

**TABLINGS (1998)**

|             |                |  |
|-------------|----------------|--|
| <b>1/98</b> | Tabled by:     | Mr. Kowalski, Speaker of the Legislative Assembly  |
|             | Report Tabled: | Speech from the Throne   |
|             | Date Tabled:   | January 27, 1998   |
| <b>2/98</b> | Tabled by:     | Hon. Mr. Havelock, Government House Leader   |
|             | Report Tabled: | List of Members, Seven Select Standing Committees  |
|             | Date Tabled:   | January 27, 1998   |
| <b>3/98</b> | Tabled by:     | Mr. Mitchell, Hon. Leader of the Official Opposition   |
|             | Report Tabled: | Expense claims relating to temporary residence, mileage, travel, committee fees, and an open letter to constituents dated January 28, 1998, regarding other records pertaining to constituency records, purchase orders and receipts being available for review in the constituency office |
|             | Date Tabled:   | January 28, 1998   |
| <b>4/98</b> | Tabled by:     | Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek   |
|             | Report Tabled: | Expense claims relating to temporary residence, mileage, travel, committee fees, and an open letter to constituents dated January 28, 1998, regarding other records pertaining to constituency records, purchase orders and receipts being available for review in the constituency office |
|             | Date Tabled:   | January 28, 1998   |
| <b>5/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora   |
|             | Report Tabled: | Expense claims relating to temporary residence, mileage, travel, committee fees, and an open letter to constituents dated January 28, 1998, regarding other records pertaining to constituency records, purchase orders and receipts being available for review in the constituency office |
|             | Date Tabled:   | January 28, 1998   |
| <b>6/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert  |
|             | Report Tabled: | Expense claims relating to temporary residence, mileage, travel, committee fees, and an open letter to constituents dated January 28, 1998, regarding other records pertaining to constituency records, purchase orders and receipts being available for review in the constituency office |
|             | Date Tabled:   | January 28, 1998   |
| <b>7/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder   |
|             | Report Tabled: | Expense claims relating to temporary residence, mileage, travel, committee fees, and an open letter to constituents dated January 28, 1998, regarding other records pertaining to constituency records, purchase orders and receipts being available for review in the constituency office |
|             | Date Tabled:   | January 28, 1998   |
| <b>8/98</b> | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre   |
|             | Report Tabled: | Expense claims relating to temporary residence, mileage, travel, committee fees, and an open letter to constituents dated January 28, 1998, regarding other records pertaining to constituency records, purchase orders and receipts being available for review in the constituency office |
|             | Date Tabled:   | January 28, 1998   |

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| <b>9/98</b>  | Tabled by:     | Ms Leibovici, Hon. Member for Edmonton-Meadowlark  |
|              | Report Tabled: | Expense claims relating to temporary residence, mileage, travel, committee fees, and an open letter to constituents dated January 28, 1998, regarding other records pertaining to constituency records, purchase orders and receipts being available for review in the constituency office   |
|              | Date Tabled:   | January 28, 1998   |
| <b>10/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar   |
|              | Report Tabled: | Open letter to constituents dated January 28, 1998, regarding his request to the Legislative Assembly Office for copies of expense claims relating to temporary residence, mileage, travel, committee fees, and stating that other records pertaining to constituency records, purchase orders and receipts were available for review in the constituency office |
|              | Date Tabled:   | January 28, 1998   |
| <b>11/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie   |
|              | Report Tabled: | Expense claims relating to temporary residence, mileage, travel, committee fees, and an open letter to constituents dated January 28, 1998, regarding other records pertaining to constituency records, purchase orders and receipts being available for review in the constituency office   |
|              | Date Tabled:   | January 28, 1998   |
| <b>12/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie   |
|              | Report Tabled: | Letter dated December 2, 1997, from Jayanti Negi, Executive Director, Millwoods Centre for Immigrants, to Ms Carlson, Hon. Member for Edmonton-Ellerslie, requesting an increase in the minimum wage   |
|              | Date Tabled:   | January 28, 1998   |
| <b>13/98</b> | Tabled by:     | Ms Paul, Hon. Member for Edmonton-Castle Downs   |
|              | Report Tabled: | Expense claims relating to temporary residence, mileage, travel, committee fees, and an open letter to constituents dated January 28, 1998, regarding other records pertaining to constituency records, purchase orders and receipts being available for review in the constituency office   |
|              | Date Tabled:   | January 28, 1998   |
| <b>14/98</b> | Tabled by:     | Ms Paul, Hon. Member for Edmonton-Castle Downs   |
|              | Report Tabled: | Investing for Growth: A Strategic Development Plan for Alberta's Tourism Industry, July 31, 1997, by Travel Alberta - excerpt pages 12 and 13 highlighting industry performance measures under the terms of the fee-for-service contract   |
|              | Date Tabled:   | January 28, 1998   |
| <b>15/98</b> | Tabled by:     | Ms Paul, Hon. Member for Edmonton-Castle Downs   |
|              | Report Tabled: | Letter dated December 4, 1997, from Peter C. Crerar, Vice President and Chief Operating Officer, Travel Alberta, to Mr. Bruce Wilson, Executive Director, Tourism Development Agency, Alberta Economic Development, regarding industry performance measures and future funding based upon a return on investment (ROI)   |
|              | Date Tabled:   | January 28, 1998   |
| <b>16/98</b> | Tabled by:     | Ms Olsen, Hon. Member for Edmonton-Norwood   |
|              | Report Tabled: | Expense claims relating to temporary residence, mileage, travel, committee fees, and an open letter to constituents dated January 28, 1998, regarding other records pertaining to constituency records, purchase orders and receipts being available for review in the constituency office   |
|              | Date Tabled:   | January 28, 1998   |

