# LEGISLATIVE ASSEMBLY OF ALBERTA Member EDR 2018-19 058 - Fort McMurray-Conklin - Goodridge, Laila For Expenses Processed Jan. 1 - Mar 31, 2019

|   | Budget              | Used this<br>Quarter  | Used<br>To-Date  |
|---|---------------------|---|--|
| Financial Reporting - \$ (Receipts attached)  |                     |   |  |
| Transportation<br>Fuel and Minor Maintenance - \$<br>MLA Parking Cap - \$<br>Other Travel - Parking - \$<br>Member Travel (overnight stay in constituency) - \$<br>Taxi, Bus Travel - \$<br>Vehicle Lease/ Rental (Edmonton or Calgary unlimited) - \$<br>Member Travel (Meal Per Diems) - \$ | \$900.00            | \$1,114.73<br>\$85.72<br>\$9.00<br>\$182.00<br>\$378.60<br>\$1,697.33 | \$2,641.21<br>\$85.72<br>\$35.19<br>\$182.00<br>\$451.93<br>\$1,697.33 |
| Accommodation<br>Edmonton Accommodation Allowance (\$23,160.00/yr max)<br>Travel Accommodations Allowance<br>Travel Accommodations Allowance (days; 10 max) - NF  | \$23,160.00<br>10.0 | \$4,180.65<br>\$252.48  | \$10,580.65<br>\$465.65  |
| Other<br>Hosting - \$<br>Event Tickets Disclosable - \$<br>Non-Financial Reporting  |                     | \$119.33  | \$144.32   |
| Horr Financial Reporting  |                     |   |  |
| Use of Private Automobile (43.5 cents per km)<br>Constituency Travel MLA (KM) - NF<br>Constituency Travel Staff (KM) - NF<br>Total Constituency Travel (KM) - NF  | 80,000.0            | 3,003.0   | 3,965.0  |
| Special Trips (5 trips per year) - NF   | 5.0                 | 2.0   | 2.0  |
| Travel To and From the Capital         Travel by Air, Bus or Train (Unlimited Trips) - NF         Use of a Private Automobile (52 trips per year) - NF         Other Travel         Vehicle Rental (5 Days maximum anywhere in Alberta) - NF  | 52.0                | 7.5   | 13.0   |
|   |                     |   |  |

\$ - Reported on CAD dollar amount of actual expense
 NF - Reported based on number of trips, number of kilometres, or number of days
 Budget reported is the maximum annual amount that may be claimed

GST is not included in the \$ amounts as the Legislative Assembly is GST/HST - exempt

Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Fuel and Minor Maintenance

For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### Purpose:

Purchase of Gasoline to travel for constituency work 15-Jan-2019 - Mobil @ #1748- \$65.75

\$62.62 + GST

KELEVE DE Transaction

MOBIL @ #1748 9 HAINEAULT STREET FORT MCMURRAY, AB T9H +\*\* 8

TRANSACTION RECORD

MOBIL

2019-01-15 15:35:32

TRANS #: 072437 Station#: 00324354 GST #: R733514327

PUMP 8 EREG \$ 65.75 70.022L AT \$0.939/L

GST INCLUDED \$ 3.13 Total : CAD\$ 65.75

Type: PURCHASE Mastercard

INVOICE NO: THTB0490 AUTH:

MasterCard A0000000041010 0000008000 E800

01 Approved - Th ank You 027

USEDFIED DY PIN

Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Fuel and Minor Maintenance

For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

### Purpose:

Purchase of Gasoline to travel for constituency work 19-Jan-2019 - Petro-Canada \$56.81

\$54.10 + GST?

|              | and if it then has I |
|--------------|----------------------|
| EDIA         | ONTON                |
| ALBERTA      | <b>T5K 1H5</b>       |
| (780)        | 423-1429             |
| GST B        | 8856 89321           |
| PC0187409    | 8598601              |
| TERMINAL :   | 128500XE1            |
| PAYPOINT:    | 828508484            |
|              | 02033000             |
| 2010-01-19   | 12:59                |
| PUMP         | 04                   |
| REGULAR      | 1.000                |
| LITRES       | L 66.1               |
| PRICE/L      | \$ 0.8               |
| FUEL SALES   | \$ 56.8              |
|              | \$ 20.0              |
| TOTAL OWED   | \$ 56.8              |
| FUEL SAVING  | C 0000               |
| @ 5.0 CPL    | S CHRD               |
| TOTAL PAID   | \$ 2.84              |
| CREDIT CARD  | A                    |
| * GST INCL.  |                      |
| FUEL SAUINGS | S CARD               |
| 2001000      |                      |
| EXPIRES      | Sec. 1               |
| INUDICE 8609 | 159                  |
| AUTH         |                      |
| CARD BALANCE |                      |
| 0.000        | LITRES               |
|              |                      |
| MASTERCARD   |                      |
| IHUOICE 8699 | 6.8                  |
| AUTH         | 10                   |
| PURCHASE     | 24                   |
| T 0010010010 | 0.0                  |
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Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Fuel and Minor Maintenance

#### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### Purpose:

Purchase of Gasoline to travel for constituency work 24-Jan-2019 - 7-Eleven Esso - \$65.00

\$61.90 + GST

TRANSACTION RECORD

### 7-ELEVEN ESSO STORE

### ESSO EXPRESS PAY

2019-01-24 16:37:55

TRANS #: 236888 STATION#: 00303815 GST #: R119335453

PUMP 4 EREG \$ 65.00 65.065L AT \$0.999/L

GST INCLUDED \$ 3.10 Total : Cad\$ 65.00

TYPE: PURCHASE

INVOICE NO: TWH74898 AUTH:

MASTERCARD A 0000000041010 0000008000 E800

01 APPROVED - TH ANK YOU 027

VERIFIED BY PIN

PLEASE CALL PC OPTIMUM MEMBER SERVICES AT 1-866-727-6468 PC FINANCIAL POINTS AWARDED WITHIN 72HRS AND ARE NOT PRINTED ON RECEIPT. PC OPTIMUM INQUIRIES: 1-866-727-6468 IMPERIAL INQUIRIES: 1-800-567-3776

RECONCILIATION ID: TWH719012416353908

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- CUSTOMER'S COPY -

Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Fuel and Minor Maintenance

### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### Purpose:

Purchase of gasoline to travel for constituency work 17-Jul-18 - Petro Canada \$58.61

\$55.82 + GST

PETRO-CANADA 1-226 GREGOIRE DR FORT NCMURRAY ALBERTA TOH 4K6 (780) 791-6558 GST 1349812 PC0556586:7781481 TERMINAL: 02778145 PAYPOINT: 02778140 2018-07-17 16:24 PUHP 03 REGULAR LITRES L 41.8 PRICE/L \$ 1.390 FUEL SALES \$ 58.61 TOTAL OWED \$ 58.61 TOTAL PAID CREDIT CARD \$ 58.6 \* GST INCL. \$ 2.79 MASTERCARD INVOICE 222442 AUTH PURCHASE T 0010010010 00 027 **APPROVED** THANK YOU -- IMPORTANT ---RETAIN THIS COPY FOR YOUR RECORDS - CUSTOMER'S COPY LEARN HOW TO SAVE 3 CENTS/L EVERY DAY AT PETRO-CANADA.CA/RBC SURVEY! EARN POINTS & CHANCE TO WIN GAS PETRO-CANADA.CA/HEBO

Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Fuel and Minor Maintenance

#### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### Purpose:

Purchase of gasoline to travel for constituency work 17-Jul-18 - 296388 Costco - \$46.01

\$43.82 + GST

290388 Costco #150 13650 50TH ST Edmonton T5A-4Y3

### HE HBER#

TYPE: PURCHASE

ACCT: MasterCard

| PUMP:      | 9        |
|------------|----------|
| GRADE:     | Unleaded |
| L :        | 37.137   |
| \$/L:      | \$ 1.239 |
| FUEL SALE: | \$ 46.01 |

CARD NUMBER:

| DATE:              | 07/17/2018  |
|--------------------|---|
| TIME:              | 11:32   |
| <b>REFERENCE</b> : |   |
| 36666930 001001    | 4800 C  |
| AUTH#:             |   |
| TRANSACTION#:      | 496 09  |
| MasterCard         |   |
| A 0000000041010    |   |
| 800008000          | E800  |
| GST INCLUDED =     | \$ 2.19   |
| GST #121476329     | 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 |

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Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Fuel and Minor Maintenance

For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### Purpose:

Purchase of gasoline to travel for constituency work 17-Dec-18 - Petro Canada \$67.06

\$63.87 + GST

### PEIKO-CANADA 2ND STREET VANDERING RIVER ALBERTA TOA 3MO (780) 771-2613 GST 838442929: PC 05 09915:7781901 TERMINAL: 027781954 PAYPOINT: 027781901 2818-12-17 14:15 PUHP 04 REGULAR LITRES L 63.32 PRICE/L \$ 1.05 FUEL SALES \$ 67.06 TOTAL OWED \$ 67.06 TOTAL PAID CREDIT CARD \$ 57.06 \* GST INCL. \$ 3.19 MASTERCARD INUDICE 087743 AUTH PURCHASE T 0010010010 00 027 APPROVED THANK YOU -- IMPORTANT --RETAIN THIS COPY FOR YOUR RECORDS - CUSTOMER'S COPY \*\*\*\*\*\*\*\*\*\*\*\*\*\* PETRO-POINTS BALANCE BEFORE PURCHASE \*\*\*\*\*\*\* \*\*\*\*\* \*\*\* BONUS POINTS \* IF APPLICABLE, WIL BE UPDATED LATER LEARN HOW TO SAVE 3 CENTS/L EVERY DAY AT PETRO-CANADA.CA/RI SURVEY! EARN POIN & CHANCE TO WIN G -

Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Fuel and Minor Maintenance

### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### Purpose:

Purchase of gasoline to travel for constituency work 1-Feb-19 Petro-Canada \$41.98

\$39.98 + GST

heiden janaren 2ND STREET VANDERING RIVER ALBERTA TOA 3NO (780) 771-2613 GST 838442929: PC 0532746:7781901 TERMINAL: 02778195 PAYPOINT: 027781901 2019-02-01 11:38 PUMP 02 REGULAR LITRES L 43.7 PRICE/L \$ 0.9 FUEL SALES \$ 41.9 TOTAL OWED \$ 41.9 TOTAL PAID CREDIT CARD \$ 41.9 \* GST INCL. \$ 2.0 MASTERCARD **INUDICE 104596** RUTH PURCHASE T 0010010010 00 02 APPROVED THANK YOU -- IMPORTANT --RETAIN THIS COPY FOR YOUR RECORDS - CUSTOMER'S COPY -\*\*\*\*\*\*\*\*\*\*\*\*\*\* PETRO-POINTS BALANCE BEFORE PURCHASE \*\*\*\*\*\* \*\*\* BONUS POINTS \*\* IF APPLICABLE, WILL BE UPDATED LATER LEARN HOW TO SAVE 3 CENTS/L EVERY DAY AT PETRO-CANADA.CA/RBC SURVEY! EARN POINTS I TO WIN GAS 

Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Fuel and Minor Maintenance

### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

### Purpose:

4

Purchase of gasoline to travel for constituency work 10-Feb-19 Petro-Canada \$31.44

\$29.94 + GST

|  | PETRO-CANA<br>21 THICKWOOD<br>FORT MCMURR<br>Alberta T9H | BLVD      |                         |
|--|--|-----------|-------------------------|
| 0.71: 81591992<br>2019-02-10<br>11rminal: 023<br>PayPoint: 023 | PC0373947::  | 1/6 10/14 | 790-0333<br>18:16       |
| FUEL<br>Pump 6<br>PLUS<br>Total Owed                           | 25.579   |           | (\$)<br>31.44*<br>31.44 |
| + AXES INCL.   | TAXES EXCL   |           | 1.44                    |

| MASTERCARD               | **********<br>AUTH. |
|--------------------------|---------------------|
| Purchase<br>1 0010010010 | 00 027              |

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Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Fuel and Minor Maintenance

#### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

### Purpose:

Purchase of gasoline to travel for constituency work 10-Feb-19 Petro-Canada \$80.23

