INTERSESSIONAL DEPOSITS 2018 (29th Legislature, 4th Session) Pursuant to Standing Order 38.1

| S.P. # | | |
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| 243/2018 | Tabled by: | Hon. Ms Gray, Minister of Labour and Minister Responsible for Democratic Renewal |
| | Report Tabled: | Workers' Compensation Board – Alberta, 2017 Annual Report |
| | Date Tabled: | June 14, 2018 |
| 244/2018 | Tabled by: | Ms Fitzpatrick, Chair, Standing Committee on Privileges and Elections, Standing Orders and Printing |
| | Report Tabled: | Standing Committee on Privileges and Elections, Standing Orders and Printing, Report on the Review of Motion Other than a Government Motion 501, Twenty-Ninth Legislature, Fourth Session, June 2018 |
| | Date Tabled: | June 18, 2018 |
| 245/2018 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health |
| | Report Tabled: | Alberta College of Medical Diagnostic and Therapeutic Technologists, Annual Report 2017 |
| | Date Tabled: | June 27, 2018 |
| 246/2018 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health |
| | Report Tabled: | Alberta College of Paramedics, 2017 Annual Report |
| | Date Tabled: | June 27, 2018 |
| 247/2018 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health |
| | Report Tabled: | College and Association of Registered Nurses of Alberta, Annual Report 2016/2017 |
| | Date Tabled: | June 27, 2018 |
| 248/2018 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health |
| | Report Tabled: | College of Alberta Denturists, Annual Report 2015 |
| | Date Tabled: | June 27, 2018 |
| 249/2018 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health |
| | Report Tabled: | College of Dental Technologists of Alberta, 2015 Annual Report |
| | Date Tabled: | June 27, 2018 |

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| 250/2018 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health | |
| | Report Tabled: | College of Medical Laboratory Technologists of Alberta, 2017 Annual Report | |
| | Date Tabled: | June 27, 2018 | |
| 251/2018 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health | |
| | Report Tabled: | Mental Health Patient Advocate, 2016-2017 Annual Report | |
| | Date Tabled: | June 27, 2018 | |
| 252/2018 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health | |
| | Report Tabled: | Public Health Appeal Board, 2017 Annual Report | |
| | Date Tabled: | June 27, 2018 | |
| 253/2018 | Tabled by: | Mr. Coolahan, Chair, Standing Committee on the Alberta Heritage Savings Trust Fund | |
| | Report Tabled: | Alberta Heritage Savings Trust Fund, 2017-2018 Annual Report | |
| | Date Tabled: | June 28, 2018 | |
| 254/2018 | Tabled by: | Hon. Min. Ceci, President of Treasury Board and Minister of Finance | |
| | Report Tabled: | Government of Alberta, 2017-18 Annual Report | |
| | Date Tabled: | June 28, 2018 | |
| 255/2018 | Tabled by: | Hon. Mr. Schmidt, Minister of Advanced Education | |
| | Report Tabled: | Advanced Education, Annual Report 2017-2018 | |
| | Date Tabled: | June 28, 2018 | |
| 256/2018 | Tabled by: | Hon. Mr. Carlier, Minister of Agriculture and Forestry | |
| | Report Tabled: | Agriculture and Forestry, Annual Report 2017-18 | |
| | Date Tabled: | June 28, 2018 | |
| 257/2018 | Tabled by: | Hon. Ms Larivee, Minister of Children's Services and Status of Women | |
| | Report Tabled: | Children's Services, Annual Report 2017-18 | |
| | Date Tabled: | June 28, 2018 | |