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| <b>17/98</b> | Tabled by:     | Dr. Massey, Hon. Member for Edmonton-Mill Woods  |
|              | Report Tabled: | Expense claims relating to temporary residence, mileage, travel, committee fees, and an open letter to constituents dated January 28, 1998, regarding other records pertaining to constituency records, purchase orders and receipts being available for review in the constituency office   |
|              | Date Tabled:   | January 28, 1998   |
| <b>18/98</b> | Tabled by:     | Mr. Gibbons, Hon. Member for Edmonton-Manning  |
|              | Report Tabled: | Expense claims relating to temporary residence, mileage, travel, committee fees, and an open letter to constituents dated January 28, 1998, regarding other records pertaining to constituency records, purchase orders and receipts being available for review in the constituency office   |
|              | Date Tabled:   | January 28, 1998   |
| <b>19/98</b> | Tabled by:     | Dr. Nicol, Hon. Member for Lethbridge-East   |
|              | Report Tabled: | Open letter to constituents dated January 28, 1998, regarding his request to the Legislative Assembly Office for copies of expense claims relating to temporary residence, mileage, travel, committee fees, and stating that other records pertaining to constituency records, purchase orders and receipts were available for review in the constituency office |
|              | Date Tabled:   | January 28, 1998   |
| <b>20/98</b> | Tabled by:     | Mr. Bonner, Hon. Member for Edmonton-Glengarry   |
|              | Report Tabled: | Expense claims relating to temporary residence, mileage, travel, committee fees, and an open letter to constituents dated January 28, 1998, regarding other records pertaining to constituency records, purchase orders and receipts being available for review in the constituency office   |
|              | Date Tabled:   | January 28, 1998   |
| <b>21/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview   |
|              | Report Tabled: | Expense claims relating to temporary residence, mileage, travel, committee fees, and an open letter to constituents dated January 28, 1998, regarding other records pertaining to constituency records, purchase orders and receipts being available for review in the constituency office   |
|              | Date Tabled:   | January 28, 1998   |
| <b>22/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora   |
|              | Report Tabled: | Alberta Liberal Opposition pamphlet dated February 1997, entitled "Education for a Better Future: A Strategy and a Solution from Your Alberta Liberal MLAs"  |
|              | Date Tabled:   | January 28, 1998   |
| <b>23/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora   |
|              | Report Tabled: | Pamphlet dated January 1998, entitled "Edmonton: Smart Education"  |
|              | Date Tabled:   | January 28, 1998   |
| <b>24/98</b> | Tabled by:     | Hon. Mr. Klein, Premier  |
|              | Report Tabled: | Community Facility Enhancement Program: Approved Applications, listing by location   |
|              | Date Tabled:   | January 29, 1998   |

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| <b>25/98</b> | Tabled by:     | Hon. Mr. Klein, Premier  |
|              | Report Tabled: | Community Facility Enhancement Program II: Approved Projects, listing by location  |
|              | Date Tabled:   | January 29, 1998   |
| <b>26/98</b> | Tabled by:     | Hon. Mr. Klein, Premier  |
|              | Report Tabled: | Community Facility Enhancement Program III: Approved Applications, listing by location   |
|              | Date Tabled:   | January 29, 1998   |
| <b>27/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|              | Report Tabled: | Report of Selected Payments to Members and Former Members of the Legislative Assembly and Persons Directly Associated with Members of the Legislative Assembly, for the Year Ended March 31, 1997  |
|              | Date Tabled:   | January 29, 1998   |
| <b>28/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar   |
|              | Report Tabled: | International Covenant on Economic, Social and Cultural Rights, Annex: Text of the Covenant  |
|              | Date Tabled:   | January 29, 1998   |
| <b>29/98</b> | Tabled by:     | Dr. Massey, Hon. Member for Edmonton-Mill Woods  |
|              | Report Tabled: | Agenda for Opportunity backgrounder entitled "Education reinvestment to 2000/2001", by Alberta Department of Education   |
|              | Date Tabled:   | January 29, 1998   |
| <b>30/98</b> | Tabled by:     | Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek   |
|              | Report Tabled: | Standard and Poor's article dated November 1997, entitled "Canadian Focus: Provincial Analyses", regarding Alberta's credit profile and noting the possibility of future enactments of revenue measures if required to meet debt reduction goals |
|              | Date Tabled:   | January 29, 1998   |
| <b>31/98</b> | Tabled by:     | Hon. Mr. Havelock, Minister of Justice and Attorney General  |
|              | Report Tabled: | News release dated January 30, 1998, entitled "Alberta Justice Summit announced"   |
|              | Date Tabled:   | February 2, 1998   |
| <b>32/98</b> | Tabled by:     | Hon. Mr. Havelock, Minister of Justice and Attorney General  |
|              | Report Tabled: | Speech delivered by Hon. Mr. Havelock, Minister of Justice and Attorney General, to the Canadian Bar Association on January 30, 1998   |
|              | Date Tabled:   | February 2, 1998   |
| <b>33/98</b> | Tabled by:     | Hon. Mr. Havelock, Minister of Justice and Attorney General  |
|              | Report Tabled: | Summary of the Environics West Poll of Albertans on the Justice System entitled "Focus Alberta 1997: Department of Justice"  |
|              | Date Tabled:   | February 2, 1998   |