\$76.41 + GST

| 3  |
|--|
| ZND STREET                                 |
| WANDERING RIVER                            |
| ALBERTA TOA 3M0                            |
| (780) 771-2613                             |
| (100) 111 2010                             |
| GST 838442929:                             |
| 031 030442929:                             |
| PC0537467:7781901                          |
| TERMINAL: 027781955<br>Paypoint: 027781901 |
| PAYPOINT: 027781901                        |
|  |
| 2019-02-10 16:04                           |
|  |
| PUMP 05                                    |
| PLUS                                       |
| LITRES L 67.47                             |
| PRICE/L \$ 1.18                            |
|  |
| FUEL SALES \$ 80.23*                       |
|  |
| TOTAL OWED \$ 80.23                        |
|  |
| TOTAL PAID                                 |
| CREDIT CARD \$ 80.23                       |
|  |
|  |
| * GST INCL. \$ 3.82                        |
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| MASTERCARD                                 |
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| PETRO-POINTS                               |
| BALANCE BEFORE                             |
| PURCHASE                                   |
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| *** BONUS POINTS ***                       |
| IF APPLICABLE, WILL                        |
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| BE OPDATED LATER                           |
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| EVERY DHY HI                               |
| PETRO-CANADA.CA/RBC                        |
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| SURVEY! EARN POINTS                        |
| & CHANCE TO WIN GAS                        |
| Allana Co/HERO                             |
|  |
|  |

Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Fuel and Minor Maintenance

#### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### Purpose:

Gas Receipt for constituency work 19-Feb-19 Esso Grassland - \$50.33

\$47.93 + GST

GRASSLAND ESSO

### ESSO EXPRESS PAVE

2019-02-19 14:11:15

TRANS #: 246687 Station#: 00303704 GST #: R817084395

PUMP 4 EREG \$ 50.33 50.382L AT \$0.999/L

GST INCLUDED \$ 2.40 Total : Cad\$ 50.33

#### TYPE: PURCHASE

MASTERCARD A0000000041010 0000008000 E800

#### VERIFIED BY PIN

01/027 APPROVED THANK YOU

Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Fuel and Minor Maintenance

#### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### Purpose:

Gas purchase for constituency work 26-Feb-19 - Esso - \$61.94

\$58.99 + GST

#### INANUAUILUN RECORD

DATE: 2019-02-26 TIME: 10:40:39 Paypoint: 05C TRANS #: 251852 Station#: 00303815 Cashier: manager Gol: R119335453

### \*\*\* DUPLICATE \*\*\*

| FUEL<br>Dump 5 | (         | L) (        | \$/L) | (\$)  |
|----------------|-----------|-------------|-------|-------|
| Pump 5<br>EREQ | 59.0      | 47 1        | .049  | 61.94 |
| TOTAL          | CAD       | <b>\$</b> 5 | E     | 51.94 |
| CREDIT CARD    |           | \$          | e     | 51.94 |
| * GST INCLUDE  | D IN FUEL | \$          | 2.95  |       |
|                | -         |             |       |       |

MasterCard Access0000041010 0000008000 E800

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Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Fuel and Minor Maintenance

### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### Purpose:

Gas Receipt for constituency work 1-Mar-19 Petro Canada \$66.69

\$63.51 + GST

| 9936 109          | 0.1    | - ++ ++ - |     |
|-------------------|--------|-----------|-----|
|                   |        |           |     |
| EDHO              |        |           |     |
| ALBERTA           |        |           |     |
| (780) 4:          | 23-    | 14;       | Ð   |
| 6ST 681           | 856    | 09:       |     |
| PC0222050:1       | 859    | 861       |     |
| TERMINAL:         | 928    | 598       | 1.0 |
| PAYPOINT: (       | 928    | 598       | 1.  |
| 2019-03-01        |        | 16:       |     |
| PUMP              |        |           |     |
| REGULAR           |        |           |     |
| LITRES            | L      | 65        | - 1 |
| PRICE/L           | Ś      | -1        | . 1 |
| FUEL SALES        | \$     | 1<br>66   | 2   |
| TOTAL OVED        | \$     | 66        | ; ; |
| TOTAL PAID        |        |           |     |
| CREDIT CARD       | \$     | 66.       | 9   |
| * GST INCL.       | \$     | 3.        | : } |
| MASTERCARD        |        |           |     |
| <b>其实正式实长关系关系</b> |        |           | 1.  |
| INUDICE 8830      | 141    |           |     |
| AUTH              |        |           |     |
| PURCHASE          |        |           |     |
| T 8010010010      | 0      | 0 0       | 1   |
| \$****            | N 1975 |           |     |
| 1                 |        |           |     |
|                   |        |           |     |

Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Fuel and Minor Maintenance

#### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### Purpose:

Gas Receipt for constituency work 3-Mar-19 Esso Express \$72.74

\$69.28 + GST

TRANSACTION RECORD

Gasoline Alley ESSO 172 Leva AvenueRed D eer, Alberta T4E 18

ESSO EXPRESS PAY

2019-03-03 19:35:44

TRANS #: 006402 Station#: 00325314 GST #: R777652314 PUMP 2 EREG \$ 72.74 68.047L AT \$1.069/L

GST INCLUDED \$ 3.46 TOTAL : CAD\$ 72.74

Type: PURCHASE MASTERCARD C \*\*\*\*\*\*\*\*\*\* INVOICE NO: TELS/821

MasterCard A0000000041010 0000008000 E800

01 Approved - Th ank You 027 VERIFIED BY PIN

Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Fuel and Minor Maintenance

#### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### Purpose:

Gas Receipt for constituency work 4-Mar-19 Petro Canada \$52.48

\$49.98 + GST

| 2ND ST                    | TRE  | ET             |
|---------------------------|------|----------------|
| VANDERING                 | GR   | IUE            |
| ALBERTA 1                 | r OA | 31             |
| (780) 77                  | /1-  | 261            |
| GST 838                   | 344  | 292            |
| PC 0549889:7              |      |                |
| TERMINAL: 0               | 327  | 7819           |
| PAYPOINT: 0               | 127  | 7819           |
| 2019-03-04                |      | 15:1           |
| PUMP                      |      | 0:             |
| REGULAR                   |      |                |
|                           |      | 52.5           |
| PRICE/L<br>Fuel Sales     | \$   | 0.9            |
| FUEL SALES                | \$   | 52.4           |
| TOTAL OWED                | \$   | 52.4           |
| TOTAL PAID<br>Credit Card | ę    | F9 64          |
| CHEDIT CHED               | \$   | ∋ <b>∠.</b> 40 |
| * GST INCL.               | \$   | 2.50           |
| MASTERCARD                |      |                |
| *********                 |      |                |
|                           |      |                |

INUDICE 117301 AUTH PURCHASE T DOLESCOME 30 007

Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Fuel and Minor Maintenance

For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

### Purpose:

Purchase of gasoline to travel for constituency work 6-Mar-19 7-Eleven Esso \$38.96

### \$37.10 + GST

#### TRANSACTION RECORD

DATE: 2019-03-06 TIME: 08:39:50

Paypoint: 05C TRANS #: 255116 Station#: 00303815 Cashier: manager GST: R119335453

### \*\*\* DUPLICATE \*\*\*

| FUEL<br>Promp 5 | (         | L) ( | (\$/L) | (\$)          |
|-----------------|-----------|------|--------|---------------|
| Pump 5<br>EREG  | 33.9      | 04 1 | .149   | 38.96         |
| TOTAL           | CAD       | \$   |        | <b>38.9</b> 6 |
| CREDIT CARD     |           | \$   |        | <b>38.9</b> 6 |
| * GST INCLUDED  | D IN FUEL | \$   | 1.86   |               |

PURCHASE MASTERCARD C \*\*\*\*\*\*\*\*\*\* INVOICE NO: TWH83560 AUTH #:

MasterCard A0000000041010 0000008000 E800

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### \*\*\* DUPLICATE \*\*\*

Reconciliation ID: TWH819030608395016

Please call PC Optimum member services at 1-866-727-6468

PC Financial points awarded within 72hrs and are not printed on receipt. PC Optimum Inquiries: 1-865-727-6468 Imperial Inquiries: 1-800-567-3776

G - GST @ 5.0000%

Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Fuel and Minor Maintenance

### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### Purpose:

Purchase of gasoline to travel for constituency work 12-Mar-19 Petro Canada \$47.31

\$45.06 +GST

2ND STREET WANDERING RIVER ALBERTA TOA 3MO (780) 771-2613 GST 838442929: PC0554426:7781901 TERMINAL: 027781956 PAYPOINT: 027781901 2019-03-12 13:27 PUMP 06 REGULAR LITRES L 41.90-PRICE/L \$ 1.125 FUEL SALES \$ 47.31+ TOTAL OWED \$ 47.31 TOTAL PAID CREDIT CARD \$ 47.31 \* GST INCL. \$ 2.25 NASTERCARD \*\*\*\*\*\*\*\*\* **INUDICE 120612** 

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AUTH PURCHASE T 0010010010 00 027 Approved Thank You

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Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Fuel and Minor Maintenance

#### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### Purpose:

Purchase of gasoline to travel for constituency work 17-Mar-19 Petro Canada \$81.95

\$78.05 + GST

PETRO-CANADA 2ND STREET WANDERING RIVER ALBERTA TOA 3M0 (780) 771-2613 GST 838442929 PC0557374:7781901 TERMINAL: 0277819-PAYPOINT: 0277819 2019-03-17 14:40 PUMP 0 REGULAR LITRES L 70. PRICE/L \$ 1. FUEL SALES \$ 81.9 TOTAL OWED \$ 81. TOTAL PAID CREDIT CARD \$ 81.9 \* GST INCL. \$ 3. MASTERCARD \*\*\*\*\* **INUDICE 122774** AUTH PURCHASE T 0010010010 00 0; APPROVED THANK YOU

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Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Fuel and Minor Maintenance

#### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### Purpose:

Purchase of gasoline to travel home as Election was called 20-Mar-19 7-Eleven Esso \$57.21

\$54.49 + GST

| DUPLICATE  | DUPLICATE   | DUP      | LICATE           |
|--|---|----------|------------------|
|  | PETRO-CANAD<br>2ND STREET<br>ANDERING RIV<br>Iberta TOA 3 | ER       |                  |
| GST: 838442929<br>2019-03-20<br>TERMINAL: 027<br>PAYPOINT: 027 | PC0559120:7<br>781954 OPER                                | 781901   | 71-2613<br>11:42 |
| FUEL   | (L)   | (\$/L)   | (\$)             |
| Pump 4<br>REGULAR  | 50.229  | 1.139    | 57.21*           |
| Total Owed   |   |          | 57.21            |
| TOTAL F<br>CREDIT  | CARD 4  | 5        | 7.21             |
| *TAXES INCL.   | #TAXES EXC  | L        | "holomer"        |
| GST TOTAL \$ 2   | .72   |          |                  |
| MASTERCARD<br>INV. 124052<br>Purchase<br>T 0010010010          | AUTH.   | **       |                  |
| 00 APPROVED -  | THANK YOU   |          |                  |
| Retain Thi   | - IMPORTANT<br>s Copy For Y                               | our Reco | ords             |
| 1  | CUSTOMER COP  | γ        |                  |

Member Name:

Claimant Name:

Expense Category: Fuel and Minor Maintenance

### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

### Purpose:

Â

Maintenance on Vehicle 17-Jan-19 Volvo Edmonton Invoice # 254888 \$121.88 \$ \$6.09 - \$127.97

\$121.88 + GST

VOLVO OF EDMONTON 1205 101 STREET Edmonton, ab tox 1a1

Merchant ID: 000000005406094 Term ID: 09387737 82400070017

### Purchase

### HC

Entry Method: Manual Batch#: 000643 01/17/19 13:34:49

| Ref#:0 | 00004946 | 879  |       |  |
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| Inv #: | 254888   | Appr | Code: |  |
| Total: |          | \$   |       |  |

