ✓ Ensure a more longer lasting v          |               | nd           |
| MISC                           | NDEDESCRIPTION  |                    |              | CONTROL NO                              |  |               | ✓ Protect the value                       |               | stment       |
|                                |   |                    |              |   |  |               | Toyota Can<br>you a survey<br>visit using | ada may se    | end<br>ecent |
| MJ WAITER 02                   | 15  | TOYOTA TRU         | 253<br>Index |   | Spring Reception   | OFFICE STATES |   | cale:         | iig          |
| TAX SUMMARY-                   |   |                    |              |   | Marie of the State |               | Short of the                              |               | anding       |
| man Court of the contract of   | R-100922616   |                    |              |   |  | and Illin     | Toyota Service Ex                         |               |              |
| RECOMMENDATI                   | ONSENTINE AND POWER STEERING BELT \$192.                        | OF , CST           | 2018à        |   |  |               | Service Initiation                        |               | <b>/</b>     |
| MOUNT AND BA                   | LANCE 4 WINTER TIRES \$756.36 + GST                             |                    |              |   |  |               | Service Advisor                           |               | /            |
|                                | FRONT STRUTS (LEAKED OUT) \$1208.40<br>ENT \$134.95 + GST       | + GST              | -            |   |  |               | In-Dealership Expe                        | rience        | - /          |
|                                | Side of the second  |                    |              |   |  |               | Service Delivery                          |               | <b>V</b>     |
| Language and the second second |   |                    |              |   |  |               | Service Quality                           |               | \<br>\<br>\  |
|                                |   |                    |              |   |  |               | Customer Apprecia                         | tion          | •            |
|                                |   |                    |              |   |  |               | If for a                                  | ny reason     |              |
|                                |   |                    |              |   |  |               |   | en't had an   |              |
|                                |   |                    |              |   |  |               | Outstandin                                | g Experie     | nce          |
|                                |   |                    |              |   |  |               |   | contact our   |              |
|                                |   |                    |              |   |  |               |   | Manager       |              |
|                                |   |                    |              |   |  |               | Phone: 40                                 | 03.241.0889   | ď            |
|                                |   |                    |              |   |  |               |   |               |              |

[CONTINUED ON NEXT PAGE] 02:41pm

THANK YOU FOR YOUR BUSINESS. WE VALUE YOU AS OUR CUSTOMER.

# The American Express® Corporate Card Statement of Account

www.americanexpress.ca Amex Bank of Canada Corporate Service Centre PO Box 7000 Station B

Prepared For MR. PRASAD PANDA LEGIS ASSEMBLY OF AB Membership Number

February 16, 2018



Page 1 of 2

| Previous Balance | Payments and Credits | New Charges<br>including Delinquency<br>Assessment, if any | New Balance \$ |
|------------------|----------------------|--|----------------|
| 0.00             | 0.00                 | 132.05   | 132.05         |

Statement includes payments and charges received by February 16, 2018

Please see "About Your Statement" section for important information.

Please pay your balance in full upon receipt of statement. Thank you for your ongoing membership.

|             | it Summary<br>ry 16, 2018                        | Total Credit Limit \$ | Available Credit Limit \$ |           |
|-------------|--|-----------------------|---------------------------|-----------|
|             | ctions for MR. PRASAD P                          | ANDA                  |                           | Amount \$ |
| January 18  | PARKING SERVICES CALC                            | GARY                  |                           | 15.00     |
| January 18  | PARKING SERVICES CALC                            | GARY                  |                           | 15.00     |
| January 26  | CalgParkAuth 2539692 CALG<br>GOVERNMENT SERVICES | ARY                   | j'                        | 5.00      |
| February 1  | IMPARK00030370U CALG<br>Goods or Services        | ARY                   |                           | 12.60     |
| February 6  | INDIGO - PETROLEUM C CAI<br>Goods or Services    | LGARY                 |                           | 45.15     |
| February 13 | CalgParkAuth 2553143 CALG<br>GOVERNMENT SERVICES | ARY                   |                           | 16.00     |
| February 14 | CalgParkAuth 2554491 CALG                        | ARY                   |                           | 1.00      |
| February 15 | CalgParkAuth 2555257 CALG                        | ARY                   |                           | 5.50      |
| February 15 | IMPARK00030077U CALG<br>Goods or Services        | ARY                   |                           | 16.80     |
| Total New T | ransactions for MR. PRAS                         | AD PANDA              |                           | 132.05    |

† Please detach here †

\$ 125.77 plus GST

#### **AMERICAN EXPRESS®**

Payment Options
PLEASE ALLOW 3 TO 5 BUSINESS DAYS FOR YOUR PAYMENT
TO BE PROCESSED BY YOUR FINANCIAL INSTITUTION AND
SENT TO US. See the About Your Payment Section.

Phone and Internet banking arranged through your financial institution

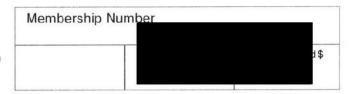
· Your local bank branch

Automatic banking machines
 Do Not Enclose Cash

000128



MR. PRASAD PANDA LEGIS ASSEMBLY OF AB 4TH FLR 9820 107 ST EDMONTON AB T5K 1E7



Amex Bank of Canada/ Banque Amex du Canada PO BOX 2000 West Hill ON M1E 5H4



# The American Express® Corporate Card Statement of Account

Amex Bank of Canada

Corporate Service Centre PO Box 7000 Station B Willowdale (Ontario) M2K 2R6

Prepared For MR. PRASAD PANDA LEGIS ASSEMBLY OF AB

Membership Number

March 18, 2018

Page 1 of 3

Previous Balance Payments and Credits New Charges including Delinquency Assessment, if any New Balance \$

Statement includes payments and charges received by March 18, 2018

Please see "About Your Statement" section for important information.