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| 258/2018 | Tabled by: | Hon. Mr. Sabir, Minister of Community and Social Services | |
| | Report Tabled: | Community and Social Services, Annual Report 2017-18 | |
| | Date Tabled: | June 28, 2018 | |
| 259/2018 | Tabled by: | Hon. Min. Miranda, Minister of Culture and Tourism | |
| | Report Tabled: | Culture and Tourism, Annual Report 2017-18 | |
| | Date Tabled: | June 28, 2018 | |
| 260/2018 | Tabled by: | Hon. Mr. Bilous, Minister of Economic Development and Trade | |
| | Report Tabled: | Economic Development and Trade, Annual Report 2017-18 | |
| | Date Tabled: | June 28, 2018 | |
| 261/2018 | Tabled by: | Hon. Mr. Eggen, Minister of Education | |
| | Report Tabled: | Education, Annual Report 2017-18 | |
| | Date Tabled: | June 28, 2018 | |
| 262/2018 | Tabled by: | Hon. Ms McCuaig-Boyd, Minister of Energy | |
| | Report Tabled: | Energy, Annual Report 2017-2018 | |
| | Date Tabled: | June 28, 2018 | |
| 263/2018 | Tabled by: | Hon. Ms Phillips, Minister of Environment and Parks and Minister Responsible for the Climate Change Office | |
| | Report Tabled: | Environment and Parks, Annual Report 2017-2018 | |
| | Date Tabled: | June 28, 2018 | |
| 264/2018 | Tabled by: | Hon. Ms Notley, Premier | |
| | Report Tabled: | Executive Council, Annual Report 2017-18 | |
| | Date Tabled: | June 28, 2018 | |
| 265/2018 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health | |
| | Report Tabled: | Health, Annual Report 2017-18 | |
| | Date Tabled: | June 28, 2018 | |

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| 266/0218 | Tabled by: | Hon. Mr. Feehan, Minister of Indigenous Relations | |
| | Report Tabled: | Indigenous Relations, Annual Report 2017-18 | |
| | Date Tabled: | June 28, 2018 | |
| 267/2018 | Tabled by: | Hon. Ms Jansen, Minister of Infrastructure | |
| | Report Tabled: | Infrastructure, Annual Report 2017-18 | |
| | Date Tabled: | June 28, 2018 | |
| 268/2018 | Tabled by: | Hon. Ms Ganley, Minister of Justice and Solicitor General | |
| | Report Tabled: | Justice and Solicitor General, Annual Report 2017-18 | |
| | Date Tabled: | June 28, 2018 | |
| 269/2018 | Tabled by: | Hon. Ms Gray, Minister of Labour and Minister Responsible for Democratic Renewal | |
| | Report Tabled: | Labour, Annual Report 2017-18 | |
| | Date Tabled: | June 28, 2018 | |
| 270/2018 | Tabled by: | Hon. Mr. S. Anderson, Minister of Municipal Affairs | |
| | Report Tabled: | Municipal Affairs, Annual Report 2017-18 | |
| | Date Tabled: | June 28, 2018 | |
| 271/2018 | Tabled by: | Hon. Ms Sigurdson, Minister of Seniors and Housing | |
| | Report Tabled: | Alberta Seniors and Housing, Annual Report 2017-18 | |
| | Date Tabled: | June 28, 2018 | |
| 272/2018 | Tabled by: | Hon. Mr. Malkinson, Minister of Service Alberta | |
| | Report Tabled: | Service Alberta, Annual Report 2017-18 | |
| | Date Tabled: | June 28, 2018 | |
| 273/2018 | Tabled by: | Hon. Ms Larivee, Minister of Children's Services and Status of Women | |
| | Report Tabled: | Status of Women, Annual Report 2017-18 | |
| | Date Tabled: | June 28, 2018 | |