Customer Copy

| CUSTOMER #:  |  | 2   | 54888                        | 8 X.C.M.C. (54   |   | monton                                |
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| LAILA GOODRIDGE  |  |   |                              |  | one: (780) 486<br>ax (780) 486-           |                                       |
|  |  | 2   | PAGE 1                       |  | Phone: 1-88                               | No. Caller and the second             |
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| C COMPLIMENTARY V<br>NSA NO SOFTW<br>Service 74<br>MONDAY TO FRI   | VOLVO SERVICE FO<br>VARE AVAILABLE   |   |                              | 1  | ION                                       | TOTALS                                |
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| C COMPLIMENTARY V<br>NSA NO SOFTW<br>Service 74<br>MONDAY TO FRI<br>7:30 A.M. TO 5:30<br>SATURDAY  | VOLVO SERVICE FO<br>VARE AVAILABLE   | R LIFE SOFTW                                |                              | DESCRIPT<br>LABOUR AMOU<br>PARTS AMOUN   | ION<br>NT<br>T                            | TOTALS                                |
| C COMPLIMENTARY V<br>NSA NO SOFTW<br>Service 7<br>MONDAY TO FRI<br>7:30 A.M. TO 5:30<br>SATURDAY<br>7:30 A.M. TO 12:00   | VOLVO SERVICE FO.<br>VARE AVAILABLE<br>OURS<br>DAY<br>O P.M.   | R LIFE SOFTW                                |                              | DESCRIPT   | ION<br>NT<br>T                            | TOTALS                                |
| C COMPLIMENTARY V<br>NSA NO SOFTW<br>Service 7<br>MONDAY TO FRI<br>7:30 A.M. TO 5:30<br>SATURDAY<br>7:30 A.M. TO 12:00   | VOLVO SERVICE FO.<br>VARE AVAILABLE<br>OURS<br>DAY<br>O P.M.   | R LIFE SOFTW                                |                              | DESCRIPT<br>LABOUR AMOU<br>PARTS AMOUN<br>GAS, OIL, LUBE   | ON<br>NT<br>T                             | TOTALS                                |
| C COMPLIMENTARY W<br>NSA NO SOFTW<br>Service 7<br>MONDAY TO FRI<br>7:30 A.M. TO 5:30<br>SATURDAY<br>7:30 A.M. TO 12:00<br>our personal information or bis form. You acknowledge and an   | VOLVO SERVICE FO.<br>VARE AVAILABLE<br>OURS<br>DAY<br>O P.M.<br>of Edmonton may retain any of<br>of Edmonton may retain any of<br>the and/or any of your personal<br>rete that if we collective such   | R LIFE SOFTW                                |                              | DESCRIPT<br>LABOUR AMOU<br>PARTS AMOUN<br>GAS, OIL, LUBE<br>SUBLET AMOUN   | ON<br>NT<br>T                             | TOTALS                                |
| C COMPLIMENTARY W<br>NSA NO SOFTW<br>Service 7<br>MONDAY TO FRI<br>7:30 A.M. TO 5:33<br>SATURDAY<br>7:30 A.M. TO 12:00<br>our personal information on this form. You acknowledge and ag<br>ersonal information in order to provide services<br>with you, including marketing communications an<br>with you, including marketing communications an  | VOLVO SERVICE FO.<br>VARE AVAILABLE<br>OURS<br>DAY<br>O P.M.<br>of Edmonton may retain any of<br>the and/or any of your personal<br>rese that if we collectives such<br>to you and/or to communicate<br>diffile in offer to carry out the  | R LIFE SOFTW                                | VARE UPDATE                  | DESCRIPT<br>LABOUR AMOU<br>PARTS AMOUN<br>GAS, OIL, LUBE   | ON<br>NT<br>T                             | TOTALS                                |
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Copyright 2014 CDK Global, LLC SERVICE INVOICE TYPE 2 - SI2C - IMAGING

### CUSTOMER COPY

| CUSTOMER #:   | 254888<br>*INVOICE* | Volvo of E<br>1205-101 s<br>Edmonton, AB          | treet SW                            |
|---|---------------------|---|-------------------------------------|
| LAILA GOODRIDGE   | PAGE 2              | Phone: (780)<br>Fax (780) 4<br>Toll Free Phone: 1 | 486-5100<br>86-4446<br>888-486-5100 |
| COLOUR YEAR MAKE/MODEL SE   | RVICE ADVISOR:      |   |                                     |
| IN SVC. DATE PROD. DATE WARR. EXP. PROMISED   | PO NO.              | CUST. PAY<br>LABOUR RATE PAYMENT                  | INV. DATE                           |
| 08DEC11 DE         08DEC2014         14:00         17JAN1           R.O. OPENED         READY | 9                   | 0.00 CASH   | 17JAN19                             |
| 16JAN19 17JAN19<br>LINE OPCODE TECH TYPE HOURS  |                     | LIST N  | £T TΩTAT.                           |
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| Service Hours  |                                  | DESCRIPTION               | TOTALS |
|--|----------------------------------|---------------------------|--------|
| 7:30 A.M. TO 5:30 P.M.   |                                  | LABOUR AMOUNT             |        |
| SATURDAY   | VOLVO                            | PARTS AMOUNT              |        |
| 7:30 A.M. TO 12:00 P.M.<br>agree by your signature below that Volvo of Edmonton may retain any of  | Villane and Andrews              | GAS, OIL, LUBE            | _      |
| ormation on this form. You acknowledge and agree that (i) we collective such   |                                  | SUBLET AMOUNT             |        |
| th you, including marketing communications and (ii) is addor to communicate  |                                  | MISC. CHARGES             |        |
| pregoing purposes we may share your personal information with (a) our<br>omparing and marketing service previders, such as CDK Global., (b) motor<br>ehicle manufacturers with whom we have a franchise agreement and (c) others | MasterCard, VISA Aterac AMERICAN |                           |        |
| may be specifically allowed by applicable law.   | EXPRES                           | LESS INSURANCE            |        |
|  |                                  | TAXES                     | _      |
| VOLVO OFFERS LIFETIME REPLACEME  | NT PART & LABOUR WARRANTY.       | PLEASE PAY<br>THIS AMOUNT |        |

Copyright 2014 CDK Global, LLC SERVICE INVOICE TYPE 2 - SIZC - IMAGING

22

### CUSTOMER COPY

Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Member Parking

For hosting, select one:

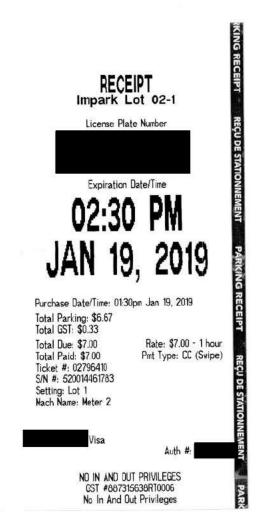
Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### Purpose:

Parking for constituency work (Attending Lunar New Year Event) 19-Jan-2019 - Impark Lot 02-1 - Edmonton



Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Member Parking

For hosting, select one:

Individual Constituent(s)

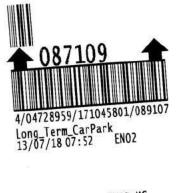
Individual Stakeholder(s)

Group:

#### Purpose:

13-Jul-18 Parking Long Term - Fort McMurray Trip to Calgary - \$83.00

\$79.05 + GST



### 17/07/18 16:58 EX03 MC \$83.00 GST 5% 3.95



 KEEP TICKET WITH YOU.
 PAY AT A PAY STATION BEFORE RETURNING TO YOUR VEHICLE Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Member Parking

### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### Purpose:

Parking Receipt for constituency work 21-Feb-19 McMurray Aviation - \$9.45

\$9.00 + GST

MCMURRAY AVIATION 531 SNOW EAGLE DRIVE FORT MCMURRAY, AB. T9H 5 780-791-2182

### SALE

| Batch #: 499           | REF#: | 000000004     |
|------------------------|-------|---------------|
| 02/21/19<br>APPR CODE: |       | 09.01:08      |
| Trace: 4<br>MASTERCARD |       | Chip<br>**/** |

AMOUNT

\$9.45

#### APPROVED

MasterCard AID: A0000000041010 TVR: 00 00 00 80 00 TSI: E8 00

THANK YOU / MERCI

CUSTOMER COPY

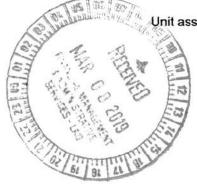


Check-in receipt

Name: Check-in: Check-out: Confirmation #: Invoice number: Invoice date: GST:

Laila Goodridge Thursday Feb 21, 2019 Friday Feb 22, 2019 21088230 778 22/02/2019 101199693

Unit assignment: 102



Laila Goodridge

108 Flett Street P.O Box 346

Fort Chipewyan, Alberta, Canada T0P-1B0

| Date       | Description of services  | Cost(CAD)       |
|------------|--|-----------------|
| 21/02/2019 | Unit 102: Standard Queen Suite - Night Room Rate<br>CREE CHIP INN<br>108 FLETT TREET<br>FORT CHIPEWYAAB<br>CARD<br>CARD<br>CARD<br>TYPE MASTERCARD<br>DATE 2019/02/22<br>TIME 3336 09:57:42<br>RECEIPT NUMBER<br>C84027583-001-001-124-0<br>PURCHASE<br>TOTAL<br>\$190.75<br>MasterCard<br>A000000041010<br>85527EE558BEC112 | 175.00          |
|            | 0 0 0 0 0 0 8 0 0 0 - E 8 0 0<br>A 5 2 ADF 3 E 6 6 6 1 D 8 C D   | 175.0           |
|            | Sub-tot<br>GS  |                 |
|            |  | aves a sectores |
|            | AUTH# Tot  | -               |
|            | THANK YOU  CARDHOLDER COPY  Amount owing (CAI  | D) <b>190.7</b> |

Customer signature:

It is required to provide 24 hours notice prior to your arrival to cancel your reservation or a charge of one nights stay will be charged to your credit card for a NO SHOW.

\$182.00 + GST

Tel: 780-697-6000

Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Taxi, Bus Travel

For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group: UCP CAUCUS

### Purpose:

Taxi taken from airport to Sandman Inn.

\$28.57 + GST

| Charge to:          | Route:          |
|---------------------|-----------------|
| Date: Sep 13, 20 18 | Time: 12:30 Am  |
| From: Airport       | To: Sanhan Inv. |
| Driver: C. mild.    |                 |

Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Taxi, Bus Travel

### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### Purpose:

17-Jan-2019 Taxi to Heartland Event in Edmonton \$6.00

\$5.71 + GST

| GREATER | EDM | ONTO | A TAXI |
|---------|-----|------|--------|
|         | ERV |      |        |
| 10135   | 31  | AVE  | NW     |
| EDMON   | TON |      | AB     |

| CARD   |          |             |
|--------|----------|-------------|
| CARD   | TYPE     | MASTERCARD  |
| DATE   |          | 2019/01/17  |
| TIME   | 08       | 68 09:32:30 |
| INVOID | CE #     | 889380      |
| RECEIF | T NUMBER | 3           |
| C8501  | 9982-00  | 1-001-284-0 |
|        |          |             |
|        |          |             |

PURCHASE TOTAL

モリ返用 na Hrwy \$6. 00

MasterCard A0000000041010 1871477EAFCDEBF1 0000008000-E800 7CBB3E621A9C27DD

# APPROVED

AUTH# THANK YOU

CARDHOLDER COPY

IMPORTANT RETAIN THIS COPY FOR YOUR RECORDS

YELLOW CAB 780.462.3456 BARREL TAXI 780.489.7777 EDMTAXI.COM GST 100403070

Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Taxi, Bus Travel

#### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

### Purpose:

Red Arrow - Fort McMurray to Edmonton & Return (Attend Lunar Event in Edmonton) 25-Jan-19 Red Arrow Receipt # 1901943 - \$188.00

\$179.04 + GST

# FortMcMurray Conklin

From: Sent: To: Subject: Red Arrow Reservations <itinerary@redarrow.ca> Monday, January 28, 2019 9:07 AM FortMcMurray Conklin Red Arrow Itinerary/Receipt

red arrow safely home

# **ITINERARY/RECEIPT**

2019-01-28

You can reach us at:

Website User

**Corporate Sales** 

| ORDER#  | ORDERED        | CUSTOMER# | P.O. | GROUP<br>NAME | DEPARTING      | RETURNING  | SALES<br>REP | SALES<br>AGENT  |
|---------|----------------|-----------|------|---------------|----------------|------------|--------------|-----------------|
| 1901943 | 2019-01-<br>25 |           |      |               | 2019-01-<br>27 | 2019-01-29 | -            | Website<br>User |

Travellers:

### GOODRIDGE/LAILA

| PRODUCT DESCRIPTION  | DURATION      | OCCUPANCY | QTY | PRICE/UNIT | BILLED   |
|--|---------------|-----------|-----|------------|----------|
| FTMEDM 09:00.<br>Assigned to: 03A<br>Departs Fort McMurray (FTMTO / FTO<br>8217 Franklin Ave) at 09:00 on 2019-01-<br>27.<br>Arrives Edmonton (EDMTO / ETO | 5 hrs 20 mins | Adult     | 1   | \$ 89.52   | \$ 94.00 |
| 10014 104 St) at 14:20 on 2019-01-27. (5<br>hrs 20 mins)   |               |           |     |            |          |
| EDMFTM 17:30.<br>Assigned to: 02A<br>Departs Edmonton (EDMTO / ETO<br>10014 104 St) at 17:30 on 2019-01-29.<br>Arrives Fort McMurray (FTMTO / FTO          | 5 hrs 20 mins | Adult     | 1   | \$ 89.52   | \$ 94.00 |

|                   |                    |            |              | Base Price:<br>Discounts: | \$ 179.04<br>\$ 0.00 |
|-------------------|--------------------|------------|--------------|---------------------------|----------------------|
| Payments <b>k</b> | Received           |            |              | Service<br>Charges:       | \$ 0.00              |
| DATE              | GUEST              | REFERENCE  | AMOUNT       | GST:                      | \$ 8.96              |
| 2019-01-<br>25    | LAILA<br>GOODRIDGE | MasterCard | \$<br>188.00 | Invoice<br>Total:         | \$ 188.00            |
|                   |                    |            |              | Payments<br>Received:     | \$ 188.00            |
|                   |                    |            |              | Balance<br>Due:           | \$ 0.00              |

# PLEASE NOTE THAT A PAPER TICKET IS NOT REQUIRED FOR CHECK-IN. PLEASE CHECK IN 15 MINUTES PRIOR TO DEPARTURE

TERMS: DUE UPON RECEIPT GST# BN139981476 Please note that the maximum luggage allowance per person is 4 pieces including carry on bags, and stowed luggage underneath the coach. Carry on bags include purses, backpacks and laptop bags. Additional luggage will incur additional fees. If you wish to time change, date change, or cancel for a full refund – 30 minutes notice prior to A.M departures; 3 hours notice prior to P.M. departures must be given. All Camrose Departures require 30 minutes notice. December 14 - January 4 to cancel or make any changes to a reservation we require 24 hours notice. Failure to provide proper notice makes the trip non refundable & will result in an additional change fee for a date / time change. Failure to arrive on time or no showing for your departure will result in forfeit of full fare unless rebooked within 30 days for a change fee. \*\*Red Arrow will not be responsible for the loss of or damage to checked luggage in excess of stated maximum liability. In addition, Red Arrow does not accept liability to loss of or damage to unchecked baggage carried on board. For the full policy, please visit www.redarrow.ca or view the policy posted on our information boards at our Ticket Offices\*\* \*\*Red Arrow reserves the right to check I.D. or perform carry-on baggage checks at any time\*\* Corporate Billing Accounts: Payment due 30 days after completion of trip.

If you wish to change or cancel your booking, please contact a Passenger Experience Representative at 1-800-232-1958.

### Thank you for booking with Red Arrow Motorcoach. We appreciate your business!

Our Core Values: Safety | Customer Service | Resourcefulness | Integrity | Positive Attitude | Team Work | Loyalty | Accountability | Respect | Dedication

Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Taxi, Bus Travel

For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### Purpose:

Red Arrow - Edmonton to Fort McMurray (Returning by bus due to extreme cold and bad weather conditions from attending Seniors Event; Prentice Unveiling; Black History Feb 4-6) 7-Feb-19 Red Arrow Receipt # 1906952 - \$94.00

\$89.52 + GST

# FortMcMurray Conklin

From: Sent: To: Subject: Red Arrow Reservations <itinerary@redarrow.ca> Tuesday, February 5, 2019 11:12 AM FortMcMurray Conklin Red Arrow Itinerary/Receipt

red arrow

# **ITINERARY/RECEIPT**

2019-02-05

You can reach us at:

Website User

**Corporate Sales** 

| ORDER#  | ORDERED        | CUSTOMER# | P.O. | GROUP<br>NAME | DEPARTING      | RETURNING  | SALES<br>REP | SALES<br>AGENT  |
|---------|----------------|-----------|------|---------------|----------------|------------|--------------|-----------------|
| 1906952 | 2019-02-<br>04 |           | -    |               | 2019-02-<br>07 | 2019-02-07 | -            | Website<br>User |

Travellers:

Goodridge/Laila

| PRODUCT DESCRIPTION                     | DURATION      | OCCUPANCY | QTY | PRICE/UNIT | BILLED   |
|---|---------------|-----------|-----|------------|----------|
| EDMFTM 09:00.                           | 5 hrs 20 mins | Adult     | 1   | \$ 89.52   | \$ 94.00 |
| Assigned to: 04B                        |               |           |     |            |          |
| Departs Edmonton (EDMTO / ETO           |               |           |     |            |          |
| 10014 104 St) at 09:00 on 2019-02-07.   |               |           |     |            |          |
| Arrives Fort McMurray (FTMTO / FTO      |               |           |     |            |          |
| 8217 Franklin Ave) at 14:20 on 2019-02- |               |           |     |            |          |
| 07. (5 hrs 20 mins)                     |               |           |     |            |          |

| Payments I     | Deceived           |            |          | Base Price:<br>Discounts: | \$ 89.52<br>\$ 0.00 |
|----------------|--------------------|------------|----------|---------------------------|---------------------|
| DATE           | GUEST              | REFERENCE  | AMOUNT   | Service                   | \$ 0.00             |
| 2019-02-<br>04 | LAILA<br>GOODRIDGE | MasterCard | \$ 94.00 | Charges:<br>GST:          | \$ 4.48             |
| 04             | GOODKIDGE          |            |          | Invoice<br>Total:         | \$ 94.00            |

| Payments  | \$ 94.00 |  |
|-----------|----------|--|
| Received: | \$ 94.00 |  |
| Balance   | \$ 0.00  |  |
| Due:      |          |  |

# PLEASE NOTE THAT A PAPER TICKET IS NOT REQUIRED FOR CHECK-IN. PLEASE CHECK IN 15 MINUTES PRIOR TO DEPARTURE

TERMS: DUE UPON RECEIPT GST# BN139981476 Please note that the maximum luggage allowance per person is 4 pieces including carry on bags, and stowed luggage underneath the coach. Carry on bags include purses, backpacks and laptop bags. Additional luggage will incur additional fees. If you wish to time change, date change, or cancel for a full refund – 30 minutes notice prior to A.M departures; 3 hours notice prior to P.M. departures must be given. All Camrose Departures require 30 minutes notice. December 14 - January 4 to cancel or make any changes to a reservation we require 24 hours notice. Failure to provide proper notice makes the trip non refundable & will result in an additional change fee for a date / time change. Failure to arrive on time or no showing for your departure will result in forfeit of full fare unless rebooked within 30 days for a change fee. \*\*Red Arrow will not be responsible for the loss of or damage to checked luggage in excess of stated maximum liability. In addition, Red Arrow does not accept liability to loss of or damage to unchecked baggage carried on board. For the full policy, please visit www.redarrow.ca or view the policy posted on our information boards at our Ticket Offices\*\* \*\*Red Arrow reserves the right to check I.D. or perform carry-on baggage checks at any time\*\* Corporate Billing Accounts: Payment due 30 days after completion of trip.

If you wish to change or cancel your booking, please contact a Passenger Experience Representative at 1-800-232-1958.

### Thank you for booking with Red Arrow Motorcoach. We appreciate your business!

Our Core Values: Safety | Customer Service | Resourcefulness | Integrity | Positive Attitude | Team Work | Loyalty | Accountability | Respect | Dedication

| Claimant Name: LAILA GOODRIDGE   |  |
|--|--|
| Expense Category: Taxi, Bus Travel   |  |
|  |  |
|  |  |
| For hosting, select one:   |  |
| For hosting, select one: Individual Constituent(s)                           |  |
| For hosting, select one: Individual Constituent(s) Individual Stakeholder(s) |  |

### Purpose:

Taxi to Attend Lunar Event in Edmonton 27-Jan-19 Co-Op Taxi \$9.20

\$8.81 + GST

| Co-op           | Taxi Li | ne      |
|-----------------|---------|---------|
| (780)           | 425-252 | 5       |
| www.co-         | optaxi. | com     |
|                 | 25      |         |
| TRANSAC         | TION RE | CORD    |
| Terminal        | 067/6   | 6286094 |
| Driver          |         | 3611    |
| 19/01/27        | 1       | 8:15:34 |
| Card :          |         |         |
| Ref #           | 00100   | 16290 T |
|                 | 00100   | 10290 1 |
| Auth #          |         | 2       |
|                 | P       | URCHASE |
| FARE :          | \$      | 8.20    |
| TIP :           | \$      | 1.00    |
| 2010/1011001111 |         |         |
| TOTAL :         | Ş       | 9.20    |

APPROVED - THANK YOU (01-027) NO SIGNATURE TRANSACTION

IMPORTANT: Retain this copy for your records

Merchant Copy

Thank you for choosing Co-op taxi

Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Taxi, Bus Travel

### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### **Purpose:**

Taxi - home in Fort McMurray to Red Arrow Bus Depot 27-Jan-19 - United Class Cabs \$22.00

\$21.05 + GST

### SUN TAXI 6 NIXON ST APT. 3201 FORT MCMURRAYAB

| CARD   |         |        |        |
|--------|---------|--------|--------|
| CARD T | YPE     | MASTE  | RCARD  |
| DATE   |         | 2019/  | 01/27  |
| TIME   | 93      | 19 08: | 36:22  |
| RECEIP | T NUMBE | R      |        |
| T8504  | 0369-00 | 1-001- | 483-0  |
|        |         |        |        |
| PURCHA | SE      |        |        |
| AMOUNT |         | \$     | 20.00  |
| TIP    |         |        | \$2.00 |
| TOTAL  |         |        |        |
|        |         |        |        |

\$22.00 home to Red Arrow

APPROVED

01-027

THANK YOU

NO SIGNATURE REQUIRED

CARDHOLDER COPY

IMPORTANT - RETAIN THIS COPY FOR YOUR RECORDS

Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Taxi, Bus Travel

#### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

### Purpose:

Taxi for constituency work 22-Feb-19 Tuccaro's Taxu Service (Fort Chipewyan) \$30.00

\$28.57 + GST

TUCCARO'S TAXI SERVICE 112 HENRY URIVE FORT CHIPEWYAN, AB TUPIBO 1006973400

flerchant 10: 6070033 Ferm 10: 001

### Sale

Ret H: UUD

| XXXXXXXXXXXX  |                         |
|---------------|-------------------------|
| MASTERCARD    | Entry Method: Proximity |
| 02/22/19      | 10:17:21                |
| Inv #: 000006 | Appr Code:              |
| Approv        | Batch#: 052003          |
| Total:        | \$ 30.00                |

Customer Copy

Member Name: LAILA GOODRIDGE

Claimant Name: LAILA GOODRIDGE

Expense Category: Taxi, Bus Travel

### For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### Purpose:

Taxi - Red Arrow Bus Depot to home in Fort McMurray 29-Jan-19 - United Class Cabs \$18.10

\$17.33 + GST

UNITED CLASS CABS LTD 360 TAIGANOVA CRES FORT NCMURRAY, AB T9K Ø

Nerchant ID: 00000005492842 Term ID: 09667183 .5093750018

### Purchase

| MC         |              |        |         |
|------------|--------------|--------|---------|
| Entry Me   | ethod: Waved |        |         |
|            | В            | atch#: | 0000i2  |
| 01/29/19   | ł            | 23     | 3:05:37 |
| 0. (4.000  | 0000400705   | -      |         |
|            | 036482785    |        |         |
| lnv #: €   | 001640 Appr  | Code:  |         |
| Amount:    | \$           |        | 16.1Ú   |
| nino un c. |              |        |         |
| lip:       | \$           |        | 2.00    |
|            | \$           |        | 2.00    |

Red Arrows to home

Customer Copy



**Note to MLAs:** Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the text of section 7 of the *Members' Allowances Order* and details on form completion, see reverse. Effective September 1, 2013.