Please pay your balance in full upon receipt of statement. Thank you for your ongoing membership.

Credit Limit Summary On March 18, 2018

Listing of Charges and Credits

Total Credit Limit \$

Available Credit Limit \$

Payment Received Thank You March 8 Amount \$ New Transactions for MR. PRASAD PANDA CalgParkAuth 2560638 CALGARY GOVERNMENT SERVICES 2.00 February 21 5.25 IMPARK00030186U February 23 Goods or Services 3.00 CalgParkAuth 2562535 CALGARY February 23 **GOVERNMENT SERVICES** 7.20 CalgParkAuth 2570024 CALGARY March 5 GOVERNMENT SERVICES

March 10

INDIGO - THE BOW Goods or Services

CALGARY

5.00

Amount \$

1 Please detach here 1

#### **AMERICAN EXPRESS®**

Payment Options
PLEASE ALLOW 3 TO 5 BUSINESS DAYS FOR YOUR PAYMENT
TO BE PROCESSED BY YOUR FINANCIAL INSTITUTION AND
SENT TO US. See the About Your Payment Section.

Phone and Internet banking arranged through your financial institution

· Your local bank branch

Automatic banking machines
 Do Not Enclose Cash

MR. PRASAD PANDA LEGIS ASSEMBLY OF AB 4TH FLR 9820 107 ST EDMONTON AB T5K 1E7 Membership Number

Amount Due\$ Amount Paid\$

Amex Bank of Canada/ Banque Amex du Canada PO BOX 2000 West Hill ON M1E 5H4



# The American Express® Corporate Card Statement of Account

www.americanexpress.ca

Date: March 18, 2018

Page 2 of 3

\$26.15 + GST

| Member Name: Prasad Panda        |              |   |
|----------------------------------|--------------|---|
| Claimant Name: Prasad Panda      |              |   |
| Expense Category: Member Parking |              |   |
|                                  |              |   |
| For hosting, select one:         |              |   |
| Individual Constituent(s)        |              |   |
|                                  |              |   |
| Group:                           | \$2.38 + GST | 4 |
|                                  |              |   |
| Purpose:                         |              |   |
| Meeting with stakeholders        |              |   |
|                                  |              |   |
|                                  |              |   |
|                                  |              |   |
|                                  |              |   |

ECEIPT

THIS IS YOUR RECEIPT

THIS IS YOUR RECEIPT

THIS IS YOUR RECEIPT

### CITY OF EDMONTON

Terminal: 4005

Zone: 4005

107 AVE From 101 ST to 100 ST South Side

Valid through:

WEDNESDAY 24 JAN 18

1:14 PM

Amount Paid: \$2.50 (GST incl.) Start Time: 1/24/2018 12:14 PM

Receipt No: 901

ECEIPT

Trn:
THIS IS YOUR RECEIPT

THIS IS YOUR RECEIPT

THIS IS YOUR RECEIPT

THIS IS YOUR RE

### PRASAD PANDA, MLA

The category MLA Parking Cap has been reduced by \$ 26.67 to reflect a repayment of a prior expense

#### The American Express® Corporate Card **Statement of Account**

New Charges

www.americanexpress.ca

Amex Bank of Canada Corporate Service Centre PO Box 7000 Station B Willowdale (Ontario) M2K 2R6

Prepared For MR. PRASAD PANDA LEGIS ASSEMBLY OF AB

Date March 18, 2018

Page 1 of 3

including Delinquency Assessment, if any Previous Balance Payments and Credits New Balance \$

Statement includes payments and charges received by March 18, 2018

Please see "About Your Statement" section for important information.

Please pay your balance in full upon receipt of statement. Thank you for your ongoing membership.

Credit Limit Summary On March 18, 2018 Listing of Charges and Credits

Total Credit Limit \$

Available Credit Limit \$

Amount \$

March 8

Payment Received Thank You

New Transactions for MR. PRASAD PANDA

Amount \$

March 9

ASSOCIATED CAB/ALLIE CALGARY TAXICABS AND LIMOUSINES

24.40

† Please detach here †

\$23.24 + GST

#### AMERICAN EXPRESS®

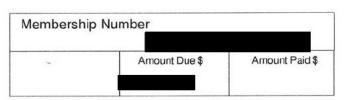
Payment Options
PLEASE ALLOW 3 TO 5 BUSINESS DAYS FOR YOUR PAYMENT TO BE PROCESSED BY YOUR FINANCIAL INSTITUTION AND SENT TO US. See the About Your Payment Section.

· Phone and Internet banking arranged through your financial institution

Your local bank branch

Automatic banking machines
 Do Not Enclose Cash

MR. PRASAD PANDA LEGIS ASSEMBLY OF AB 4TH FLR 9820 107 ST **EDMONTON AB** T5K 1E7



Amex Bank of Canada/ Banque Amex du Canada PO BOX 2000 West Hill ON M1E 5H4





Note to MLAs: Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the text of section 7 of the Members' Allowances Order and details on form completion, see reverse. Effective September 1, 2013.