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| <b>34/98</b> | Tabled by:     | Hon. Mr. Havelock, Minister of Justice and Attorney General   |
|              | Report Tabled: | Summary of the Angus Reid Group Survey conducted between May 28 and June 2, 1997, entitled "Public Confidence in the Justice System"  |
|              | Date Tabled:   | February 2, 1998  |
| <b>35/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection   |
|              | Report Tabled: | Canada-wide Accord on Environmental Harmonization signed January 29, 1998, at St. John's, Newfoundland and Labrador, and sub-agreements on: environmental assessment, environmental inspections, and environmental standards                      |
|              | Date Tabled:   | February 2, 1998  |
| <b>36/98</b> | Tabled by:     | Mr. Cardinal, Hon. Member for Athabasca-Wabasca   |
|              | Report Tabled: | Letter dated February 2, 1998, from Mr. Cardinal, Hon. Member for Athabasca-Wabasca, to Mr. Michael Broodhagen, President, National Black Coalition of Canada (Edmonton Chapter), offering congratulations on the occasion of Black History Month |
|              | Date Tabled:   | February 2, 1998  |
| <b>37/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|              | Report Tabled: | Letter dated February 2, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. John Hugh Currie offering congratulations on his appointment to the Order of Canada  |
|              | Date Tabled:   | February 2, 1998  |
| <b>38/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|              | Report Tabled: | Letter dated February 2, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Bobby Curtola offering congratulations on his appointment to the Order of Canada   |
|              | Date Tabled:   | February 2, 1998  |
| <b>39/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|              | Report Tabled: | Letter dated February 2, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Ms Zoie Gardner offering congratulations on her appointment to the Order of Canada   |
|              | Date Tabled:   | February 2, 1998  |
| <b>40/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|              | Report Tabled: | Letter dated February 2, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Harley Hotchkiss offering congratulations on his appointment to the Order of Canada  |
|              | Date Tabled:   | February 2, 1998  |
| <b>41/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|              | Report Tabled: | Letter dated February 2, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Wayne Gretzky offering congratulations on his appointment to the Order of Canada   |
|              | Date Tabled:   | February 2, 1998  |

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| 42/98 | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|       | Report Tabled: | Letter dated February 2, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Ms Cathy Borst offering congratulations to her and her teammates for winning the Alberta Scott Tournament of Hearts women's curling championship  |
|       | Date Tabled:   | February 2, 1998   |
| 43/98 | Tabled by:     | Hon. Dr. Oberg, Minister of Family and Social Services   |
|       | Report Tabled: | Edmonton Police Service Media Relations Section news release dated February 2, 1998, entitled "Chief of Police John Lindsay wishes to reaffirm the support and approval of the Edmonton Police Service for the proposed Protection of Children Involved in Prostitution Act"   |
|       | Date Tabled:   | February 2, 1998   |
| 44/98 | Tabled by:     | Hon. Dr. Oberg, Minister of Family and Social Services   |
|       | Report Tabled: | Letter undated, from DeWayne Brown, Director, Crossroads Outreach, to Ms Forsyth, Hon. Member for Calgary-Fish Creek, in support for Bill 1, Protection of Children Involved in Prostitution Act   |
|       | Date Tabled:   | February 2, 1998   |
| 45/98 | Tabled by:     | Hon. Dr. Oberg, Minister of Family and Social Services   |
|       | Report Tabled: | Letter dated January 30, 1998, from Ross MacInnes, Executive Director, Street Teams Society, to Ms Forsyth, Hon. Member for Calgary-Fish Creek, in support for Bill 1, Protection of Children Involved in Prostitution Act   |
|       | Date Tabled:   | February 2, 1998   |
| 46/98 | Tabled by:     | Hon. Dr. Oberg, Minister of Family and Social Services   |
|       | Report Tabled: | Children who died in child welfare care: April 1, 1997 to January 15, 1998, from Alberta Family and Social Services Communications   |
|       | Date Tabled:   | February 2, 1998   |
| 47/98 | Tabled by:     | Ms Olsen, Hon. Member for Edmonton-Norwood   |
|       | Report Tabled: | Child and Family Resources Association (CAFRA) accreditation criteria, adopted at the Annual General Meeting, May 28, 1997, and by mail-in ballot, June 1-6, 1997  |
|       | Date Tabled:   | February 2, 1998   |
| 48/98 | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|       | Report Tabled: | Open letter to constituents dated February 2, 1998, regarding his request to the Legislative Assembly Office for copies of expense claims relating to temporary residence, mileage, travel, committee fees, and stating that other records pertaining to constituency records, purchase orders and receipts were available for review in the constituency office |
|       | Date Tabled:   | February 2, 1998   |
| 49/98 | Tabled by:     | Ms Paul, Hon. Member for Edmonton-Castle Downs   |
|       | Report Tabled: | Alberta Tourism Partnership Corporation leverage report as of January 27, 1997   |
|       | Date Tabled:   | February 2, 1998   |

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| 50/98 | Tabled by:     | Hon. Mr. Mar, Minister of Education   |
|       | Report Tabled: | Minister of Education's Mission to Asia - 1997: Japan and China, including Hong Kong SAR Report, October 7-22, 1997   |
|       | Date Tabled:   | February 2, 1998  |
| 51/98 | Tabled by:     | Hon. Mr. Kowalski, Speaker of the Legislative Assembly  |
|       | Report Tabled: | Twentieth Annual Report of the Chief Electoral Officer: The Election Finances and Contributions Disclosure Act for the Calendar Year 1996   |
|       | Date Tabled:   | February 2, 1998  |
| 52/98 | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|       | Report Tabled: | Workers' Compensation Board Recommendation No. 4 regarding the practice of automatic payment of life-time pensions to dependent spouses being replaced by retraining and rehabilitation, and pensions now being paid for a specific term with re-marriage not constituting reason for termination of benefits |
|       | Date Tabled:   | February 2, 1998  |
| 53/98 | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar Edmonton Sun article, dated February 23, 1993, entitled "Gainers won't close, Ralph Klein promises"  |
|       | Report Tabled: | Edmonton Sun article, dated February 23, 1993, entitled "Gainers won't close, Ralph Klein promises"   |
|       | Date Tabled:   | February 2, 1998  |
| 54/98 | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|       | Report Tabled: | Alberta Dental Association, Annual Report 1996  |
|       | Date Tabled:   | February 3, 1998  |
| 55/98 | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|       | Report Tabled: | Alberta Registered Dietitians Association (ARDA), Annual Report 1996-97   |
|       | Date Tabled:   | February 3, 1998  |
| 56/98 | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert   |
|       | Report Tabled: | Letter dated January 28, 1998, from Brad Wright, Canadian Federation of Independent Business - Alberta, to Hon. Mr. Lund, Minister of Environmental Protection, expressing concerns regarding changes in the departmental system of sale and registration of hunting and angling licenses                     |
|       | Date Tabled:   | February 3, 1998  |
| 57/98 | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert   |
|       | Report Tabled: | Letter dated January 20, 1998, from Keith Reed, Proprietor, Namao Store, to Hon. Mr. Lund, Minister of Environmental Protection, expressing concerns regarding changes in the departmental system of sale and registration of fishing and hunting licenses  |
|       | Date Tabled:   | February 3, 1998  |
| 58/98 | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|       | Report Tabled: | Letter dated February 3, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to John Paquet, Executive Director, Heart and Stroke Foundation of Alberta, offering congratulations on the February Heart Fund Campaign and their strong volunteer canvassers and helpers support                |
|       | Date Tabled:   | February 3, 1998  |