B = Breakfast (\$9.20) | L = Lunch (\$11.60) | D = Dinner (\$20.75)

| Member N        | lame: Goodridge, Laila   | Constitue                 | 1    |          |             |          |                |          |
|-----------------|--|---------------------------|------|----------|-------------|----------|----------------|----------|
| or the Mo       | onth of: August  | <b>Year</b> : 2018        | E    | mpl      | oyee        | #:       |                |          |
| Day<br>of Month | Reason for<br>Travel   | Meal Purchase Location(s) | в    | Mea<br>L | il<br>  D   | Subtotal | G.S.T.         | Total    |
| 1               |  | RECEIVED                  | 争    |          |             |          | and the second |          |
| 2               |  | FEB 15 C                  | Ð    |          |             |          |                |          |
| 3               |  | ET 64-3 4019              | 日石   |          |             |          |                | 335      |
| 4               |  | SERVICES . LANE           | Ø    |          |             |          |                | 2 8 1    |
| 5               |  | Comments of               |      |          |             |          | Constant of    |          |
| 6               |  | 22 12 02 12               |      |          |             |          |                |          |
| 7               | Travel to/from Capital   | Edmonton                  |      |          | $\boxtimes$ | 39.57    | 1.98           | 41.55    |
| 8               |  |                           |      |          |             |          |                |          |
| 9               |  |                           |      |          |             |          |                |          |
| 10              |  |                           |      |          |             |          |                |          |
| 11              |  |                           |      |          |             |          |                | 281      |
| 12              |  |                           |      |          |             |          |                |          |
| 13              |  |                           |      |          |             |          |                | 1. 1. 1  |
| 14              |  |                           |      |          |             |          |                |          |
| 15              |  |                           |      |          |             |          |                | 1.1      |
| 16              |  |                           |      |          |             |          |                |          |
| 17              |  |                           |      |          |             |          |                | 158-     |
| 18              |  |                           |      |          |             |          |                |          |
| 19              |  |                           |      |          |             |          |                | 1.5      |
| 20              |  |                           |      |          |             |          |                |          |
| 21              |  |                           |      |          |             |          |                |          |
| 22              |  |                           |      |          |             |          |                | 1.84     |
| 23              |  |                           |      |          |             |          |                |          |
| 24              |  |                           |      |          |             |          |                |          |
| 25              |  |                           |      |          |             |          |                | 100      |
| 26              |  |                           |      |          |             |          |                | 12 1 2   |
| 27              |  |                           |      |          |             | State 1  |                |          |
| 28              |  |                           |      |          |             |          |                | 5 3 9    |
| 29              |  |                           |      |          |             |          |                | 5. A. E. |
| 30              |  |                           |      |          |             | 1000     |                |          |
| 31              |  |                           |      |          |             |          |                | 1        |
| 1embers' Al     | I have met the requirements of se<br>lowances Order, RMSC 1992, c. M-    | 1, as amended             | Gran | d To     | tal         | \$39.57  | \$1.98         | \$41.55  |
|                 | d meal expenses on the dates sele<br>ly claimed or been paid for these e |                           |      |          |             | Date     | bruar          | 19129    |



Note to MLAs: Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the text of section 7 of the *Members' Allowances Order* and details on form completion, see reverse. Effective September 1, 2013.

B = Breakfast (\$9.20) | L = Lunch (\$11.60) | D = Dinner (\$20.75)

| Member Name: Goodridge, Laila Constituency: |                                  |                 |          |              |      |             | - <u>10 - 62</u>    | 1                       |           |
|---|----------------------------------|-----------------|----------|--------------|------|-------------|---------------------|-------------------------|-----------|
| For the Mo                                  | onth of: December                | Year: 2018      | 8 09 10  | Er           | nplo | yee         | #:                  |                         |           |
| Day<br>of Month                             | Reason for<br>Travel             |                 | with     | E SA         | Mea  | )<br>Po     | Subtotal            | G.S.T.                  | Total     |
| 1   |                                  | EL.             | MEDEI (E | 7            | Ď    | 田           |                     |                         |           |
| 2   |                                  | 130             | 1 1 1: [ |              |      | Ď           |                     |                         |           |
| 3   | Travel to/from Capital           | Edmonton        | 1. NA 1  | $\mathbf{X}$ |      | X           | 39.57               | 1.98                    | 41.55     |
| 4   | Travel to/from Capital           | Edmonton        |          | X            |      | X           | 39.57               | 1.98                    | 41.55     |
| 5   | Travel to/from Capital           | Edmonton        | TUTT     | র্           | Ø    | $\boxtimes$ | 39.57               | 1.98                    | 41.55     |
| 6   | Travel to/from Capital           | Edmonton        | 12/06    | X            |      | $\boxtimes$ | 39.57               | 1.98                    | 41.55     |
| 7   |                                  |                 | [        |              |      |             |                     |                         | 1200      |
| 8   |                                  |                 | [        |              |      |             | See Diese           | 1000                    | 1-1-1-1   |
| 9   |                                  |                 | [        |              |      |             |                     |                         |           |
| 10  |                                  |                 | C        |              |      |             | S. 1870.8           |                         |           |
| 11  |                                  | 6               | [        |              |      |             |                     |                         |           |
| 12  |                                  |                 | 0        |              |      |             | 1.1                 | 22                      |           |
| 13  |                                  |                 | 0        |              |      |             |                     | A. C. S. S. S.          |           |
| 14  |                                  |                 | 0        |              |      |             |                     |                         | 1. 2. 1   |
| 15  |                                  |                 | 0        |              |      |             |                     | en a fine s             |           |
| 16  |                                  |                 | E        |              |      |             |                     | in the second second    |           |
| 17  | Travel to/from Capital           | Edmonton        | 0        |              |      | $\boxtimes$ | 19.76               | 0.99                    | 20.75     |
| 18  | Travel to/from Capital           | Edmonton        | 0        |              |      | $\boxtimes$ | 19.76               | 0.99                    | 20.75     |
| 19  |                                  |                 | [        |              |      |             |                     |                         |           |
| 20  |                                  |                 | [        |              |      |             |                     |                         | 1.19.9    |
| 21  |                                  |                 | [        |              |      |             | Section 1           |                         |           |
| 22  |                                  |                 | [        |              |      |             | No. Contraction     | There is a state of the |           |
| 23  |                                  |                 | 1        |              |      |             |                     |                         |           |
| 24  |                                  |                 |          |              |      |             |                     |                         | Carles I. |
| 25  |                                  |                 |          |              |      |             | Commission New York |                         |           |
| 26  |                                  |                 |          |              |      |             |                     |                         |           |
| 27  |                                  |                 | 1        |              |      |             | 3.3                 |                         |           |
| 28  |                                  |                 | 1        |              |      |             | 1.2                 | 7.1                     |           |
| 29  |                                  |                 |          |              |      |             |                     |                         |           |
| 30  |                                  |                 | 1        |              |      |             |                     |                         |           |
| 31  |                                  |                 | 1        |              |      |             |                     |                         | U 3. 1    |
| and the second                              | I have met the requirements of s | ection 7 of the | Gr       | an           | d To | tal         | \$197.81            | \$9.89                  | \$207.70  |

Member Signature

have incurred meal expenses on the dates selected, and have not previously claimed or been paid for these expenses.

1

Date

Note to MLAs: Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the text of section 7 of the *Members' Allowances Order* and details on form completion, see reverse. Effective September 1, 2013.

B = Breakfast (\$9.20) | L = Lunch (\$11.60) | D = Dinner (\$20.75)

| or the Month of:         January         Year:         2019         Result           Day         Reason for<br>fMonth         Meal Purchase Location(s)         Neal         I  | Member Na       | ime: Goodridge, Laila             | : Goodridge, Laila Constituency: Fort McMurray-Conklin   |             |             |             |          |                 |          |
|---|-----------------|-----------------------------------|--|-------------|-------------|-------------|----------|-----------------|----------|
| Day<br>of Month         Reason for<br>Travel         Meal Purchase Excition(s)         Meal<br>a         Subtotal<br>b         G.S.T.         Total           1   |                 | 8 - 10 UNI                        | Year: 2019   | Em          | ploy        | /ee #       | :        |                 |          |
| 1       1       1       1       1       1       1         3       1       1       1       1       1       1       1         4       1       1       1       1       1       1       1       1         6       1 </th <th>Day<br/>of Month</th> <th></th> <th>a with the second secon</th> <th>Ar A</th> <th>1</th> <th>D</th> <th>Subtotal</th> <th>G.S.T.</th> <th>Total</th> | Day<br>of Month |                                   | a with the second secon | Ar A        | 1           | D           | Subtotal | G.S.T.          | Total    |
| 2   | 1               |                                   | AND FED  | Ū.          | 中           |             |          |                 |          |
| 3   | 2               |                                   |  | LT.         | む           |             |          |                 | A. Sec.  |
| 4   | 3               |                                   | EDIN CRATH   | A           | Þ           |             |          |                 |          |
| 6   | 4               |                                   | CES-LAD  |             |             |             |          |                 |          |
| 7   | 5               |                                   | Le 22 17 102 61  | ÝÓ          |             |             |          | 1.1.1           |          |
| 8   | 6               |                                   |  |             |             |             | 1        |                 |          |
| 9   | 7               |                                   |  |             |             |             | 1        | -               | 1        |
| 10  | 8               |                                   |  |             |             |             |          |                 | -        |
| 11  | 9               |                                   |  |             |             |             |          |                 |          |
| 12  | 10              |                                   | 6  |             |             |             |          |                 |          |
| 13  | 11              |                                   |  |             |             |             |          | 1               | Sec. 1   |
| 14  | 12              |                                   |  |             |             |             |          | T BAH NON       |          |
| 15       Image: state of the s  | 13              |                                   |  |             |             |             |          | The second      |          |
| 16       Travel to/from Capital       Edmonton       I       I       I       19.76       0.99       20.75         17       Travel to/from Capital       Edmonton       I       I       I       19.76       0.99       20.75         18       Travel to/from Capital       Edmonton       I       I       I       19.76       0.99       20.75         19       Travel to/from Capital       Edmonton       I       I       I       0.99       20.80         20       Image: Comparison of the comparison  | 14              |                                   |  |             |             |             | 14.64    |                 |          |
| 16       Travel to/from Capital       Edmonton       Image: Sector Sec  | 15              |                                   |  |             |             |             |          |                 |          |
| 17       Have to/indiricapital       Edmonton       Image: second seco  | 16              | Travel to/from Capital            | Edmonton   |             |             | $\boxtimes$ | 19.76    |                 |          |
| 18       If aver to/from Capital       Edmonton       Image: Section Capital       Edmonton         19       Travel to/from Capital       Edmonton       Image: Section Capital       Image: Section Capital <td>17</td> <td>Travel to/from Capital</td> <td>Edmonton</td> <td></td> <td></td> <td>-</td> <td></td> <td></td> <td></td>  | 17              | Travel to/from Capital            | Edmonton   |             |             | -           |          |                 |          |
| 19       Inverto/nonicapital       Inverto/nonicapital       Inverto/nonicapital       Inverto/nonicapital         20       Image: Inverto/nonicapital       Image: Inverto/nonicapital       Image: Inverto/nonicapital       Image: Inverto/nonicapital         21       Image: Inverto/nonicapital       Image: Inverto/nonicapital       Image: Inverto/nonicapital       Image: Inverto/nonicapital       Image: Inverto/nonicapital         23       Image: Inverto/nonicapital       Image: Inverto/nonicapital       Image: Inverto/nonicapital       Image: Inverto/nonicapital       Image: Inverto/nonicapital         24       Image: Inverto/nonicapital       Image: Inverto/nonicapital       Image: Inverto/nonicapital       Image: Inverto/nonicapital       Image: Inverto/nonicapital         26       Image: Inverto/nonicapital       Image: Inverto/nonicapital       Image: Inverto/nonicapital       Image: Inverto/nonicapital       Image: Inverto/nonicapital         29       Inverto/from Capital       Image: Invertore Inve   | 18              | Travel to/from Capital            | Edmonton   | $\boxtimes$ | -           | $\boxtimes$ |          | - 10 Ster 2 St. |          |
| 21  | 19              | Travel to/from Capital            | Edmonton   | $\boxtimes$ | $\boxtimes$ |             | 19.81    | 0.99            | 20.80    |
| 22  | 20              |                                   |  |             |             |             |          |                 |          |
| 23  | 21              |                                   |  |             |             |             |          |                 |          |
| 24       Image: Constraint of the second secon  | 22              |                                   |  |             |             |             |          |                 |          |
| 25  | 23              |                                   |  |             |             |             |          |                 |          |
| 26       Image: Constraint of the second secon  | 24              |                                   |  |             |             |             |          |                 |          |
| 27       Travel to/from Capital       Edmonton       Image: Constraint of the state of the  | 25              |                                   |  |             |             |             |          | 1000            | 1        |
| 27       Haver to/from Capital       Edmonton       Image: Constraint of the capital interval of the capital interva  | 26              |                                   |  |             |             |             | 1997     |                 |          |
| 28     Haver to/from Capital     Edmonton     Image: Control of the capital     1.98     41.55       30     Image: Control of the capital   | 27              | Travel to/from Capital            | Edmonton   |             | -           | -           |          |                 | 11.60    |
| 29     Travel to/nom capital     Comonton     Call       30     31     0     0  | 28              | Travel to/from Capital            | Edmonton   | -           | -           |             |          |                 | 41.55    |
| 31  | 29              | Travel to/from Capital            | Edmonton   | $\boxtimes$ |             |             | 39.57    | 1.98            | 41.55    |
| 6 Grand Intal \$189.10 \$9.45 \$198.5   | 30              |                                   |  |             |             |             | 1.0      |                 |          |
| I certify that   have met the requirements of section 7 of the A Grand Total \$189.10 \$9.45 \$198.55   | 31              |                                   |  |             |             |             |          |                 |          |
|   | I certify that  | at I have met the requirements of | section 7 of the   | Grai        | nd D        | otal        | \$189.10 | \$9.45          | \$198.55 |