| Member N   | lame: Panda, Prasad              | Constitu                  | uency:     | Cal  | gary- | Foothills   |               |          |
|------------|----------------------------------|---------------------------|------------|------|-------|-------------|---------------|----------|
| For the Mo | onth of: October                 | Year: 2017                | E          | mplo | yee   | #:          |               |          |
| Day        | Reason for                       | Meal Purchase Location(s) |            | Mea  |       | Subtotal    | G.S.T.        | Total    |
| of Month   | Travel                           | Mear Purchase Location(s) | В          | L    | D     | Subtotal    | G.S.1.        | TOTAL    |
| 1          |                                  | •                         |            |      |       | 100000      |               | E. Salah |
| 2          |                                  | Ÿ                         |            |      |       |             |               |          |
| 3          |                                  | and the second            |            |      |       |             |               |          |
| 4          |                                  |                           |            |      |       |             |               |          |
| 5          |                                  |                           |            |      |       |             |               |          |
| 6          |                                  | -1                        |            |      |       |             |               |          |
| 7          |                                  | 3                         |            |      |       |             |               |          |
| 8          |                                  |                           |            |      |       | - X-1/1 (1) |               |          |
| 9          |                                  |                           |            |      |       |             |               |          |
| 10         |                                  |                           |            |      |       | 200         |               |          |
| 11         |                                  |                           |            |      |       |             |               |          |
| 12         |                                  | ě.                        |            |      |       |             |               |          |
| 13         |                                  |                           |            |      |       |             |               |          |
| 14         |                                  |                           |            |      |       |             |               |          |
| 15         |                                  |                           |            |      |       |             |               |          |
| 16         |                                  |                           |            |      |       |             |               |          |
| 17         |                                  |                           |            |      |       |             |               |          |
| 18         |                                  |                           |            |      |       |             |               |          |
| 19         |                                  |                           |            |      |       |             |               |          |
| 20         |                                  |                           | П          | П    | П     |             |               |          |
| 21         |                                  |                           |            | П    |       | Mark and    |               |          |
| 22         |                                  |                           |            | П    | П     | 1           |               |          |
| 23         |                                  |                           |            | П    |       |             |               |          |
| 24         |                                  |                           |            |      |       |             |               |          |
| 25         |                                  |                           | √ <u>□</u> | П    |       |             |               |          |
| 26         |                                  |                           |            | П    |       |             |               |          |
| 27         |                                  | =                         |            |      |       |             | any milying 1 |          |
| 28         |                                  |                           |            |      |       |             |               |          |
| 29         | Travel to/from Capital           | Edmonton                  |            |      |       | 19.76       | 0.99          | 20.75    |
| 30         | 60 km from Perm. Res.            | Edmonton                  |            |      |       | 39.57       | 1.98          | 41.55    |
| 31         | 60 km from Perm. Res.            | Edmonton                  |            |      |       | 39.57       | 1.98          | 41.55    |
|            | t I have met the requirements of | A                         | Gran       |      |       | \$98.90     | \$4.95        | \$103.85 |

Members' Allowances Order, RMSC 1992, c. M-1, as amended, have incurred meal expenses on the dates selected, and have not previously claimed or been paid for these expenses.



Note to MLAs: Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the text of section 7 of the Members' Allowances Order and details on form completion, see reverse. Effective September 1, 2013.

B = Breakfast (\$9.20) | L = Lunch (\$11.60) | D = Dinner (\$20.75)

| Member Name: | Panda, Prasad | Constituency: | Calgary-Foothills |
|--------------|---------------|---------------|-------------------|
|--------------|---------------|---------------|-------------------|

For the Month of: November Year: 2017 Employee #: Meal Day Reason for Subtotal G.S.T. Meal Purchase Location(s) Total of Month Travel D L 60 km from Perm. Res. XX 39.57 1 Edmonton X 1.98 41.55 Travel to/from Capital 2 Edmonton  $\boxtimes$  $\boxtimes \square$ 19.81 0.99 20.80 3 4 Travel to/from Capital X 5 Edmonton 19.76 0.99 20.75 60 km from Perm. Res. 6 Edmonton X 39.57 1.98 41.55 60 km from Perm. Res. 7  $\times$  $\times$ 39.57 1.98 41.55 Edmonton  $\boxtimes$ 60 km from Perm. Res. 8 Edmonton X 39.57 1.98 41.55 Travel to/from Capital 9 X  $\times$  $\times$ 1.98 Edmonton 39.57 41.55 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 Travel to/from Capital  $\times$ 26 20.75 Edmonton 19.76 0.99 60 km from Perm. Res. 27  $\times$ 39.57 1.98 41.55 Edmonton  $\times$ X 60 km from Perm. Res. 28 Edmonton  $\times$ 39.57 1.98 41.55 29 60 km from Perm. Res. Edmonton X  $\times$ X 39.57 1.98 41.55 Travel to/from Capital 30 Edmonton  $\times$  $\boxtimes$ 19.81 0.99 20.80 31 **Grand Total** \$395.71 \$19.79 \$415.50 I certify that I have met the requirements of section 7 of the

Members' Allowances Order, RMSC 1992, c. M-1, as amended, have incurred meal expenses on the dates selected, and have not previously claimed or been paid for these expenses.

Member Signature

Date



Note to MLAs: Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the text of section 7 of the Members' Allowances Order and details on form completion, see reverse. Effective September 1, 2013.

B = Breakfast (\$9.20) | L = Lunch (\$11.60) | D = Dinner (\$20.75)

| Member Name: | Panda, Prasad | Constituency: | Calgary-Foothills |  |
|--------------|---------------|---------------|-------------------|--|
|              |               |               |                   |  |