| S.P. # | S.P. # | | |
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| 274/2018 | Tabled by: | Hon. Mr. Mason, Minister of Transportation | |
| | Report Tabled: | Transportation, Annual Report 2017-18 | |
| | Date Tabled: | June 28, 2018 | |
| 275/2018 | Tabled by: | Hon. Min. Ceci, President of Treasury Board and Minister of Finance | |
| | Report Tabled: | Treasury Board and Finance, Annual Report 2017-2018 | |
| | Date Tabled: | June 28, 2018 | |
| 276/2018 | Tabled by: | Hon. Ms Gray, Minister of Labour and Minister Responsible for Democratic Renewal | |
| | Report Tabled: | Alberta Association of Architects, 2017 Annual Report | |
| | Date Tabled: | July 20, 2018 | |
| 277/2018 | Tabled by: | Hon. Ms Ganley, Minister of Justice and Solicitor General | |
| | Report Tabled: | Letter dated July 20, 2018, from Hon. Ms Ganley, Minister of Justice and Solicitor General, to MLA Loyola, Chair, Standing Committee on Resource Stewardship, with attachment responding to the Standing Committee on Resource Stewardship's Review of the Alberta Property Rights Advocate Office 2016 Annual Report | |
| | Date Tabled: | July 26, 2018 | |
| 278/2018 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health | |
| | Report Tabled: | College of Dietitians of Alberta, Annual Report 2017 | |
| | Date Tabled: | July 31, 2018 | |
| 279/2018 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health | |
| | Report Tabled: | Alberta Health Advocate, 2016-2017 Annual Report | |
| | Date Tabled: | July 31, 2018 | |
| 280/2018 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health | |
| | Report Tabled: | College of Licensed Practical Nurses of Alberta, 2017 Annual Report | |
| | Date Tabled: | July 31, 2018 | |

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| 281/2018 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health | |
| | Report Tabled: | Physiotherapy Alberta College and Association, 2017 Annual Report | |
| | Date Tabled: | July 31, 2018 | |
| 282/2018 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health | |
| | Report Tabled: | Alberta College of Speech-Language Pathologists and Audiologists, 2017 Annual Report | |
| | Date Tabled: | July 31, 2018 | |
| 283/2018 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health | |
| | Report Tabled: | College of Naturopathic Doctors of Alberta, 2017 Annual Report | |
| | Date Tabled: | July 31, 2018 | |
| 284/2018 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health | |
| | Report Tabled: | Alberta Dental Association and College, 2017 Annual Report | |
| | Date Tabled: | July 31, 2018 | |
| 285/2018 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health | |
| | Report Tabled: | Alberta College of Pharmacists, 2017-18 Annual Report | |
| | Date Tabled: | July 31, 2018 | |
| 286/2018 | Tabled by: | Hon. Min. Miranda, Minister of Culture and Tourism | |
| | Report Tabled: | Responses to questions raised by Mr. Orr, Hon. Member for Lacombe-Ponoka, Dr. Starke, Hon. Member for Vermilion-Lloydminster, Mr. Fraser, Hon. Member for Calgary-South East, and Mr. Westhead, Hon. Member for Banff-Cochrane, on April 8, 2018, Ministry of Culture and Tourism 2018-19 Main Estimates debate | |
| | Date Tabled: | August 10, 2018 | |
| 287/2018 | Tabled by: | Hon. Mr. S. Anderson, Minister of Municipal Affairs | |
| | Report Tabled: | Safety Codes Council, Annual Report 2017 | |
| | Date Tabled: | August 15, 2018 | |

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| 288/2018 | Tabled by: | Hon. Mr. S. Anderson, Minister of Municipal Affairs | |
| | Report Tabled: | Alberta Elevating Devices and Amusement Rides Safety Association, Annual Report 2017-2018 | |
| | Date Tabled: | August 15, 2018 | |
| 289/2018 | Tabled by: | Hon. Mr. S. Anderson, Minister of Municipal Affairs | |
| | Report Tabled: | Petroleum Tank Management Association of Alberta, Annual Report 2017 | |
| | Date Tabled: | August 15, 2018 | |
| 290/2018 | Tabled by: | MLA Loyola, Chair, Standing Committee on Resource Stewardship | |
| | Report Tabled: | Standing Committee on Resource Stewardship Review of the Conflicts of Interest Act, Twenty-Ninth Legislature, Fourth Session, August 2018 | |
| | Date Tabled: | August 31, 2018 | |
| 291/2018 | Tabled by: | Hon. Mr. S. Anderson, Minister of Municipal Affairs | |
| | Report Tabled: | Edmonton Metropolitan Region Board, Annual Report 2017/2018 | |
| | Date Tabled: | September 19, 2018 | |
| 292/2018 | Tabled by: | Hon. Mr. S. Anderson, Minister of Municipal Affairs | |
| | Report Tabled: | Special Areas Trust Account, Financial Statements dated December 31, 2017 | |
| | Date Tabled: | September 19, 2018 | |
| 293/2018 | Tabled by: | Hon. Ms Ganley, Minister of Justice and Solicitor General | |
| | Report Tabled: | Alberta Law Foundation Financial Statements for the year ended March 31, 2018 | |
| | Date Tabled: | September 25, 2018 | |
| 294/2018 | Tabled by: | Hon. Mr. Carlier, Minister of Agriculture and Forestry | |
| | Report Tabled: | Agriculture Financial Services Corporation, 17/18 Annual Report | |
| | Date Tabled: | September 26, 2018 | |
| 295/2018 | Tabled by: | Hon. Mr. Carlier, Minister of Agriculture and Forestry | |
| | Report Tabled: | Livestock Identification Services, Ltd., Report to the Minister and Summary of Activities, April 1, 2017, to March 31, 2018 | |
| | Date Tabled: | September 26, 2018 | |