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| <b>59/98</b> | Tabled by:     | Mr. Bonner, Hon. Member for Edmonton-Glengarry   |
|              | Report Tabled: | Cure or Curse: For Profit, Two-tier Health Care, document prepared and distributed by S.A.L.T. (Seniors Action and Liaison Team)   |
|              | Date Tabled:   | February 3, 1998   |
| <b>60/98</b> | Tabled by:     | Mr. Bonner, Hon. Member for Edmonton-Glengarry   |
|              | Report Tabled: | Alberta Growth Summit: Population Trends, prepared by Alberta Treasury, Statistics, highlighting population projection of seniors in Alberta   |
|              | Date Tabled:   | February 3, 1998   |
| <b>61/98</b> | Tabled by:     | Hon. Mr. Stelmach, Minister of Agriculture, Food and Rural Development   |
|              | Report Tabled: | Agriculture Financial Services Corporation, Annual Report 1996-97  |
|              | Date Tabled:   | February 3, 1998   |
| <b>62/98</b> | Tabled by:     | Hon. Mr. Havelock, Minister of Justice and Attorney General  |
|              | Report Tabled: | Letter dated February 3, 1998, from Hon. Mr. Havelock, Minister of Justice and Attorney General, to Mr. Ian Proctor, President, Crime Stoppers Edmonton Association, offering congratulations on the successful annual telethon which raised over \$120,000  |
|              | Date Tabled:   | February 3, 1998   |
| <b>63/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie   |
|              | Report Tabled: | Letter dated November 26, 1997, from Cliff Wallis, Past-President, Alberta Wilderness Association, to Hon. Mr. Klein, Premier, with attached petition signed by over 1,000 individuals expressing concern about the current Agricultural Lease Review process and the ongoing sale of public lands   |
|              | Date Tabled:   | February 3, 1998   |
| <b>64/98</b> | Tabled by:     | Hon. Dr. West, Minister of Energy  |
|              | Report Tabled: | 1997 Alberta Progress Report on the National Action Program on Climate Change (NAPCC), dated November 1997   |
|              | Date Tabled:   | February 4, 1998   |
| <b>65/98</b> | Tabled by:     | Ms Olsen, Hon. Member for Edmonton-Norwood   |
|              | Report Tabled: | Choices, Chances, and Child Care in Alberta: Results from a Provincial Survey of Daycare Parents, prepared for the Greater Edmonton Area Child and Family Resource Association by Sylvia Church, 1997-98 Chairperson, dated January 1998   |
|              | Date Tabled:   | February 4, 1998   |
| <b>66/98</b> | Tabled by:     | Mr. Renner, Hon. Member for Medicine Hat   |
|              | Report Tabled: | Letter dated February 4, 1998, from Mr. Renner, Hon. Member for Medicine Hat, to Hon. Mr. Kowalski, Speaker of the Legislative Assembly, regarding instruction to the Legislative Assembly Office to prepare a statement that would provide detailed MLA expenses as listed in the Report of Selected Payments to Members and Former Members of the Legislative Assembly and Persons Directly Associated with Members of the Legislative Assembly, for the Year Ended March 31, 1997 |
|              | Date Tabled:   | February 4, 1998   |



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| <b>67/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview   |
|              | Report Tabled: | Children's Advocate Child Welfare Review, entitled "In Need of Protection: Children and Youth in Alberta" excerpt pages 149 to 157 highlighting the abuse/maltreatment of children in care   |
|              | Date Tabled:   | February 4, 1998   |
| <b>68/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview   |
|              | Report Tabled: | Children's Advocate Annual Report 1995-96 excerpt page 16 highlighting the need to track and monitor all deaths of children that occurred while in receipt of protection services  |
|              | Date Tabled:   | February 4, 1998   |
| <b>69/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview   |
|              | Report Tabled: | Children's Advocate Annual Report 1996-97 excerpt pages 22 and 23 highlighting the need to track all deaths of children that occurred while in receipt of Child Welfare services   |
|              | Date Tabled:   | February 4, 1998   |
| <b>70/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview   |
|              | Report Tabled: | Children's Advocate Quarterly Report: Systemic Advocacy Activities, dated June 1997 excerpt page 2 highlighting Child Welfare Program issues - monitoring the deaths of children in care   |
|              | Date Tabled:   | February 4, 1998   |
| <b>71/98</b> | Tabled by:     | Hon. Dr. Oberg, Minister of Family and Social Services   |
|              | Report Tabled: | Letter dated February 4, 1998, from Hon. Dr. Oberg, Minister of Family and Social Services, to Kathleen Huber, Public Education Coordinator, Canadian National Institute for the Blind, commending the special efforts to recognize people who are blind and visually impaired during White Cane Week from February 1 to 7, 1998 |
|              | Date Tabled:   | February 4, 1998   |
| <b>72/98</b> | Tabled by:     | Hon. Dr. Oberg, Minister of Family and Social Services   |
|              | Report Tabled: | Letter dated February 4, 1998, from Hon. Dr. Oberg, Minister of Family and Social Services, to Ray Goyette, President, Canadian Council of the Blind - Alberta Division, commending the special efforts to recognize people who are blind and visually impaired during White Cane Week from February 1 to 7, 1998                |
|              | Date Tabled:   | February 4, 1998   |
| <b>73/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora   |
|              | Report Tabled: | Edmonton Glenora Issue Summary, dated January 10, 1998, regarding public education funding   |
|              | Date Tabled:   | February 4, 1998   |
| <b>74/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|              | Report Tabled: | Letter dated January 12, 1998, from Brian Edy, Conference Chair, Dignity Foundation, to registrants of the "Catch Them Before They Fall" Conference held in Calgary, Alberta on November 28 to 29, 1997, with attached compilation of suggestions that were brought forward during conference sessions                           |
|              | Date Tabled:   | February 4, 1998   |