| For the Mo    | onth of: December   | Year: 2017                            | E           | mplo        | yee i       | <b>#</b> : |         |          |
|---------------|---|---------------------------------------|-------------|-------------|-------------|------------|---------|----------|
| Day           | Reason for  | Meal Purchase Location(s)             |             | Meal        | 65          | Subtotal   | G.S.T.  | Total    |
| of Month      | Travel  | , , , , , , , , , , , , , , , , , , , | В           | L           | D           |            |         |          |
| 1             |   |                                       |             |             |             |            |         |          |
| 2             |   |                                       |             |             |             |            |         |          |
| 3             | Travel to/from Capital  | Edmonton                              |             |             | $\boxtimes$ | 19.76      | 0.99    | 20.75    |
| 4             | 60 km from Perm. Res.   | Edmonton                              | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | 39.57      | 1.98    | 41.55    |
| 5             | 60 km from Perm. Res.   | Edmonton                              | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | 39.57      | 1.98    | 41.55    |
| 6             | 60 km from Perm. Res.   | Edmonton                              |             | $\boxtimes$ | $\boxtimes$ | 39.57      | 1.98    | 41.55    |
| 7             | Travel to/from Capital  | Edmonton                              | $\boxtimes$ | $\boxtimes$ |             | 19.81      | 0.99    | 20.80    |
| 8             |   |                                       |             |             |             |            |         |          |
| 9             |   |                                       |             |             |             |            |         | WE -6.   |
| 10            | Travel to/from Capital  | Edmonton                              |             |             | $\boxtimes$ | 19.76      | 0.99    | 20.75    |
| 11            | 60 km from Perm. Res.   | Edmonton                              | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | 39.57      | 1.98    | 41.55    |
| 12            | 60 km from Perm. Res.   | Edmonton                              | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | 39.57      | 1.98    | 41.55    |
| 13            | Travel to/from Capital  | Edmonton                              | $\boxtimes$ | $\boxtimes$ |             | 19.81      | 0.99    | 20.80    |
| 14            |   |                                       |             |             |             |            |         |          |
| 15            |   |                                       |             |             |             |            |         |          |
| 16            |   |                                       |             |             |             |            |         |          |
| 17            |   |                                       |             |             |             |            |         |          |
| 18            |   |                                       |             |             |             |            |         |          |
| 19            |   |                                       |             |             |             |            |         | 1        |
| 20            |   |                                       |             |             |             |            |         |          |
| 21            |   |                                       |             |             |             |            |         |          |
| 22            |   |                                       |             |             |             |            |         |          |
| 23            |   |                                       |             |             |             |            |         |          |
| 24            |   |                                       |             |             |             |            |         |          |
| 25            |   |                                       | v 🔲         |             |             |            |         |          |
| 26            |   |                                       |             |             |             |            |         |          |
| 27            |   |                                       |             |             |             |            |         |          |
| 28            |   |                                       |             |             |             |            |         |          |
| 29            |   |                                       |             |             |             |            |         |          |
| 30            |   |                                       |             |             |             |            |         |          |
| 31            |   |                                       |             |             |             |            |         |          |
| I certify tha | I have met the requirements of  | section 7 of the                      | Gran        | d To        | tal         | \$277.00   | \$13.85 | \$290.85 |
| have incurr   | Allowances Order, RMSC 1992, c.<br>ed meal expenses on the dates s<br>sly claimed or been paid for thes | elected, and have                     | ad          |             |             | Da         | 3 Ju    | 1/8      |



not previously claimed or been paid for these expenses.

## Members' Travel Expenses Per-Diems Claim Form

Note to MLAs: Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the text of section 7 of the Members' Allowances Order and details on form completion, see reverse. Effective September 1, 2013.

| or the M | onth of: January                  | Year: 2018 Emplo          |            |             |   | lgary-Foothills |        |          |  |  |
|----------|-----------------------------------|---------------------------|------------|-------------|---|-----------------|--------|----------|--|--|
| Day      | Reason for                        |                           |            |             |   |                 |        |          |  |  |
| of Month | Travel                            | Meal Purchase Location(s) | В          | Mea<br>L    | D | Subtotal        | G.S.T. | Total    |  |  |
| 1        |                                   |                           |            |             |   |                 |        |          |  |  |
| 2        |                                   | 1                         |            |             |   |                 |        |          |  |  |
| 3        |                                   |                           |            |             |   |                 |        |          |  |  |
| 4        |                                   |                           |            |             |   |                 |        |          |  |  |
| 5        |                                   |                           |            |             |   |                 |        |          |  |  |
| 6        |                                   |                           | <i>i</i> . |             |   |                 |        |          |  |  |
| 7        |                                   |                           |            |             |   |                 |        |          |  |  |
| 8        |                                   |                           |            |             |   |                 |        |          |  |  |
| 9        |                                   |                           |            |             |   |                 |        |          |  |  |
| 10       | 10.0                              |                           |            |             |   |                 |        |          |  |  |
| 11       |                                   |                           |            |             |   |                 |        |          |  |  |
| 12       |                                   |                           |            |             |   |                 |        |          |  |  |
| 13       |                                   |                           |            |             |   |                 |        |          |  |  |
| 14       |                                   |                           |            |             |   |                 |        |          |  |  |
| 15       |                                   |                           |            |             |   |                 |        |          |  |  |
| 16       |                                   |                           |            |             |   |                 |        |          |  |  |
| 17       |                                   |                           |            |             |   |                 |        |          |  |  |
| 18       |                                   |                           |            |             |   |                 |        |          |  |  |
| 19       |                                   |                           |            |             |   |                 |        |          |  |  |
| 20       |                                   |                           |            |             |   |                 |        |          |  |  |
| 21       |                                   |                           |            |             |   |                 |        |          |  |  |
| 22       |                                   |                           |            |             |   |                 |        |          |  |  |
| 23       |                                   |                           |            | П           | П |                 |        |          |  |  |
| 24       | Travel to/from Capital            | Edmonton                  |            | $\boxtimes$ |   | 39.57           | 1.98   | 41.5     |  |  |
| 25       | Travel to/from Capital            | Edmonton                  |            | $\boxtimes$ |   | 39.57           | 1.98   | 41.5     |  |  |
| 26       |                                   |                           |            |             |   |                 |        |          |  |  |
| 27       |                                   |                           |            |             |   |                 |        |          |  |  |
| 28       |                                   |                           |            |             |   |                 |        |          |  |  |
| 29       | Travel to/from Capital            | Edmonton                  |            |             |   | 28.52           | 1.43   | 29.9     |  |  |
| 30       | Travel to/from Capital            | Edmonton                  |            |             |   | 28.52           | 1.43   | 29.9     |  |  |
| 31       |                                   |                           |            |             |   |                 |        |          |  |  |
|          | I have met the requirements of se | $\cap$                    | Gran       |             | - | \$136.19        | \$6.81 | \$143.00 |  |  |

Member Signature



**Note to MLAs:** Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the text of section 7 of the *Members' Allowances Order* and details on form completion, see reverse. Effective September 1, 2013.