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| 296/2018 | Tabled by: | Mr. Shepherd, Chair, Standing Committee on Legislative Offices | |
| | Report Tabled: | Office of the Auditor General of Alberta Results Report for the Year Ended March 31, 2018 | |
| | Date Tabled: | October 4, 2018 | |
| 297/2018 | Tabled by: | Hon. Mr. Malkinson, Minister of Service Alberta | |
| | Report Tabled: | 2017 Aggregated Payday Loan Data Report | |
| | Date Tabled: | October 10, 2018 | |
| 298/2018 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health | |
| | Report Tabled: | Alberta Health Services, Annual Report 2017-2018 | |
| | Date Tabled: | October 17, 2018 | |
| 299/2018 | Tabled by: | Hon. Mr. Wanner, Speaker of the Legislative Assembly | |
| | Report Tabled: | Office of the Ethics Commissioner, Annual Report, April 1, 2017, to March 31, 2018 | |
| | Date Tabled: | October 23, 2018 | |
| 472/2018 | Tabled by: | Hon. Mr. Wanner, Speaker of the Legislative Assembly | |
| | Report Tabled: | Property Rights Advocate Office, 2017 Annual Report | |
| | Date Tabled: | December 21, 2018 | |
| 473/2018 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health | |
| | Report Tabled: | College and Association of Respiratory Therapists of Alberta, Annual Report 2018 | |
| | Date Tabled: | December 21, 2018 | |
| 474/2018-19 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health | |
| | Report Tabled: | Alberta College and Association of Chiropractors, 2017-2018 Annual Report | |
| | Date Tabled: | January 23, 2019 | |
| 475/2018-19 | Tabled by: | Hon. Ms Gray, Minister of Labour and Minister Responsible for Democratic Renewal | |
| | Report Tabled: | Association of Alberta Forest Management Professionals, 2017-2018 Annual Report | |
| | Date Tabled: | January 31, 2019 | |

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| 476/2018-19 | Tabled by: | Hon. Mr. S. Anderson, Minister of Municipal Affairs |
| | Report Tabled: | Alberta Boilers Safety Association Annual Report 2018 |
| | Date Tabled: | February 4, 2019 |
| 477/2018-19 | Tabled by: | Hon. Mr. Wanner, Speaker of the Legislative Assembly |
| | Report Tabled: | Letter dated February 4, 2019, from Glen Resler, Chief Electoral Officer, to Hon. Mr. Wanner, Speaker of the Legislative Assembly, attaching a report entitled "Failure to File the Nomination Contestant's Campaign Period Financial Statement" |
| | Date Tabled: | February 7, 2019 |
| 478/2018-19 | Tabled by: | Hon. Mr. Malkinson, Minister of Service Alberta |
| | Report Tabled: | Alberta Vital Statistics, 2016 Annual Review |
| | Date Tabled: | February 7, 2019 |
| 479/2018-19 | Tabled by: | Hon. Ms Gray, Minister of Labour and Minister Responsible for Democratic Renewal |
| | Report Tabled: | Alberta Land Surveyors' Association, Report of Proceedings of the One Hundred and Ninth Annual General Meeting |
| | Date Tabled: | February 7, 2019 |
| 480/2018-19 | Tabled by: | Hon. Mr. Wanner, Speaker of the Legislative Assembly |
| | Report Tabled: | Special Standing Committee on Members' Services, Subcommittee to Review the Members' Services Committee Orders, Interim Report (No. 2), Review of Members' Services Committee Orders, Caucus Funding Proposal, Twenty-Ninth Legislature, Fourth Session, February 2019 |
| | Date Tabled: | February 13, 2019 |
| 481/2018-19 | Tabled by: | Hon. Mr. Wanner, Speaker of the Legislative Assembly |
| | Report Tabled: | Special Standing Committee on Members' Services, Subcommittee to Review the Members' Services Committee Orders, Interim Report (No. 3), Review of Members' Services Committee Orders, Review of the Regulations Exemption and Variance Order, Twenty-Ninth Legislature, Fourth Session, February 2019 |
| | Date Tabled: | February 13, 2019 |
| 482/2018-19 | Tabled by: | Hon. Min. Ceci, President of Treasury Board and Minister of Finance |
| | Report Tabled: | Alberta Gaming, Liquor and Cannabis Commission, updated Annual Report, 2017-18, with attached updated Year at a Glance report |
| | Date Tabled: | February 13, 2019 |