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| <b>75/98</b> | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre   |
|              | Report Tabled: | Newfoundland Chapter 18, An Act to Amend the Human Rights Code, Assented to December 11, 1997, page 1 highlighting amendments to the Code to include sexual orientation  |
|              | Date Tabled:   | February 4, 1998   |
| <b>76/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview   |
|              | Report Tabled: | Edmonton Journal article, dated August 5, 1997, entitled "New stats contradict Minister: Liberals say five kids who died in Government care were abused or neglected"  |
|              | Date Tabled:   | February 4, 1998   |
| <b>77/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview   |
|              | Report Tabled: | Children who died in child welfare care: April 1, 1997 to January 15, 1998, from Alberta Family and Social Services Communications, highlighting case number 10 of a 17 year-old girl who died January 6, 1998, of an undetermined cause |
|              | Date Tabled:   | February 4, 1998   |
| <b>78/98</b> | Tabled by:     | Mr. White, Chairman, Select Standing Committee on Public Accounts  |
|              | Report Tabled: | Report of the Standing Committee on Public Accounts, Twenty-Fourth Legislature, First Session (Spring and Fall Sittings), April 1997 - December 1997   |
|              | Date Tabled:   | February 5, 1998   |
| <b>79/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|              | Report Tabled: | Information bulletin dated February 5, 1998, entitled "Albertans urged to become 'ambassadors of kindness' during Random Acts of Kindness Week" with Random Acts of Kindness Week bookmark and postcard                                  |
|              | Date Tabled:   | February 5, 1998   |
| <b>80/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|              | Report Tabled: | Letter dated February 4, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Peter Harris offering congratulations on his appointment to the Order of Canada   |
|              | Date Tabled:   | February 5, 1998   |
| <b>81/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|              | Report Tabled: | Letter dated February 4, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Ms Alice V. Payne offering congratulations on her appointment to the Order of Canada  |
|              | Date Tabled:   | February 5, 1998   |
| <b>82/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar   |
|              | Report Tabled: | Incident Investigation Report dated September 20, 1997, regarding Nowasco Well Service Ltd. chemical release, Alberta Labour Occupational Health and Safety Investigation File 100221  |
|              | Date Tabled:   | February 5, 1998   |
| <b>83/98</b> | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre   |
|              | Report Tabled: | Terra Association information package entitled "Meeting the Challenge of Teen Pregnancy"   |
|              | Date Tabled:   | February 5, 1998   |

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| <b>84/98</b> | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre  |
|              | Report Tabled: | Gender lens: a guide to gender-inclusive policy and program development report dated November 1997, by the British Columbia Ministry of Women's Equality  |
|              | Date Tabled:   | February 5, 1998  |
| <b>85/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|              | Report Tabled: | Premier's Council on the Status of Persons with Disabilities, Annual Report 1996-97   |
|              | Date Tabled:   | February 5, 1998  |
| <b>86/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands  |
|              | Report Tabled: | Expense claims relating to committee service allowances, temporary residence allowances, automobile allowances, and personal expense claims   |
|              | Date Tabled:   | February 5, 1998  |
| <b>87/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder  |
|              | Report Tabled: | Nordegg Area Eco-Tourism Association (NAETA) information statement  |
|              | Date Tabled:   | February 5, 1998  |
| <b>88/98</b> | Tabled by:     | Dr. Pannu, Hon. Member for Edmonton-Strathcona  |
|              | Report Tabled: | Expense claims relating to temporary residence allowances, automobile allowances, and personal expense claims   |
|              | Date Tabled:   | February 5, 1998  |
| <b>89/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie  |
|              | Report Tabled: | Castle report attachment dated December 5, 1997, in response to the request by Hon. Mr. Lund, Minister of Environmental Protection, for advice on the Castle region through the Special Places Provincial Coordinating Committee (PCC) with the committee's recommendations |
|              | Date Tabled:   | February 5, 1998  |
| <b>90/98</b> | Tabled by:     | Ms Leibovici, Hon. Member for Edmonton-Meadowlark   |
|              | Report Tabled: | Statement of concern from ten large carnivore biologists to Hon. Mr. Lund, Minister of Environmental Protection, regarding the high rate of mortality and removal of grizzly bears and wolves from southwestern Alberta   |
|              | Date Tabled:   | February 5, 1998  |
| <b>91/98</b> | Tabled by:     | Mr. Mitchell, Hon. Leader of the Official Opposition  |
|              | Report Tabled: | Letter dated April 15, 1993, from Hon. Mr. Klein, Premier, to Mr. Barry Jenkins, President, Federation of Alberta Naturalists, in response to a February 1, 1993 letter regarding Special Places 2000: Alberta Natural Heritage   |
|              | Date Tabled:   | February 5, 1998  |
| <b>92/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert   |
|              | Report Tabled: | Memo dated February 5, 1998, from Ms Carlson, Hon. Member for Edmonton-Ellerslie, to Hon. Mr. Lund, Minister of Environmental Protection, regarding the Minister's meeting with environmental groups  |
|              | Date Tabled:   | February 5, 1998  |