B = Breakfast (\$9.20) | L = Lunch (\$11.60) | D = Dinner (\$20.75)

| Member Name: Panda, Prasad Constituency: Calgary-Foothills | Member Name: Panda, Prasad | Constituency: Calgary-Foothills |
|--|----------------------------|---------------------------------|
|--|----------------------------|---------------------------------|

|                 |                        | Year: 2018                |             |             | yee #       |          |        |       |
|-----------------|------------------------|---------------------------|-------------|-------------|-------------|----------|--------|-------|
| Day<br>of Month | Reason for<br>Travel   | Meal Purchase Location(s) | В           | Meal<br>L   | D           | Subtotal | G.S.T. | Total |
| 1               |                        |                           |             |             |             |          |        |       |
| 2               |                        | 4                         |             |             |             |          |        |       |
| 3               |                        | 48                        |             |             |             |          |        |       |
| 4               |                        |                           |             |             |             |          |        |       |
| 5               | Travel to/from Capital | Edmonton                  |             |             | $\boxtimes$ | 19.76    | 0.99   | 20.7  |
| 6               | 60 km from Perm. Res.  | Edmonton                  |             |             | $\boxtimes$ | 28.52    | 1.43   | 29.9  |
| 7               | 60 km from Perm. Res.  | Edmonton                  | $\boxtimes$ |             | $\boxtimes$ | 28.52    | 1.43   | 29.9  |
| 8               | Travel to/from Capital | Edmonton                  |             | $\boxtimes$ | $\boxtimes$ | 39.57    | 1.98   | 41.5  |
| 9               |                        |                           |             |             |             |          |        |       |
| 10              | 8                      |                           |             |             |             |          |        |       |
| 11              | Travel to/from Capital | Edmonton                  |             |             | $\boxtimes$ | 19.76    | 0.99   | 20.7  |
| 12              | 60 km from Perm. Res.  | Edmonton                  | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | 39.57    | 1.98   | 41.5  |
| 13              | 60 km from Perm. Res.  | Edmonton                  | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | 39.57    | 1.98   | 41.5  |
| 14              | 60 km from Perm. Res.  | Edmonton                  | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | 39.57    | 1.98   | 41.5  |
| 15              | Travel to/from Capital | Edmonton                  | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | 39.57    | 1.98   | 41.5  |
| 16              |                        |                           |             |             |             |          |        |       |
| 17              |                        |                           |             |             |             |          |        |       |
| 18              | Travel to/from Capital | Edmonton                  |             |             | $\boxtimes$ | 19.76    | 0.99   | 20.7  |
| 19              | 60 km from Perm. Res.  | Edmonton                  | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | 39.57    | 1.98   | 41.5  |
| 20              | 60 km from Perm. Res.  | Edmonton                  |             | $\boxtimes$ | $\boxtimes$ | 39.57    | 1.98   | 41.5  |
| 21              | 60 km from Perm. Res.  | Edmonton                  | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | 39.57    | 1.98   | 41.5  |
| 22              | Travel to/from Capital | Edmonton                  |             |             | $\boxtimes$ | 39.57    | 1.98   | 41.5  |
| 23              |                        |                           |             |             |             |          |        |       |
| 24              |                        |                           |             |             |             |          |        |       |
| 25              |                        |                           |             |             |             |          |        |       |
| 26              |                        |                           |             |             |             |          |        |       |
| 27              |                        |                           |             |             |             |          |        |       |
| 28              |                        |                           |             |             |             |          |        |       |
| 29              |                        |                           |             |             |             |          |        |       |
| 30              |                        |                           |             |             |             |          |        |       |
| 31              |                        | ^                         |             |             |             |          |        |       |

I certify that I have met the requirements of section 7 of the *Members' Allowances Order, RMSC 1992, c. M-1*, as amended, have incurred meal expenses on the dates selected, and have not previously claimed or been paid for these expenses.

Member Signature

23 March &

Date



### Members' Temporary Accommodation Allowance Claim Form



Note to MLAs: Forms accessed online can be used to claim either the temporary residence accommodations allowance under sections 5 and 6 and meal expenses under section 7 of the *Members' Allowance Order*. Only claims supported by the required documentation will be processed. For the text of sections 5, 6, 7, and 8 of the *Members' Allowance Order*, see reverse. For information on form completion, go to OurHouse – Forms – Expense Claim Forms. Effective date: April 1, 2016

| Member Name: Panda, Prasad | Constituency: Calgary-Foothills |
|----------------------------|---------------------------------|
| Employee #:                | Date: 1/23/2017                 |

Claim Type: Temporary Residence Accommodation Allowance in Edmonton - Claimed by Day

## Temporary Residence Accommodation Allowance in Edmonton - Claimed by Day Daily maximum of \$193 per day. Total maximum of \$23,160 per fiscal year.

| Specific Date of Temporary Residency | Total Daily Claim Amount (Including G.S.T.) |
|--------------------------------------|---|
| October 29, 2017                     | 156.06                                      |
| October 30, 2017                     | 156.06                                      |
| October 31, 2017                     | 156.06                                      |
| November 1, 2017                     | 156.06                                      |
| November 5, 2017                     | 156.06                                      |
| November 6, 2017                     | 156.06                                      |
| November 7, 2017                     | 156.06                                      |
| November 8, 2017                     | 156.06                                      |
| November 26, 2017                    | 156.06                                      |
| November 27, 2017                    | 156.06                                      |
| November 28, 2017                    | 156.06                                      |
| November 29, 2017                    | 156.06                                      |
| December 3, 2017                     | 156.06                                      |
| December 4, 2017                     | 156.06                                      |
| December 5, 2017                     | 156.06                                      |
| December 6, 2017                     | 156.06                                      |
| December 10, 2017                    | 156.06                                      |
| December 11, 2017                    | 156.06                                      |
| December 12, 2017                    | 156.06                                      |
| 72829.10 \$136.04                    |   |
| Grand Total                          | \$2,965.14                                  |

In order to ensure payment, please attach all supporting documentation (detailed accommodation receipts).