Members' Allowances Order, RMSC 1992, c. M-1, as amended, have incurred meal expenses on the dates selected, and have not previously claimed or been paid for these expenses.

Member Signature

Date



Note to MLAs: Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the text of section 7 of the Members' Allowances Order and details on form completion, see reverse. Effective September 1, 2013.

B = Breakfast (\$9.20) | L = Lunch (\$11.60) | D = Dinner (\$20.75)

| For the Mo    | nth of: July   | Year: 2018                | Em          | ploy        | ee ‡        | <b>t</b> :     |                       |                |
|---------------|--|---------------------------|-------------|-------------|-------------|----------------|-----------------------|----------------|
| Day           | Reason for<br>Travel   | Meal Purchase Location(s) | В           | Лeal<br>L   | D           | Subtotal       | G.S.T.                | Total          |
| of Month<br>1 | Taver  |                           |             |             |             | 100/02         | Lintuil 10            | N.             |
| 2             |  |                           |             |             |             | Kirk           | Read                  | E)             |
| 3             |  |                           |             |             |             | FF FF          | RECEIVED              | E              |
| 4             |  |                           |             |             |             | 144 LU         | 15 2000               | EIS            |
| 5             |  |                           |             |             |             | TEAL SERV      | N'STRATIL             | En             |
| 6             |  |                           |             |             |             | 133            | CAO                   | S/             |
| 7             |  |                           |             |             |             | Certa Internet | 12 102 101            | ×              |
| 8             |  |                           |             |             |             |                |                       |                |
| 9             |  |                           |             |             |             |                |                       | 1              |
| 10            |  |                           |             |             |             |                |                       |                |
| 11            |  |                           |             |             |             | 2.32           |                       |                |
| 12            |  |                           |             |             |             |                |                       |                |
| 13            | 60 km from Perm. Res.  | Calgary                   |             | $\boxtimes$ |             | 11.05          | 0.55                  | 11.60          |
| 14            |  |                           |             |             |             |                |                       |                |
| 15            |  |                           |             |             |             |                |                       |                |
| 16            | Travel to/from Capital   | Edmonton                  | X           | $\boxtimes$ | $\boxtimes$ | 39.57          | 1.98                  | 41.55          |
| 17            |  |                           |             |             |             | 1253           |                       |                |
| 18            |  |                           |             |             |             | 100 miles      | and the second        |                |
| 19            |  |                           |             |             |             |                |                       |                |
| 20            |  |                           |             |             |             | um de la com   | and the second second | 100            |
| 21            | Travel to/from Capital   | Edmonton                  | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | 39.57          | 1.98                  | 41.5           |
| 22            |  |                           |             |             |             |                |                       |                |
| 23            |  |                           |             |             |             |                |                       | 1              |
| 24            |  |                           |             |             |             |                |                       | 1              |
| 25            | Travel to/from Capital   | Edmonton                  | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | 39.57          | 1.98                  | 41.5           |
| 26            |  |                           |             |             |             |                | 1200                  |                |
| 27            |  |                           |             |             |             |                | 1.2                   |                |
| 28            |  |                           |             |             |             |                |                       |                |
| 29            |  |                           |             |             |             |                |                       |                |
| 30            |  |                           |             |             |             |                | 4.5                   | and the second |
| 31            |  | $\wedge$                  |             |             |             | 1              |                       |                |
| I certify the | at I have met the requirements of<br>Allowances Order, RMSC 1992, c. I | section 7 of the          | Gran        | nd To       | tal         | \$129.76       | \$6.49                | \$136.2        |

not previously claimed or been paid for these expenses.



Note to MLAs: Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the text of section 7 of the Members' Allowances Order and details on form completion, see reverse. Effective September 1, 2013.

| For the Mo      | onth of: November                 | Year: 2018                | E             | mplo        | yee ‡       | <i>t</i> :                |            |          |
|-----------------|-----------------------------------|---------------------------|---------------|-------------|-------------|---------------------------|------------|----------|
| Day<br>of Month | Reason for<br>Travel              | Meal Purchase Location(s) | 18 09 10<br>B | Mea         | 9           | Subtotal                  | G.S.T.     | Total    |
| 1               | Travel to/from Capital            | Edmonton                  |               |             |             | 39.57                     | 1.98       | 41.55    |
| 2               |                                   | For For                   | E.            |             |             |                           |            |          |
| 3               |                                   | ित्तुं भू                 | 1 2           | 16          | D           |                           |            | Sec. 1   |
| 4               |                                   | Fall of                   |               | Ð,          | Đ/          |                           |            |          |
| 5               | Travel to/from Capital            | Edmonton                  |               |             | $\boxtimes$ | 39.57                     | 1.98       | 41.5     |
| 6               | Travel to/from Capital            | Edmonton                  | X             | X           | $\boxtimes$ | 39.57                     | 1.98       | 41.55    |
| 7               | Travel to/from Capital            | Edmonton                  | X             |             | $\boxtimes$ | 39.57                     | 1.98       | 41.55    |
| 8               | Travel to/from Capital            | Edmonton                  |               | $\boxtimes$ | $\boxtimes$ | 39.57                     | 1.98       | 41.55    |
| 9               |                                   |                           |               |             |             |                           |            |          |
| 10              |                                   |                           |               |             |             |                           | 1          |          |
| 11              |                                   | 6                         |               |             |             |                           |            |          |
| 12              |                                   |                           |               |             |             |                           |            | -        |
| 13              |                                   |                           |               |             |             |                           |            |          |
| 14              |                                   |                           |               |             |             | 1.1.1                     | Constant I | 19 6     |
| 15              |                                   |                           |               |             |             |                           | -          | -        |
| 16              |                                   |                           |               |             |             |                           |            | No.      |
| 17              |                                   |                           |               |             |             | Contraction of the second |            | -        |
| 18              |                                   |                           |               |             |             |                           |            | -        |
| 19              | Travel to/from Capital            | Edmonton                  |               |             |             | 39.57                     | 1.98       | 41.55    |
| 20              | Travel to/from Capital            | Edmonton                  |               |             |             | 39.57                     | 1.98       | 41.55    |
| 21              | Travel to/from Capital            | Edmonton                  |               |             | -           | 39.57                     | 1.98       | 41.55    |
| 22              | Travel to/from Capital            | Edmonton                  |               |             |             | 39.57                     | 1.98       | 41.55    |
| 23              |                                   |                           |               |             |             | 55.57                     | 1.50       | 41.55    |
| 24              |                                   |                           |               |             |             |                           | Kenne der  |          |
| 25              |                                   |                           |               |             |             |                           |            |          |
| 26              | Travel to/from Capital            | Edmonton                  |               |             | $\square$   | 39.57                     | 1.98       | 41.55    |
| 27              | Travel to/from Capital            | Edmonton                  |               | X           |             | 39.57                     | 1.98       | 41.55    |
| 28              | Travel to/from Capital            | Edmonton                  |               |             |             | 39.57                     | 1.98       | 41.55    |
| 29              | Travel to/from Capital            | Edmonton                  |               |             |             | 28.52                     | 1.98       | 29.95    |
| 30              |                                   | comonton                  |               |             |             | 20.32                     | 1.43       | 29.95    |
| 31              |                                   |                           |               |             | -           |                           |            |          |
|                 | I have met the requirements of se |                           |               |             |             | \$503.38                  | \$25.17    | \$528.55 |

I certify that I have met the requirements of section 7 of the Members' Allowances Order, RMSC 1992, c. M-1, as amended, have incurred meal expenses on the dates selected, and have, not previously claimed or been paid for these expenses.

٦a

Date



Note to MLAs: Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the text of section 7 of the Members' Allowances Order and details on form completion, see reverse. Effective September 1, 2013.