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| <b>93/98</b>  | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Public service announcement, dated February 9, 1998, entitled "Canadian Birkebeiner provides fun for cross-country skiers of all ages"  |
|               | Date Tabled:   | February 9, 1998  |
| <b>94/98</b>  | Tabled by:     | Mr. Mitchell, Hon. Leader of the Official Opposition  |
|               | Report Tabled: | Voter Turn-out by Constituency, 1997 Provincial Election: Ranked from Highest to Lowest, from the Report of the Chief Electoral Officer, November 1996 General Enumeration and Tuesday, March 11, 1997 General Election |
|               | Date Tabled:   | February 9, 1998  |
| <b>95/98</b>  | Tabled by:     | Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek  |
|               | Report Tabled: | Letter dated February 9, 1998, from Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek, to Colleen Ring offering congratulations on her efforts to promote Random Acts of Kindness Week                                 |
|               | Date Tabled:   | February 9, 1998  |
| <b>96/98</b>  | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection   |
|               | Report Tabled: | Response to Written Question No. WQ2 asked for by Mr. White on May 7, 1997  |
|               | Date Tabled:   | February 9, 1998  |
| <b>97/98</b>  | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection   |
|               | Report Tabled: | Response to Written Question No. WQ3 asked for by Mr. White on May 7, 1997  |
|               | Date Tabled:   | February 9, 1998  |
| <b>98/98</b>  | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection   |
|               | Report Tabled: | Response to Written Question No. WQ13 asked for by Ms Carlson on May 21, 1997   |
|               | Date Tabled:   | February 9, 1998  |
| <b>99/98</b>  | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection   |
|               | Report Tabled: | Response to Written Question No. WQ14 asked for by Mr. White on May 21, 1997  |
|               | Date Tabled:   | February 9, 1998  |
| <b>100/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection   |
|               | Report Tabled: | Response to Written Question No. WQ15 asked for by Mr. White on May 21, 1997  |
|               | Date Tabled:   | February 9, 1998  |
| <b>101/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection   |
|               | Report Tabled: | Response to Written Question No. WQ16 asked for by Ms Carlson on May 21, 1997   |
|               | Date Tabled:   | February 9, 1998  |

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| <b>102/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection                                 |
|               | Report Tabled: | Response to Written Question No. WQ17 asked for by Ms Carlson on May 21, 1997       |
|               | Date Tabled:   | February 9, 1998  |
| <b>103/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection                                 |
|               | Report Tabled: | Response to Written Question No. WQ23 asked for by Ms Carlson on May 21, 1997       |
|               | Date Tabled:   | February 9, 1998  |
| <b>104/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection                                 |
|               | Report Tabled: | Response to Written Question No. WQ36 asked for by Ms Carlson on May 21, 1997       |
|               | Date Tabled:   | February 9, 1998  |
| <b>105/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection                                 |
|               | Report Tabled: | Return to Order of the Assembly No. MR19 asked for by Dr. Nicol on May 21, 1997     |
|               | Date Tabled:   | February 9, 1998  |
| <b>106/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection                                 |
|               | Report Tabled: | Return to Order of the Assembly No. MR20 asked for by Dr. Nicol on May 21, 1997     |
|               | Date Tabled:   | February 9, 1998  |
| <b>107/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection                                 |
|               | Report Tabled: | Return to Order of the Assembly No. MR21 asked for by Ms Carlson on May 21, 1997    |
|               | Date Tabled:   | February 9, 1998  |
| <b>108/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection                                 |
|               | Report Tabled: | Return to Order of the Assembly No. MR22 asked for by Ms Carlson on May 21, 1997    |
|               | Date Tabled:   | February 9, 1998  |
| <b>109/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection                                 |
|               | Report Tabled: | Return to Order of the Assembly No. MR24 asked for by Ms Carlson on May 21, 1997    |
|               | Date Tabled:   | February 9, 1998  |
| <b>110/98</b> | Tabled by:     | Hon. Mrs. Black, Minister of Economic Development                                   |
|               | Report Tabled: | Return to Order of the Assembly No. MR40 asked for by Ms Leibovici on June 11, 1997 |
|               | Date Tabled:   | February 9, 1998  |

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| <b>111/98</b> | Tabled by:     | Hon. Dr. Oberg, Minister of Family and Social Services  |
|               | Report Tabled: | Departmental response to fatality inquiries: Vincent Morgan Potts, Allan James Hill, Zynab Chamseddine, Jacqueline Walker, Cynthia May Elliott, Donald Robert LeClaire, Olivia Calf Robe, and John Ross McKinnon  |
|               | Date Tabled:   | February 9, 1998  |
| <b>112/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar  |
|               | Report Tabled: | Fairness First, Fair Play, Fair Pay: The Alberta Union of Provincial Employees (AUPE) 21st Annual Convention Booklet, October 17 to 19, 1997  |
|               | Date Tabled:   | February 9, 1998  |
| <b>113/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|               | Report Tabled: | Response to Written Question No. WQ9 asked for by Mr. Dickson on May 7, 1997  |
|               | Date Tabled:   | February 9, 1998  |
| <b>114/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|               | Report Tabled: | Response to Written Question No. WQ10 asked for by Mr. Dickson on May 7, 1997   |
|               | Date Tabled:   | February 9, 1998  |
| <b>115/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Return to Order of the Assembly No. MR30 asked for by Mr. Zwozdesky on June 4, 1997   |
|               | Date Tabled:   | February 9, 1998  |
| <b>116/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Return to Order of the Assembly No. MR35 asked for by Dr. Nicol on June 11, 1997  |
|               | Date Tabled:   | February 9, 1998  |
| <b>117/98</b> | Tabled by:     | Ms Olsen, Hon. Member for Edmonton-Norwood  |
|               | Report Tabled: | Letter dated December 22, 1997, from Ms Olsen, Hon. Member for Edmonton-Norwood, to Hon. Ms Calahasen, Minister without Portfolio Responsible for Children's Services, regarding concerns in the final recommendations of the Funding Model Committee and requesting information on the reference model utilized by the Committee |
|               | Date Tabled:   | February 9, 1998  |
| <b>118/98</b> | Tabled by:     | Hon. Ms Evans, Minister of Municipal Affairs  |
|               | Report Tabled: | Real Estate Council of Alberta, First Annual Report July 1, 1996 - June 30, 1997  |
|               | Date Tabled:   | February 10, 1998   |
| <b>119/98</b> | Tabled by:     | Hon. Ms Evans, Minister of Municipal Affairs  |
|               | Report Tabled: | Vital Statistics, Annual Review 1996  |
|               | Date Tabled:   | February 10, 1998   |

