### LEGISLATIVE ASSEMBLY OF ALBERTA Member EDR 2021-22 070 - Lesser Slave Lake - MLA Pat Rehn For Expenses Processed Jul 1 - Sep 30, 2021

|                                                                                                                                                                                                                                                                          | Budget                      | Reimbursed<br>This Qtr         | Reimbursed<br>To-Date          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------|--------------------------------|
| Financial Reporting - \$ (Receipts attached)                                                                                                                                                                                                                             |                             |                                |                                |
| Transportation Fuel and Minor Maintenance - \$ MLA Parking Cap - \$ Other Travel - Parking - \$ Member Travel (overnight stay in constituency) - \$ Taxi, Bus Travel - \$ Vehicle Lease/ Rental (Edmonton or Calgary unlimited) - \$ Member Travel (Meal Per Diems) - \$ | \$900.00                    |                                |                                |
| Accommodation  Edmonton Accommodation Allowance (\$23,160.00/yr max)  Travel Accommodations Allowance  Travel Accommodations Allowance (days; 10 max) - NF                                                                                                               | \$23,160.00<br>10.0         | \$5,790.00                     | \$11,580.00                    |
| Other Hosting - \$ Event Tickets Disclosable - \$ Non-Financial Reporting                                                                                                                                                                                                |                             | \$348.77                       | \$529.95                       |
| Use of Private Automobile (50.5 cents per km) Constituency Travel MLA (KM) - NF Constituency Travel Staff (KM) - NF Total Constituency Travel (KM) - NF Special Trips (5 trips per year) - NF                                                                            | 80,000.0<br>80,000.0<br>5.0 | 7,109.0<br>4,246.0<br>11,355.0 | 8,003.0<br>5,686.0<br>13,689.0 |
| Travel To and From the Capital Travel by Air, Bus or Train (Unlimited Trips) - NF Use of a Private Automobile (52 trips per year) - NF                                                                                                                                   | 52.0                        | 15.0                           | 19.0                           |
| Other Travel Vehicle Rental (5 Days maximum anywhere in Alberta) - NF                                                                                                                                                                                                    | 5.0                         |                                |                                |

\$ - Reported on CAD dollar amount of actual expense NF - Reported based on number of trips, number of kilometres, or number of days Budget reported is the maximum annual amount that may be claimed

GST is not included in the \$ amounts as the Legislative Assembly is GST/HST - exempt

Expenses are reported in the Quarter the expense is reimbursed and not necessarily the Quarter the expense was incurred. The reader should take this into account when reviewing the disclosure



## Legislative Assembly of Alberta MR14341 - Members' Temporary Accommodation Allowance Claim Form

| Form Type       | Members' Temporary Accommodation Allowance Claim |
|-----------------|--------------------------------------------------|
| Form ID         | MR14341                                          |
| Description     | July/August/Sept 21                              |
| Claimant        | Pat Rehn                                         |
| Employee Number |                                                  |
| Constituency    | Lesser Slave Lake 70 (Pat Rehn)                  |
| Date Submitted  | September 9, 2021                                |
| Date Received   | September 10, 2021                               |
| Mailing Address |                                                  |

| Month     | Year        | Monthly Claim Amount |
|-----------|-------------|----------------------|
| September | 2021        | 1930.00              |
| August    | 2021        | 1930.00              |
| July      | 2021        | 1930.00              |
| 9         | Grand Total | 5790.00              |

|                 | The state of the s |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Office Use Only |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

I confirm that I have completed declarations evidencing: (1) my current permanent residence and (2) my current temporary residence, with supporting documentation as required, and have either provided these documents to Financial Management.

Pursuant to section 6.1 of the Members' Allowance Order [Short-term Rental of Temporary Residence], I confirm that I have not, during the period for which the allowance is claimed, used any commercial service through which I, or a third party on my behalf, has rented out my temporary residence for a fee as a vacation rental or any other type of short-term accommodation.

I confirm that the amount being claimed does not exceed my costs of maintaining the temporary residence and acknowledge that I will be personally responsible for reimbursing the Legislative Assembly Office for any payment received that exceeds this amount.

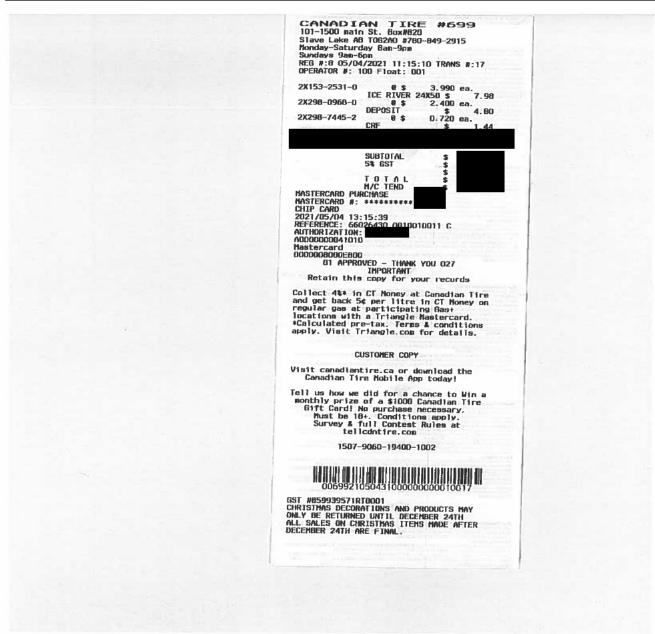
I certify that I have met the requirements of the Members' Allowances Order, RMSC 1992, c. M-1, as amended, have incurred accommodation expenses on the dates or months selected, and have not previously claimed or been paid for these expenses.