B = Breakfast (\$9.20) | L = Lunch (\$11.60) | D = Dinner (\$20.75)

| Day<br>of Month<br>1 | Reason for                       | Year: 2018                      |             |             | oyee        |                  |              |           |
|----------------------|----------------------------------|---------------------------------|-------------|-------------|-------------|------------------|--------------|-----------|
| of Month             |                                  |                                 | -           | _           |             |                  |              |           |
| 1                    | Travel                           | Meal Purchase Location(s) 10 11 | В           | Mei<br>L    | al<br>D     | Subtotal         | G.S.T.       | Total     |
|                      |                                  | A Starting                      | X           |             |             | All and a second |              |           |
| 2                    |                                  | I NESEIVER                      | E           |             |             |                  |              | 36.       |
| 3                    |                                  | FED 15 2000                     | E           | -           |             | 10000            | 100          |           |
| 4                    |                                  | ET LANDA MANAGEMENT             | 43          |             |             |                  |              |           |
| 5                    |                                  | CEL SERVICES - LAS              |             |             |             |                  |              |           |
| 6                    |                                  | Commente                        | To          |             |             |                  |              | 1.1.1     |
| 7                    |                                  | 22 12 02                        |             |             |             |                  |              |           |
| 8                    | 40                               |                                 |             |             |             |                  |              | 1         |
| 9                    |                                  |                                 |             |             |             |                  |              |           |
| 10                   |                                  |                                 |             |             |             |                  |              |           |
| 11                   | Travel to/from Capital           | Edmonton                        |             | X           | $\boxtimes$ | 39.57            | 1.98         | 41.5      |
| 12                   |                                  |                                 |             |             |             |                  |              |           |
| 13                   |                                  |                                 |             |             |             | Carlos Inc.      |              |           |
| 14                   |                                  |                                 |             |             |             |                  |              |           |
| 15                   |                                  |                                 |             |             |             |                  | 10.00        | 1.1       |
| 16                   |                                  |                                 |             |             |             | 1. 1. C. 1. C.   |              |           |
| 17                   |                                  |                                 |             |             |             |                  |              | 1.2.1.    |
| 18                   |                                  |                                 |             |             |             | 10               |              | 1         |
| 19                   |                                  |                                 |             |             |             | 1.1.1.1.1.1      |              | Star Star |
| 20                   |                                  |                                 |             |             |             |                  |              | S.3 .5    |
| 21                   |                                  |                                 |             |             |             |                  | A CONTRACTOR |           |
| 22                   |                                  |                                 |             |             |             |                  |              |           |
| 23                   |                                  |                                 |             |             |             | 1.1480           | 100          | 100       |
| 24                   |                                  |                                 |             |             |             |                  |              |           |
| 25                   |                                  |                                 |             |             |             |                  |              |           |
| 26                   |                                  |                                 |             |             |             |                  |              | 1.15      |
| 27                   |                                  |                                 |             |             |             |                  |              | 1         |
| 28                   |                                  |                                 |             |             |             |                  |              |           |
| 29                   | Travel to/from Capital           | Edmonton                        | $\boxtimes$ |             | $\boxtimes$ | 39.57            | 1.98         | 41.55     |
| 30                   | Travel to/from Capital           | Edmonton                        | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | 39.57            | 1.98         | 41.55     |
| 31                   | Travel to/from Capital           | Edmonton                        |             | X           | $\boxtimes$ | 39.57            | 1.98         | 41.55     |
| ertify that I        | have met the requirements of sec | tion 7 of the                   | Grand       |             | -           | \$158.29         | \$7.91       | \$166.20  |

not previously claimed or been paid for these expenses.

Member Signature

Date



Note to MLAs: Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the text of section 7 of the *Members' Allowances Order* and details on form completion, see reverse. Effective September 1, 2013.

B = Breakfast (\$9.20) | L = Lunch (\$11.60) | D = Dinner (\$20.75)

| or the Mo       | nth of: September   | <b>Year:</b> 2018         | Er          | nplo        | yee #       |            |                 |          |
|-----------------|---|---------------------------|-------------|-------------|-------------|------------|-----------------|----------|
| Day<br>of Month | Reason for<br>Travel  | Meal Purchase Location(s) | 1/B         | Meal<br>L   | D           | Subtotal   | G.S.T.          | Total    |
| 1               |   | SH Dr. A                  | T           | À           |             |            |                 |          |
| 2               |   | AND FRANCEIVE             | 10          | Ď           |             |            | Sec. 1          |          |
| 3               |   | BE 114 13 1               |             |             |             |            |                 | 1.4.4.4  |
| 4               |   | ET Statistics             |             |             |             |            |                 |          |
| 5               |   | and the state             |             |             |             | Sales      |                 |          |
| 6               |   | EL THURSDAY               |             |             |             |            |                 |          |
| 7               | Travel to/from Capital  | Edmonton                  | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | 39.57      | 1.98            | 41.55    |
| 8               |   |                           |             |             |             | -          |                 |          |
| 9               |   |                           |             |             |             |            |                 | 1. 19. 1 |
| 10              |   |                           |             |             |             |            |                 |          |
| 11              |   | 12                        |             |             |             |            |                 | 2.11     |
| 12              | 60 km from Perm. Res.   | Lethbridge                |             |             | $\boxtimes$ | 19.76      | 0.99            | 20.75    |
| 13              |   |                           |             |             |             | Strain and | a star          |          |
| 14              |   |                           |             |             |             |            |                 |          |
| 15              |   |                           |             |             |             | 21818-52   |                 |          |
| 16              |   |                           |             |             |             |            |                 | Sec. 10  |
| 17              |   |                           |             |             |             |            |                 | 1.5      |
| 18              |   |                           |             |             |             |            |                 | 1        |
| 19              |   |                           |             |             |             | A.,        |                 |          |
| 20              |   |                           |             |             |             |            |                 | 1        |
| 21              |   |                           |             |             |             |            | 1               |          |
| 22              |   |                           |             |             |             |            |                 | -        |
| 23              |   |                           |             |             |             |            |                 |          |
| 24              |   |                           |             |             |             | SHORE-     |                 |          |
| 25              |   |                           |             |             |             |            |                 |          |
| 26              |   |                           |             |             |             |            |                 | 1. 1. 1. |
| 27              |   |                           |             |             |             |            |                 |          |
| 28              |   |                           |             |             |             |            |                 | -OWA     |
| 29              |   |                           |             |             |             |            |                 | 1.       |
| 30              |   |                           |             |             |             |            |                 |          |
| 31              |   |                           |             |             |             |            |                 |          |
| I certify tha   | t I have met the requirements of s<br>Allowances Order, RMSC 1992, c. N | section 7 of the          | Gra         | nd Tà       | otal        | \$59.33    | \$2.97<br>Ebrua | \$62.3   |



**Note to MLAs:** Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the text of section 7 of the *Members' Allowances Order* and details on form completion, see reverse. Effective September 1, 2013.

B = Breakfast (\$9.20) | L = Lunch (\$11.60) | D = Dinner (\$20.75)

| or the Mc       | onth of: March                | Year: 2019   | Er          | nplo        | yee #       | t:       |        |         |
|-----------------|-------------------------------|--|-------------|-------------|-------------|----------|--------|---------|
| Day<br>of Month | Reason for<br>Travel          | Meal Purchase Location(s)                          | В           | Meal<br>L   | D           | Subtotal | G.S.T. | Total   |
| 1               | 60 km from Perm. Res.         | Plamondon & Calgary                                |             | $\boxtimes$ | $\boxtimes$ | 30.81    | 1.54   | 32.35   |
| 2               | 10                            | and            |             |             |             |          |        | 31      |
| 3               | E                             | Ac a lead  |             |             |             |          |        |         |
| 4               | 20                            | MAP CIVED ES                                       |             |             |             |          |        |         |
| 5               | 0                             | 500 55 2 ES  |             |             |             |          |        |         |
| 6               | Travel to/from Capital        | Edmonton   |             | $\boxtimes$ | $\boxtimes$ | 30.81    | 1.54   | 32.35   |
| 7               | Travel to/from Capital        | Edmonton   | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | 39.57    | 1.98   | 41.55   |
| 8               |                               | 12 02 61 81 14 14 14 14 14 14 14 14 14 14 14 14 14 |             |             |             | 20.00    |        |         |
| 9               |                               |  |             |             |             |          |        |         |
| 10              |                               |  |             |             |             |          |        |         |
| 11              |                               | £:   |             |             |             |          |        |         |
| 12              |                               |  |             |             |             |          |        |         |
| 13              |                               |  |             |             |             | 1.12     |        | de la   |
| 14              |                               |  |             |             |             |          |        | 201     |
| 15              |                               |  |             |             |             |          |        |         |
| 16              |                               |  |             |             |             |          |        | 222     |
| 17              |                               |  |             |             |             |          |        |         |
| 18              | Travel to/from Capital        | Edmonton   | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | 39.57    | 1.98   | 41.5    |
| 19              | Travel to/from Capital        | Edmonton   | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | 39.57    | 1.98   | 41.5    |
| 20              |                               |  |             |             |             |          |        |         |
| 21              |                               |  |             |             |             |          |        | 23      |
| 22              |                               |  |             |             |             |          |        |         |
| 23              |                               |  |             |             |             |          |        |         |
| 24              |                               |  |             |             |             |          |        |         |
| 25              |                               |  |             |             |             |          |        |         |
| 26              |                               |  |             |             |             |          | 2.00   |         |
| 27              |                               |  |             |             |             |          |        |         |
| 28              |                               |  |             |             |             |          |        |         |
| 29              |                               |  |             |             |             |          |        |         |
| 30              |                               |  |             |             |             | 463      |        | 1. 1.   |
| 31              |                               |  |             |             |             |          |        |         |
|                 | t I have met the requirements | function 7 of the Contract of the                  | Gran        | d To        | tal         | \$180.33 | \$9.02 | \$189.3 |



Note to MLAs: Meal allowances may be claimed only for days when you were travelling in Alberta on Member business, located at least 60 kms by primary highway from your declared permanent residence, and you had incurred expenses. For the text of section 7 of the Members' Allowances Order and details on form completion, see reverse. Effective September 1, 2013.

6

Date

B = Breakfast (\$9.20) | L = Lunch (\$11.60) | D = Dinner (\$20.75)

not previously claimed or been paid for these expenses.

| 1ember N        | ame: Goodridge, Laila              | Constituency: Fort McMurray-Contilin |             |             |             |          |          |         |
|-----------------|------------------------------------|--------------------------------------|-------------|-------------|-------------|----------|----------|---------|
| or the Mo       | onth of: February                  | Year: 2019                           | Er          | nplo        | yee ‡       | # 127    | K. S. S. |         |
| Day<br>of Month | Reason for<br>Travel               | Meal Purchase Location(s)            | в           | Meal<br>L   | D           | Subtotal | G.S.T.   | Total   |
| 1               |                                    |                                      |             |             |             |          | -        |         |
| 2               | Travel to/from Capital             | Edmonton                             | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | 39.57    | 1.98     | 41.5    |
| 3               |                                    |                                      |             |             |             |          |          |         |
| 4               | Travel to/from Capital             | Edmonton                             | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | 39.57    | 1.98     | 41.5    |
| 5               | Travel to/from Capital             | Edmonton                             | $\boxtimes$ | $\boxtimes$ | $\boxtimes$ | 39.57    | 1.98     | 41.5    |
| 6               |                                    |                                      |             |             |             |          |          |         |
| 7               |                                    |                                      |             |             |             |          |          |         |
| 8               |                                    |                                      |             |             |             |          |          |         |
| 9               | -                                  |                                      |             |             |             |          |          |         |
| 10              |                                    |                                      |             |             |             | e        |          |         |
| 11              |                                    |                                      |             |             |             |          |          |         |
| 12              |                                    |                                      |             |             |             |          |          |         |
| 13              |                                    |                                      |             |             |             |          |          |         |
| 14              | Travel to/from Capital             | Edmonton                             |             | $\boxtimes$ | $\boxtimes$ | 39.57    | 1.98     | 41.5    |
| 15              |                                    |                                      |             |             |             |          |          |         |
| 16              |                                    |                                      |             |             |             |          |          |         |
| 17              |                                    |                                      |             |             |             |          |          |         |
| 18              |                                    |                                      |             |             |             |          |          |         |
| 19              | Travel to/from Capital             | Edmonton                             | $\boxtimes$ |             |             | 19.81    | 0.99     | 20.8    |
| 20              |                                    |                                      |             |             |             |          |          |         |
| 21              | 60 km from Perm. Res.              | Fort Chipewyan                       |             |             | $\boxtimes$ | 30.81    | 1.54     | 32.3    |
| 22              | 60 km from Perm. Res.              | Fort Chipewyan                       | $\boxtimes$ |             |             | 19.81    | 0.99     | 20.8    |
| 23              |                                    |                                      |             |             |             |          |          |         |
| 24              |                                    |                                      |             |             |             |          |          |         |
| 25              |                                    |                                      |             |             |             |          |          | 1       |
| 26              | 60 km from Perm. Res.              | Janvier                              |             |             |             | 11.05    | 0.55     | 11.6    |
| 27              |                                    |                                      |             |             |             |          |          |         |
| 28              |                                    |                                      |             |             |             |          |          | ×       |
| 29              |                                    |                                      |             |             |             |          |          |         |
| 30              |                                    |                                      |             |             |             |          |          |         |
| 31              |                                    |                                      |             |             |             |          |          |         |
| certify that    | t I have met the requirements of s | ection 7 of the                      | Gran        | d To        | tal         | \$239.76 | \$11.99  | \$251.7 |

Member Signature



### Members' Temporary Accommodation Allowance Claim Form - Claimed Annually

**Note to MLAs:** Forms accessed online can be used to claim, under the *Members' Allowances Order*, the temporary residence allowance (in or near Edmonton [ss.5-6]), the temporary accommodation allowance (excludes in or near Edmonton, maximum 10 days per fiscal year [s. 7(1)]), and meal per diems (while travelling [s. 7(2)]). Only claims supported by the required documentation will be processed. For the relevant sections of the *Members' Allowances Order* see reverse. For information on form completion go to OurHouse – Forms – Expense Claim Forms.