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| <b>120/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands  |
|               | Report Tabled: | Letter dated December 18, 1997, from Ms Barrett, Hon. Member for Edmonton-Highlands, to Hon. Mr. Day, Provincial Treasurer, following-up on the December 9, 1997 response to the initial request for a copy of the lease agreement between the Government and Maple Leaf Meats Inc. which was deemed confidential |
|               | Date Tabled:   | February 10, 1998   |
| <b>121/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands  |
|               | Report Tabled: | Letter dated January 27, 1998, from Hon. Mr. Woloshyn, Minister of Public Works, Supply and Services, to Ms Barrett, Hon. Member for Edmonton-Highlands, regarding the release of Maple Leaf Foods Inc. lease documents requiring authorization by Maple Leaf Foods Inc.  |
|               | Date Tabled:   | February 10, 1998   |
| <b>122/98</b> | Tabled by:     | Ms Olsen, Hon. Member for Edmonton-Norwood  |
|               | Report Tabled: | Letter dated November 3, 1997, from Lynn Groves Hautmann, Day Care Programs Director, Alberta Family and Social Services, to day care operators regarding the elimination of the Operating Allowance and an increase in the Child Care Subsidy Program  |
|               | Date Tabled:   | February 10, 1998   |
| <b>123/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie  |
|               | Report Tabled: | Completing the Puzzle: Building a Recreation and Protected Areas Network for the Next Century - Implementation Guide, dated May 22, 1997, by Alberta Environmental Protection, Natural Resources Service  |
|               | Date Tabled:   | February 10, 1998   |
| <b>124/98</b> | Tabled by:     | Hon. Dr. Oberg, Minister of Family and Social Services  |
|               | Report Tabled: | Fact sheet entitled "The Facts on Day Care Funding Changes"   |
|               | Date Tabled:   | February 10, 1998   |
| <b>125/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 1 (Hon. Member for Calgary-Buffalo on behalf of the Hon. Member for Edmonton-Norwood) — Agreed to   |
|               | Date Tabled:   | February 10, 1998   |
| <b>126/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 1 (Hon. Member for Edmonton-Norwood) — Agreed to  |
|               | Date Tabled:   | February 10, 1998   |
| <b>127/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 1 (Hon. Member for Edmonton-Norwood) — Agreed to  |
|               | Date Tabled:   | February 10, 1998   |
| <b>128/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 1 (Hon. Minister of Family and Social Services) — Agreed to   |
|               | Date Tabled:   | February 10, 1998   |

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| <b>129/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 11 (Hon. Member for Edmonton-Centre) — Defeated  |
|               | Date Tabled:   | February 10, 1998  |
| <b>130/98</b> | Tabled by:     | Mr. Langevin, Chairman, Select Special Ombudsman Search Committee  |
|               | Report Tabled: | Report of the Select Special Ombudsman Search Committee recommending the appointment of Mr. Gerrald Gwynn Scott Sutton as Ombudsman, December 1997   |
|               | Date Tabled:   | February 11, 1998  |
| <b>131/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Letter dated February 11, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Dr. Robert Steadward and Ms Cynthia Peterson of the Rick Hansen Centre, offering congratulations on the publishing of the book Paralympics: Where Heroes Come  |
|               | Date Tabled:   | February 11, 1998  |
| <b>132/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Letter dated February 11, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Cam Hantiuk, Safeway Select Host Committee Chair, Granite Curling Club, in appreciation for the invitation to the opening ceremonies of the 1998 Safeway Select Provincial Men's Curling Championships |
|               | Date Tabled:   | February 11, 1998  |
| <b>133/98</b> | Tabled by:     | Hon. Mrs. Black, Minister of Economic Development  |
|               | Report Tabled: | Letter dated February 11, 1998, from Hon. Mrs. Black, Minister of Economic Development, to Mr. Brian Baker, International Mascot Corporation President, offering congratulations on winning the Export Award of Distinction and the Premier's Award of Distinction   |
|               | Date Tabled:   | February 11, 1998  |
| <b>134/98</b> | Tabled by:     | Hon. Mrs. Black, Minister of Economic Development  |
|               | Report Tabled: | Alberta Opportunity Company (AOC), Annual Report 1996-97, Turning Opportunity into Enterprise  |
|               | Date Tabled:   | February 11, 1998  |
| <b>135/98</b> | Tabled by:     | Ms O'Neill, Hon. Member for St. Albert   |
|               | Report Tabled: | Letter dated February 9, 1998, from Mr. Len Bracko to Hon. Mr. Klein, Premier, concerning the establishment of Community Lottery Boards with attached St. Albert City Council presentation regarding the development of the St. Albert Community Lottery Board   |
|               | Date Tabled:   | February 11, 1998  |
| <b>136/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie   |
|               | Report Tabled: | Paper entitled "Privatization within Alberta's Recreation and Protected Areas System"  |
|               | Date Tabled:   | February 11, 1998  |
| <b>137/98</b> | Tabled by:     | Ms Leibovici, Hon. Member for Edmonton-Meadowlark  |
|               | Report Tabled: | Paper entitled "The Multilateral Agreement on Investment (MAI) and Our Jobs," by the Council of Canadians  |
|               | Date Tabled:   | February 11, 1998  |