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| 483/2018-19 | Tabled by: | Hon. Mr. Wanner, Speaker of the Legislative Assembly |
| | Report Tabled: | Revised Members' Services Committee Orders No. MSC 1/19, Regulations Exemption and Variance Amendment Order (No. 1) |
| | Date Tabled: | February 14, 2019 |
| 484/2018-19 | Tabled by: | Hon. Mr. Wanner, Speaker of the Legislative Assembly |
| | Report Tabled: | Revised Members' Services Committee Orders No. MSC 2/19, Constituency Services Amendment Order (No. 32) |
| | Date Tabled: | February 14, 2019 |
| 485/2018-19 | Tabled by: | Hon. Mr. Wanner, Speaker of the Legislative Assembly |
| | Report Tabled: | Revised Members' Services Committee Orders No. MSC 3/19, Consolidated Members' Services Committee and Transportation Amendment Order (No. 1) |
| | Date Tabled: | February 14, 2019 |
| 486/2018-19 | Tabled by: | Hon. Mr. Wanner, Speaker of the Legislative Assembly |
| | Report Tabled: | Letter dated February 19, 2019, from Glen Resler, Chief Electoral Officer, to Hon. Mr. Wanner, Speaker of the Legislative Assembly, attaching a report entitled "Failure to File the Nomination Contestant's Campaign Period Financial Statement" |
| | Date Tabled: | February 20, 2019 |
| 487/2018-19 | Tabled by: | Hon. Ms Jansen, Minister of Infrastructure |
| | Report Tabled: | Returns to Orders of the Assembly MR1 to MR16, and MR18, asked for by Mr. Panda on November 5, 2018 |
| | Date Tabled: | February 26, 2019 |
| 488/2018-19 | Tabled by: | Hon. Mr. Eggen, Minister of Education |
| | Report Tabled: | Education, Annual Report Update 2017-18 |
| | Date Tabled: | March 5, 2019 |
| 489/2018-19 | Tabled by: | Hon. Mr. Eggen, Minister of Education |
| | Report Tabled: | Alberta Teachers' Association, 2017 Annual Report |
| | Date Tabled: | March 5, 2019 |

| S.P. # | | |
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| 490/2018-19 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health |
| | Report Tabled: | College and Association of Registered Nurses of Alberta, Annual Report 2017/2018 |
| | Date Tabled: | March 6, 2019 |
| 491/2018-19 | Tabled by: | MLA Loyola, Chair, Standing Committee on Resource Stewardship |
| | Report Tabled: | Final Report: Bill 211, Alberta Underground Infrastructure Notification System Consultation Act, Twenty-Ninth Legislature, Fourth Session, March 2019 |
| | Date Tabled: | March 7, 2019 |
| 492/2018-19 | Tabled by: | Hon. Ms Hoffman, Deputy Premier, Minister of Health |
| | Report Tabled: | Public Health Appeal Board, 2018 Annual Report |
| | Date Tabled: | March 14, 2019 |