I certify that I have met the requirements of sections 5, 6, 7, and/or 8 of the *Members' Allowances Order, RMSC 1992, c. M-1*, as amended, have incurred accommodations expenses on the dates or months selected, and have not previously claimed or been paid for these expenses.

suread

Member Signature



#### Members' Temporary Accommodation Allowance Claim Form

**Note to MLAs:** Forms accessed online can be used to claim either the temporary residence accommodations allowance under sections 5 and 6 and meal expenses under section 7 of the *Members' Allowance Order*. Only claims supported by the required documentation will be processed. For the text of sections 5, 6, 7, and 8 of the *Members' Allowance Order*, see reverse. For information on form completion, go to OurHouse – Forms – Expense Claim Forms. Effective date: April 1, 2016

| Member Name: Panda, Prasad                    | Constituency: Calgary-Foothills          |  |
|---|--|--|
| Employee #:                                   | Date: 2/23/2018                          |  |
| Claim Type: Temporary Residence Accommodation | n Allowance in Edmonton - Claimed by Day |  |
|   |  |  |

Temporary Residence Accommodation Allowance in Edmonton - Claimed by Day Daily maximum of \$193 per day. Total maximum of \$23,160 per fiscal year.

| Specific Date of Temporary Residency | Total Daily Claim Amount (Including G.S.T.) |
|--------------------------------------|---|
| January 24, 2018                     | 135.85                                      |
| January 29, 2018                     | 130.23                                      |
|                                      |   |
|                                      |   |
|                                      |   |
|                                      |   |
|                                      |   |
|                                      |   |
|                                      |   |
|                                      |   |
|                                      |   |
|                                      |   |
|                                      |   |
|                                      |   |
|                                      |   |
|                                      | and Total \$266.08                          |

In order to ensure payment, please attach all supporting documentation (detailed accommodation receipts).

I certify that I have met the requirements of sections 5, 6, 7, and/or 8 of the *Members' Allowances Order, RMSC 1992, c. M-1*, as amended, have incurred accommodations expenses on the dates or months selected, and have not previously claimed or been paid for these expenses.

Member Signature



\$253.88 + GST

Updated April 2016



#### Members' Temporary Accommodation Allowance Claim Form

Note to MLAs: Forms accessed online can be used to claim either the temporary residence accommodations allowance under sections 5 and 6 and meal expenses under section 7 of the *Members' Allowance Order*. Only claims supported by the required documentation will be processed. For the text of sections 5, 6, 7, and 8 of the *Members' Allowance Order*, see reverse. For information on form completion, go to OurHouse – Forms – Expense Claim Forms. Effective date: April 1, 2016

Member Name: Panda, Prasad Constituency: Calgary-Foothills

Employee #: Date: 2/23/2018

Claim Type: Temporary Residence Accommodation Allowance in Edmonton - Claimed by Day

#### Temporary Residence Accommodation Allowance in Edmonton - Claimed by Day

Daily maximum of \$193 per day. Total maximum of \$23,160 per fiscal year.

| Specific Date of Temporary Residency | Total Daily Claim Amount<br>(Including G.S.T.) |
|--------------------------------------|--|
| March 5, 2018                        | 151.56   |
| March 6, 2018                        | 151.56   |
| March 7, 2018                        | 151.56   |
| March 11, 2018                       | 151.56   |
| March 12, 2018                       | 151.56   |
| March 13, 2018                       | 151.56   |
| March 14, 2018                       | 151.56   |
| March 18, 2018                       | 151.56   |
| March 19, 2018                       | 151.56   |
| March 20, 2018                       | 151.56   |
| March 21, 2018                       | 151.56   |
|                                      |  |
| y Grand Total                        | \$1,667.16                                     |

In order to ensure payment, please attach all supporting documentation (detailed accommodation receipts).

I certify that I have met the requirements of sections 5, 6, 7, and/or 8 of the *Members' Allowances Order, RMSC 1992, c. M-1*, as amended, have incurred accommodations expenses on the dates or months selected, and have not previously claimed or been paid for these expenses.

Member Signature



\$1593.99 + GST

Updated April 2016

| Mer      | hber Name: Prasad Panda  |
|----------|--------------------------|
| Clair    | nant Name: Prasad Panda  |
| Ехр      | nse Category: Hosting    |
|          | osting, select one:      |
| $\times$ | ndividual Constituent(s) |
|          | ndividual Stakeholder(s) |
|          | Group: 4 33.+GST         |
| Purp     | ose:                     |
| Lun      | h Meeting                |
|          |                          |
|          |                          |
|          |                          |
|          |                          |

ESSENCE OF SAIGON 3604 52 AVE NW CALGARY, AB T2L2K4 4032104909

#### SALE

MID: 6139117 HST: 1234567890
TID: 001 REF#: 00000019
Batch #: 208
01/31/18 13:41:58
APPR CODE:

AMOUNT TIP TOTAL

\$31.50 \$3.00 \$34.50

**APPROVED** 

SCOTIABANK VISA AID: A0000000031010 TVR: 00 80 00 80 00 TSI: F8 00

BY ENTERING A VERIFIED PIN CARDHOLDER AGREES
TO PAY ISSUER SUCH TOTAL IN ACCORDANCE WITH
ISSUERS AGREEMENT WITH CARDHOLDER
ACCORDANCE WITH ISSUER'S
AGREEMENT
WITH CARDHOLDER

THANK YOU / MERCI!