MR14341 Page 2 of 2



# Legislative Assembly of Alberta VF06896 - Vendor Payment Submission Form

| Receipt Description |                 |
|---------------------|-----------------|
| Member Name         | Pat Rehn        |
| Claimant            | Pat Rehn        |
| Expense Category    | Office supplies |



I certify that the items listed on this invoice were received as ordered, have not been submitted for payment before and are now approved for payment.

VF06896 Page 3 of 3



### Legislative Assembly of Alberta VF07347 - Vendor Payment Submission Form

| Receipt Description |          |  |
|---------------------|----------|--|
| Member Name         | Pat Rehn |  |
| Claimant            | Pat Rehn |  |
| Expense Category    |          |  |

Hosting \$49.30



I certify that the items listed on this invoice were received as ordered, have not been submitted for payment before and are now approved for payment.

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### Legislative Assembly of Alberta VF07347 - Vendor Payment Submission Form

| Receipt Description |          |  |
|---------------------|----------|--|
| Member Name         | Pat Rehn |  |
| Claimant            | Pat Rehn |  |
| Expense Category    |          |  |

CINOFRILLS GREG'S NF SLAVE LAKE 100 HAIN ST U Belcome 0 Hosting \$168.58 21-GROCERY FRENCHS MUSTARD HEINZ KETCHUP 05620002855 3.47 (7) 05700000299 RJ 7 8 \$3.47 24.29 (6)05900000342 BICKS RELISH RJ 6 8 \$3.67 (6)06038320494 22.C2 NONAME Y MUSTARD RJ 10.C2 (12)06038375938 RC SPR WTR RJ 12 @ \$2.97 BEV. RECYCLING FEE 120\$0.72 DEPOSIT 1 120\$2.40 (2)06618807081 KOR 35.64 8.E4 28.60 KOOL AID CHERRY GRJ 2 d \$2.47
BEV. RECYCLING FEE
29\$0.10
DEPOSIT 1
28\$1.00
(2)06618907082 KOOL AID GRAPE 6RJ 4.94 0.20 2.00 2 8 \$2.47 BEV. RECYCLING FEE 20\$0.10 DEPOSIT 1 20\$1.00 4.54 0.20 2.00 (2)06618807084 KOOL AID TROP PU GRJ 2 0 \$2.47 2 0 \$2.47 BEV. RECYCLING FEE 2050.10 DEPOSIT 1 20\$1.00 4.54 0.20 2.00 (2)06618807086 KOOL AID KIWI ST GRJ 2 0 \$2.47 BEV. RECYCLING FEE 20\$0.10 4.54 0.20 DEPOSIT 1 2881.00 2.00 (2)06618807088 KOOL-AID ORANGE GRJ 2 0 \$2.47 BEV. RECYCLING FEE 20\$0.10 DEPOSIT 1 20\$1.00 4.94 0.20 G=GST 58 TOTAL -----TRANSACTION RECORD-GLOBAL PAYMENTS MERCHANT # 79111675704
Gres NF Slave Lake
100 Main St SU
Slave Lake AB
Slove Lake AB
STORE 03591 RE3 2
SLIP # 124500
REFAIN THIS COPY FOR YOUR RECORDS
\*\* PUrchase Chip

I certify that the items listed on this invoice were received as ordered, have not been submitted for payment before and are now approved for payment.

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### Legislative Assembly of Alberta VF07347 - Vendor Payment Submission Form

| Receipt Description |          |
|---------------------|----------|
| Member Name         | Pat Rehn |
| Claimant            | Pat Rehn |
| Expense Category    |          |

Hosting \$79.01



I certify that the items listed on this invoice were received as ordered, have not been submitted for payment before and are now approved for payment.

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Hosting \$37.66 (Includes \$2 tip)

## Legislative Assembly of Alberta VF07088 - Vendor Payment Submission Form

| Receipt Description |          |
|---------------------|----------|
| Member Name         | Pat Rehn |
| Claimant            | Pat Rehn |
| Expense Category    |          |

| Slave L<br>Sl<br>GS<br>Sa | ake Travel Center<br>ave Lake, Alberta<br>(780) 849-2627<br>[ * 801129776RT000<br>wridge Travel Cent | Cafe<br>1<br>re |
|---------------------------|------------------------------------------------------------------------------------------------------|-----------------|
| 143 LISA                  |                                                                                                      | Gst 2           |
| Tb1 40/1                  | Chk 8920<br>Jun21'21 12:28PM                                                                         | ust 2           |
| 1 703                     |                                                                                                      | 2.39            |
| 1 Custom                  | Omlete                                                                                               |                 |
| CHI BR                    | EAST                                                                                                 | 5.00<br>4.50    |
| 2 Cide F                  | dd # 1.50                                                                                            | 1 00            |
|                           | ons<br>ied Chkn<br>ned S/Gravy                                                                       | 9.99            |
| Subto                     | tal                                                                                                  | 35.66           |
| 12:33PM A                 | 5 . RH US!                                                                                           | 37.44           |
| TIP_                      |                                                                                                      | <u> </u>        |
| TOTAL                     | : Brunch Z                                                                                           | Elder           |
| Sign                      | ature: Sinclai                                                                                       | r First No      |
|                           | Name                                                                                                 |                 |
| Prin                      | ted Name                                                                                             |                 |
|                           | ease Pay Cashier*                                                                                    | *               |

I certify that the items listed on this invoice were received as ordered, have not been submitted for payment before and are now approved for payment.

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