Effective date: June 21, 2018

| Member Nam  | e: Goodridge, Laila          | Constituency: Fort McMurray-Conklin            |  |  |
|-------------|------------------------------|--|--|--|
| Employee #: |                              | Date: August 8, 2018                           |  |  |
| Claim Type: | Temporary Residence Accommod | ation Allowance in Edmonton - Claimed Annually |  |  |

### Temporary Residence Accommodation Allowance in Edmonton - Claimed Annually

Maximum of \$23,160 per fiscal year.

| Fiscal Year: 2018-2019                     |                   |   |
|--|-------------------|---|
| Monthly Amount (maximum \$1,930 or less)   | \$1,600.00        | x 12 = \$19,200.00  |
| Claim Payment Authorization (please check) | ✓ 12 Monthly Paym | nents   |
|  |                   | payments in the amount specified above for the monthly amount is static for the entire fiscal year. |

Please Note:

(1) The Member is responsible for retaining all records that support the payment identified above.

(2) The Member must advise the Clerk in writing of any changes to the Member's permanent or temporary residence at the time it occurs.

I confirm that I have completed declarations evidencing: (1) my current permanent residence and (2) my current temporary residence, with supporting documentation as required, and have either provided these documents to FMAS or attached them here.

Pursuant to section 6.1 of the *Members' Allowance Order* [Short-term Rental of Temporary Residence], I confirm that I will not, during the period for which the allowance is claimed, used any commercial service through which I, or a third party on my behalf, has rented out my temporary residence for a fee as a vacation rental or any other type of short-term accommodation.

I confirm that the amount being claimed does not exceed my costs of maintaining the temporary residence and acknowledge that
 I will be personally responsible for reimbursing the Legislative Assembly Office for any payment received that exceeds this amount.

I certify that I have met the eligibility requirements of the *Members' Allowances Order*, RMSC 1992, c. M-1, as amended, for the Temporary Residence Accommodation Allowance, and am authorizing that the amount specified above be paid each month during the fiscal period noted above. I acknowledge and agree to immediately notify the Clerk, in writing, if there are any changes to either my Permanent or Temporary Residence that may affect my eligibility to claim this allowance. Furthermore, I agree to immediately reimburse the Legislative Assembly Office any accommodation allowance payments made to me during a period within which I was ineligible to receive these payments.

Updated June 2018



Members' Temporary Accommodation Allowance Claim Form - Claimed by Month

(58)

Note to MLAs: Forms accessed online can be used to claim, under the *Members' Allowances Order*, the temporary residence allowance (in or near Edmonton [ss.5-6]), the temporary accommodation allowance (excludes in or near Edmonton, maximum 10 days per fiscal year [s. 7(1)]), and meal per diems (while travelling [s. 7(2)]). Only claims supported by the required documentation will be processed. For the relevant sections of the *Members' Allowances Order* see reverse. For information on form completion go to OurHouse – Forms – Expense Claim Forms.

Effective date: June 21, 2018

| Member Name: | Goodridge, Laila                               | Constituency: Fort McMurray-Conklin |
|--------------|--|-------------------------------------|
| Employee #:  |  | Date: February 1, 2019              |
| Claim Type:  | Temporary Residence Accommodation Allowance in | Edmonton - Claimed by Month         |

### Temporary Residence Accommodation Allowance in Edmonton - Claimed by Month

Monthly maximum of \$1,930 per month. Total maximum of \$23,160 per fiscal year.

| Month    | Year        | Monthly<br>Claim Amount |
|----------|-------------|-------------------------|
| February | 2019        | 1,600.00                |
|          | Grand Total | \$1,600.00              |

Please Note:

(1) The Member is responsible for retaining all records that support the payment identified above.

(2) The Member must advise the Clerk in writing of any changes to the Member's permanent or temporary residence at the time it occurs.

I confirm that I have completed declarations evidencing: (1) my current permanent residence and (2) my current temporary residence, with supporting documentation as required, and have either provided these documents to FMAS or attached them here.

Pursuant to section 6.1 of the Members' Allowance Order [Short-term Rental of Temporary Residence], I confirm that I have not, during the period for which the allowance is claimed, used any commercial service through which I, or a third party on my behalf, has rented out my temporary residence for a fee as a vacation rental or any other type of short-term accommodation.

I confirm that the amount being claimed does not exceed my costs of maintaining the temporary residence and acknowledge that I will be personally responsible for reimbursing the Legislative Assembly Office for any payment received that exceeds this amount.

I certify that I have met the requirements of the *Members' Allowances Order*, *RMSC 1992*, *c*. *M*-1, as amended, have incurred accommodation expenses on the dates or months selected, and have not previously claimed or been paid for these expenses.

Signature



Updated June 2018



### Members' Temporary Accommodation Allowance Claim Form - Claimed by Month

**Note to MLAs:** Forms accessed online can be used to claim, under the *Members' Allowances Order*, the temporary residence allowance (in or near Edmonton [ss.5-6]), the temporary accommodation allowance (excludes in or near Edmonton, maximum 10 days per fiscal year [s. 7(1)]), and meal per diems (while travelling [s. 7(2)]). Only claims supported by the required documentation will be processed. For the relevant sections of the *Members' Allowances Order* see reverse. For information on form completion go to OurHouse – Forms – Expense Claim Forms.

### Effective date: June 21, 2018

| Member Name | : Goodridge, Laila             | Constituency: Fort McMurray-Conklin          |  |  |
|-------------|--------------------------------|--|--|--|
| Employee #: |                                | Date: March 19, 2019                         |  |  |
| Claim Type: | Temporary Residence Accommodat | ion Allowance in Edmonton - Claimed by Month |  |  |

### Temporary Residence Accommodation Allowance in Edmonton - Claimed by Month

Monthly maximum of \$1,930 per month. Total maximum of \$23,160 per fiscal year.

| Month | Year        | Monthly<br>Claim Amount |
|-------|-------------|-------------------------|
| March | 2019        | 980.65                  |
|       | Grand Total | \$980.65                |

Please Note:

(1) The Member is responsible for retaining all records that support the payment identified above.

(2) The Member must advise the Clerk in writing of any changes to the Member's permanent or temporary residence at the time it occurs/

I confirm that I have completed declarations evidencing: (1) my current permanent residence and (2) my current temporary residence, with supporting documentation as required, and have either provided these documents to FMAS or attached them / here.

Pursuant to section 6.1 of the *Members' Allowance Order* [Short-term Rental of Temporary Residence], I confirm that I have not, during the period for which the allowance is claimed, used any commercial service through which I, or a third party on my behalf, thas rented out my temporary residence for a fee as a vacation rental or any other type of short-term accommodation.

I confirm that the amount being claimed does not exceed my costs of maintaining the temporary residence and acknowledge that I will be personally responsible for reimbursing the Legislative Assembly Office for any payment received that exceeds this amount.

I certify that | have met the requirements of the *Members' Allowances Order, RMSC 1992, c. M-1*, as amended, have incurred accommodation expenses on the dates or months selected, and have not previously claimed or been paid for these expenses.

Signature



Member Name: Laila Goodridge

Claimant Name: Laila Goodridge

Expense Category: Hotel

For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

### Purpose:

Sandman Accomodation

\$252.48 + GST

#### Signature Lethbridge Lodge

320 Scenic Drive Lethbridge, AB T1J 4B4 CA 403-328-1123 Fax: 403-328-0002 www.sandmanhotels.com



| Name: | Laila Goo |
|-------|-----------|
|       |           |

odridge

| Guest Name:<br>Company: | Laila Goodridge               | Arrival<br>September 12, 2018 | Departure<br>September 15, 2018 |         |
|-------------------------|-------------------------------|-------------------------------|---------------------------------|---------|
| Group:                  | Ucp Caucus                    | Room                          | 211                             |         |
| Bill To:                | Goodridge, Laila              |                               |                                 |         |
| Attn:                   |                               |                               |                                 |         |
| Property Co             | ode: 224 Invoice # 67024 PO # |                               | a da Martin Martin da Sara      |         |
| Res. # 52353            |                               |                               |                                 |         |
| Date                    | Description                   |                               | Voucher                         | Amount  |
| 12/9/18                 | Room Revenue                  |                               | llh-211                         | 119.00  |
| 12/9/18                 | Destination Marketing Fee     |                               | llh-211                         | 2.38    |
| 12/9/18                 | GST                           |                               | IIh-211                         | 6.07    |
| 12/9/18                 | Provincial Tourism Levy       |                               | llh-211                         | 4.86    |
| 13/9/18                 | Room Revenue                  |                               | IIh-211                         | 119.00  |
| 13/9/18                 | Destination Marketing Fee     |                               | llh-211                         | 2.38    |
| 13/9/18                 | GST                           |                               | llh-211                         | 6.07    |
| 13/9/18                 | Provincial Tourism Levy       |                               | ilh-211                         | 4.86    |
| 14/9/18                 | Mastercard                    |                               |                                 | -264.62 |
|                         |                               | -                             | Balance:                        | 0.00    |

|                           | Total Tax |
|---------------------------|-----------|
| Destination Marketing Fee | \$4.76    |
| GST                       | \$12.14   |
| Provincial Tourism Levy   | \$9.72    |
| Total                     | \$26.62   |

Member Name: Laila Goodridge

Claimant Name:

Expense Category: Hosting

For hosting, select one:

Individual Constituent(s)

Individual Stakeholder(s)

Group:

#### Purpose:

\$119.33 + GST

|   |   |               |                                     | 5  | C |
|---|---|---------------|-------------------------------------|--|---|
|   | GRANDS<br>An Office Deport, Inc.  |               | INVOICE                             |  |   |
| C | GRAND & TOY<br>PO BOX 5500  | G345954       |                                     | NET 30 DAYS  |   |
|   | DON MILLS ON, M3C 3L5   | Deborah Moses | 02/14/2019                          | 149814<br>N301327  |   |
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R894032192

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| An Office DEPOT., Inc. (<br>une société d'Office DEP<br>LASS MENTIO  |   |                       | VOIC                |   |             |
|--|---|-----------------------|---------------------|---|-------------|
| RAND & TOY<br>0 BOX 5500   | G345954   |                       | INCURSE OFFICE      |   | NET 30 DAYS |
| ON MILLS ON, M3C 3L5   | Deborah Moses   |                       |                     |   | 149814      |
|  | 01/15/2019  |                       | 2/14/2019           |   | N301327     |
| n C. N.G. A. S. Gamel A. S.  |   | 000000                |                     |   |             |
| EGISLATIVE ASSEMBLY<br>EPORTING SOLD TO ONLY<br>IVOICE TO SHIP TO ACCT<br>DMONTON, AB T5K 2N6<br>R894032192                        | Sec. 100  | 1640701TQ0009         | FOR<br>10014<br>CON | EGISLATIVE A<br>I MCMURRAY<br>4 MAIN STREE<br>STITUENCY O<br>I MCMURRAY | CONKLIN     |
| QTY ORD QTY SHIP QTY B/O<br>U/M  | DESCRIPTION   | REGULAR UNIT<br>PRICE | DISCOUNT            | NET UNIT<br>PRICE   | AMOUNT      |
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| G345954<br>Deborah Moses | LET DEPENDENT OF THE SECOND | NET 30 DAYS   |
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| Deborah Moses            |                             |   |
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844-259-9133 X For account enquiries:

PAYMENT TERMS ARE NET 30 DAYS FROM DATE OF INVOICE. PAST DUE ACCOUNTS ARE SUBJECT TO A LATE PAYMENT CHARGE. GRAND & TOY RESERVES THE RIGHT TO WITHHOLD SHIPMENTS TO CUSTOMERS THAT DO NOT MEET THESE TERMS.