CUSTOMER COPY

# Essence of Saigon Garden Ltd.

128, 3604 - 52 Ave. NW Calgary-AB, T2L 1V9 (403) 210-4909

TABLE:14 DATE:01/31/2018

TIME: 01:41 PM

| QTY DESCRIPTION                    | PRICE          | AMOUNT         |
|------------------------------------|----------------|----------------|
| 1 27<br>1 28 Chicken<br>CHO VEG SP | 13.90<br>13.35 | 13,90<br>13,35 |
| ROLL                               |                | 0.00           |
| +s o s<br>1 63 POP                 | 2.25           | 0.50<br>2.25   |

SUBTOTAL: GST: 30.00

TOTAL:

1.50

TOTAL AMOUNT:31.50 PAID BY:VISA

\* \* \* THANK YOU \* \* \*

GST # 85588 0084 RT0001

| Member Name: Prasad Panda                   |    |        |  |
|---|----|--------|--|
| Claimant Name: William Jarvis               | 17 |        |  |
| Expense Category: Hosting                   |    |        |  |
| For hosting, select one:                    |    |        |  |
| ☐ Individual Constituent(s)                 |    |        |  |
| Individual Stakeholder(s)                   |    |        |  |
| Group:                                      | \$ | 316.81 |  |
| Purpose:                                    |    |        |  |
| Snacks for constituents visiting our office |    |        |  |
|   |    |        |  |
|   |    |        |  |
|   |    |        |  |



NW CALGARY, ALBERTA #543

11588 SARVEE TRAIL NW CALBARY, AB

| 110  | CALGARY, AI  | 3 110                                    |
|--|--|--|
| √ 5288   | KS NUTS UNSL   | 23.99 G                                  |
|  |  |  |
| 804700   | MANGO NECTAR<br>DEPUSIT                                | 17.79                                    |
| 804700   | ENVIRO FEE<br>MANGO NECTAR<br>DEPOSIT<br>ENVIRO FEE    | 17.79<br>2.40<br>2.24                    |
| 804700   | MANGO NECTAR<br>DEPOSIT<br>ENVIRO FEE                  | 17.79<br>2.40<br>24                      |
| √804700  | MANGO NECTAR<br>DEPOSIT                                | 17.79<br>2.40<br>.24                     |
| √301988<br>√                                   | ENVIRO FEE<br>COCONUT WATR<br>DEPUSIT<br>ENVIRO FEE    | 16.99<br>1.20<br>.36                     |
| √2 @ 17.49<br>410327                           | S.PEL W/DEAL   | 34.98 G                                  |
| 2 @ 2.40<br>2 @ .24                            | DEPOSI   | 4.80                                     |
| 2 € .24<br>√ 410327                            | ENVIRO REE W   | .48 G<br>17.49 G                         |
| √223350  | DEPOSIT ENVIRO FEE W S.PEL W/IEAL DEPOSIT ENVIRO F.E.W | 2.40<br>.24 G<br>17.49 G<br>2.40         |
|  | FNVIRII F#F W  | 74 11                                    |
|  |  |  |
| 385955   | V8 WITH DEAL<br>DEPOSIT<br>ENVIRO FEE N                | 13.99<br>2.80<br>.28                     |
| √ 252769                                       | KS NUTS/MAC KS NUTS/MAC KS CASHEWS PISTACHIOS          | 23.99 G<br>23.99 G<br>24.99 G<br>21.99 G |
| SUBTOT   | TAL.   |  |
| VF TOTAL Master                                | -Card  |  |
|  | 56231108-001001<br>03/26/                              | 5630 C<br>/18 20:29:58                   |
| COSTCO WHOLES<br>11588 SARCEE<br>CALGARY, AB 1 | TRAIL NW   |  |
| PURCHASE - MF                                  | ASTERCARD  |  |

| Member Name: Prasad Panda             |  |
|---------------------------------------|--|
| Claimant Name: William Jarvis         |  |
| Expense Category: Hosting             |  |
|                                       |  |
| For hosting, select one:              |  |
| Individual Constituent(s)             |  |
| Individual Stakeholder(s)             |  |
| Group: Constituents and Stakeholders  |  |
| Purpose:                              |  |
| Catering for MLA Christmas Open House |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |

#### Turmeric Indian Cuisine Inc

INVOICE
Order Number:

Date:

BillJarvis/002-revised

14-Dec-17

3313 19th Street NE

Calgary, Alberta

Tel: +1 403 512 8709/+1 403 230 2004

E-mail:turmericcalgary@gmail.com

To:

Bill Jarvis

Calgary, Alberta

Subject:

Proposal from Turmeric Indian Restaurant to Bill Jarvis

Quantities to suffice 100 guests

| S. No       | DESCRIPTION   | <u>Qty</u>                                       | UNIT PRICE | AMOUNT               |
|-------------|---|--|------------|----------------------|
| Main Course | Onion Pakoda<br>Small Size Vegetarian Vadas with Chutney<br>Chilli Chicken<br>Vegetarian Manchurian<br>Chai | 2 Trays<br>200<br>2 Trays<br>2 Trays<br>100 cups |            |                      |
|             | Total<br>GST<br>Grand Total   | Lumpsum  |            | \$750.00<br>\$750.00 |

In words: Dollars Seven Hundred and Fifty only

#### Notes:

- 1. Price is inclusive of Transportation. GST exempted.
- 2. We do not use any sesame oil or any ready-made mixes in our food preparations
- 3. Please advise us of any special dietary restrictions
- 4. Turmeric Indian Restaurant takes utmost care in ensuring high quality, hygenic and tasty food
- 5. For any clarifications regarding order confirmation please write to turmericcalgary@gmail.com
- 6. Any change in the menu after order acceptance is discouraged
- 7. Quote does not include the cutlery. Customer is advised to arrange for the cutlery.

Directors

THANK YOU FOR YOUR BUSINESS!

| Men   | nber Na  | ame: Prasad Panda               |                |
|-------|----------|---------------------------------|----------------|
| Clair | nant N   | ame: William Jarvis             |                |
| Expe  | nse Ca   | tegory: Hosting                 |                |
| For h | osting,  | select one:                     |                |
|       | Individu | ual Constituent(s)              |                |
|       | Individu | ual Stakeholder(s)              |                |
|       | Group:   | Constituents and Stakeholders   | \$337.65 + GST |
| Purp  | ose:     |                                 |                |
| Food  | d and d  | isposables for MLA Christmas Op | en House       |
|       |          |                                 |                |
|       |          |                                 |                |
|       |          |                                 |                |



NW CALGARY, ALBERTA #543

11588 SARCEE TRAIL NW CALGARY, AB
T3R OA1
\*\*Seasons Greetings & Happy Holidays\*\*

| ME  | MBER   |  |
|---|--|--|
| I **Begin Bo<br>410327  | ttom of Basket<br>S.PEL RAIN<br>DEPOSIT  | 17.49 G<br>2.40  |
| 410327  | S.PEL RAIN<br>DEPOSIT  | .24 G<br>17.49 G<br>2.40   |
| 232952  | DEPOSTT  | .24 G<br>8.45 G<br>3.20  |
| 223350  | DAPOSIT  | 17.49 G<br>2.40  |
| 223350  | DEPOSIT  | .24 G<br>17.49 G<br>2.40   |
| 804700  | ENVIRO FEE W<br>MANGO NECTAR<br>DEFOSIT<br>ENVIRO FEE  | .24 G<br>17.49<br>2.40   |
| 804700  | MANGO NECTAR<br>DEFOSIT  | 17.49<br>2.40  |
| 85  | ENVIRO FEE<br>DCCKE W/DEAL<br>DEFOSIT  | 8.45 G<br>3.20   |
| I *Bottom of  | ENVIRO FEE W   | .32 G  |
| 1183613<br>283112<br>248011<br>248011<br>247988<br>247988<br>21366<br>158922<br>1099682<br>15071<br>1099682<br>262313<br>262313<br>237039<br>317052<br>1019 | CUPS 12 OZ DESSERT BARS VEGGIE TRAY VEGGIE TRAY FRUIT TRAY FRUIT TRAY CLEMENTINES WALKER'S MV SUT CHILI K.S. COFFEE MV SWT CHILI PRETZELCRISP PRETZELCRISP 8.75"PLATE CARR TBL WTR HALF&HALF 1L DEPOSIT HALF&HALF 1L DEPOSIT | 19.99 G 17.99 G 14.99 G 14.99 G 14.99 G 14.99 G 14.99 G 12.99 G 12.99 G 6.99 G 6.99 G 6.99 G 12.99 G 13.99 G 14.99 G 14.99 G |
| SUBTOT  | AL \   | 337.65<br>10.57  |
| VF Master   | Card   | 348.22<br>348.22   |

COSTCO WHOLESALE #543

|   | )<br>d Stakeholders<br>\$16.10 + GST |
|---|--------------------------------------|
| For hosting, select one:  Individual Constituent(s)  Individual Stakeholder(s)  Group: Constituents and Stakeholders  Purpose: \$16.10 + GS | d Stakeholders \$16.10 + GST         |
| ☐ Individual Constituent(s) ☐ Individual Stakeholder(s) ☐ Group: Constituents and Stakeholders  Purpose: \$16.10 + GS                       | d Stakeholders<br>\$16.10 + GST      |
| ☐ Individual Constituent(s) ☐ Individual Stakeholder(s) ☐ Group: Constituents and Stakeholders  Purpose: \$16.10 + GS                       | d Stakeholders<br>\$16.10 + GST      |
| Group: Constituents and Stakeholders  Purpose: \$16.10 + GS   | d Stakeholders<br>\$16.10 + GST      |
| Purpose: \$16.10 + GS   | \$16.10 + GST                        |
|   |                                      |
| Candy canas for MIA Christmas Once Hause  | nas Open House                       |
| Candy canes for MLA Christmas Open House  |                                      |
| Candy Canes for MLA Christmas Open House  |                                      |

WE WANT TO KNOW HOW WE'RE DOING!

No purchase necessary. Math skill testing question required. Open to Canadian residents of the age of majority. Survey must be taken within 2 weeks of today. Odds of winning depend on the number of eligible entries received. Full rules available in store at the customer service desk and online at http://survey.walmart.ca

Please retain this receipt for the Please retain this receipt for the
purposes of completing
the online survey
Your STORE CODE is: 3011
Your opinion counts
(Le sondage est également offert
en français).



monthly chance to

Rules and regulations apply. See contest rules for details.

Walmart :

W E S E L L
F O R L E S S
NORTHLAND VILLAGE 3011
ST# 03011 DP# 007346 TE# 17 TR:
GV 16CT 060538893254
GV 16CT 060538893254
GV 16CT 060538893254
GV PEACH C 068113191416
GV 16CT 060538893254 

PLASTIC BAG 2 AT 0000000001234K 0.05

-

.

SUBTOTAL GST 5% TOTAL

0.10 A

CASH TEND CHANGE DUE GST/HST 137466199 RT 0001 QST 1016551356 TQ 0001

# ITEMS SOLD
TC# 8397 9268 8199 0093 0815