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| <b>138/98</b> | Tabled by:     | Ms Leibovici, Hon. Member for Edmonton-Meadowlark   |
|               | Report Tabled: | Paper entitled "The Corporate Rule Treaty: A Preliminary Analysis of the Multilateral Agreement on Investments (MAI) which Seeks to Consolidate Global Corporate Rule," by Tony Clarke, Canadian Centre for Policy Alternatives   |
|               | Date Tabled:   | February 11, 1998   |
| <b>139/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|               | Report Tabled: | Workers' Compensation Board (WCB) Board of Directors, Order in Council membership list  |
|               | Date Tabled:   | February 11, 1998   |
| <b>140/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|               | Report Tabled: | Workers' Compensation Board (WCB) advertisement requesting applications for positions of Chair and Public Members (3), by Conroy Partners Limited   |
|               | Date Tabled:   | February 11, 1998   |
| <b>141/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 6 (Hon. Member for Olds-Didsbury-Three Hills) — Agreed to   |
|               | Date Tabled:   | February 11, 1998   |
| <b>142/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Information bulletin dated February 12, 1998, entitled "Alberta's museums and interpretive centres are free on Family Day"  |
|               | Date Tabled:   | February 12, 1998   |
| <b>143/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|               | Report Tabled: | News release dated November 17, 1997, entitled "Transfusion recipients tested for hepatitis C" by Dr. Shaun Peck, Deputy Provincial Health Officer, British Columbia Ministry of Health   |
|               | Date Tabled:   | February 12, 1998   |
| <b>144/98</b> | Tabled by:     | Dr. Pannu, Hon. Member for Edmonton-Strathcona  |
|               | Report Tabled: | Letter dated February 5, 1998, from Harold C. Love, Professor Emeritus, Department of Rural Economy, University of Alberta Faculty of Agriculture, Forestry, and Home Economics, to Hon. Mr. Klein, Premier, expressing concern regarding health care cutbacks with attached Edmonton Journal article dated February 4, 1998, entitled "City emergency wards in crisis" |
|               | Date Tabled:   | February 12, 1998   |
| <b>145/98</b> | Tabled by:     | Dr. Pannu, Hon. Member for Edmonton-Strathcona  |
|               | Report Tabled: | University of Calgary Gazette article, dated February 9, 1998, entitled "Board raises tuition, pledges bursary support" highlighting the approved tuition fee increase to 24 percent of the University of Calgary's operating costs   |
|               | Date Tabled:   | February 12, 1998   |
| <b>146/98</b> | Tabled by:     | Dr. Nicol, Hon. Member for Lethbridge-East  |
|               | Report Tabled: | Alberta Treasury Loans and Guarantees Operations Manual, chapter "Monitoring and Financial Statement Analysis" excerpt section 5.2 (Interim Financial Statement Analysis) and section 5.3 (Annual Financial Statement Analysis), dated May 10, 1994   |
|               | Date Tabled:   | February 12, 1998   |

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| <b>147/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar   |
|               | Report Tabled: | Alberta Congress Board (ACB) Experienced Older Worker Conference "Sustaining Our Human Capital" December 1st and 2nd, 1997, Edmonton Inn, Edmonton, Alberta  |
|               | Date Tabled:   | February 12, 1998  |
| <b>148/98</b> | Tabled by:     | Hon. Mr. Kowalski, Speaker of the Legislative Assembly   |
|               | Report Tabled: | Designated Supply Sub-committee Agreement dated February 12, 1998, between the House Leader of the Government of Alberta and the House Leader of Her Majesty's Loyal Opposition and the House Leader of the Opposition New Democrats |
|               | Date Tabled:   | February 12, 1998  |
| <b>149/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Quarterly Budget Report 1997-98, Third Quarter Update, release date February 12, 1998  |
|               | Date Tabled:   | February 12, 1998  |
| <b>150/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Budget '98, Agenda for Opportunity   |
|               | Date Tabled:   | February 12, 1998  |
| <b>151/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Budget '98, Agenda for Opportunity: Budget Speech  |
|               | Date Tabled:   | February 12, 1998  |
| <b>152/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Budget '98, Agenda for Opportunity: News Release, dated February 12, 1998  |
|               | Date Tabled:   | February 12, 1998  |
| <b>153/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Budget '98, Agenda for Opportunity: Ministry Highlights News Release, dated February 12, 1998  |
|               | Date Tabled:   | February 12, 1998  |
| <b>154/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Government and Lottery Fund Estimates, 1998-99   |
|               | Date Tabled:   | February 12, 1998  |
| <b>155/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Supplementary Estimates, 1997-98, General Revenue Fund   |
|               | Date Tabled:   | February 12, 1998  |

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| <b>156/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Offices of the Legislative Assembly Estimates, 1998-99  |
|               | Date Tabled:   | February 12, 1998   |
| <b>157/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Alberta Heritage Savings Trust Fund: Third Quarter Investment Report 1997-98, Quarter ended December 31, 1997, dated February 1998  |
|               | Date Tabled:   | February 12, 1998   |
| <b>158/98</b> | Tabled by:     | Hon. Ms Evans, Minister of Municipal Affairs  |
|               | Report Tabled: | Supply and Demand Update on Affordable Housing for Low Income and Special Needs Households, report by the Edmonton Joint Planning Committee on Housing, dated December 11, 1997   |
|               | Date Tabled:   | February 17, 1998   |
| <b>159/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview  |
|               | Report Tabled: | Title pages of three Goepel Shields and Partners Inc. Reports: Project Al-Pac, Preliminary Report, Alberta Treasury Department, dated July 30, 1997; Project Al-Pac, Report to the Alberta Treasury Department, dated August 18, 1997; and Project Al-Pac, Report to the Alberta Treasury Department, dated August 25, 1997 |
|               | Date Tabled:   | February 17, 1998   |
| <b>160/98</b> | Tabled by:     | Mr. Gibbons, Hon. Member for Edmonton-Manning   |
|               | Report Tabled: | 32 letters dated November 18, 1997, from the School Council of M.E. Lazerte High School received from parents opposed to any increase in funding for private schools  |
|               | Date Tabled:   | February 17, 1998   |
| <b>161/98</b> | Tabled by:     | Mr. Magnus, Chair, Council on Professions and Occupations   |
|               | Report Tabled: | Alberta Dental Association, Annual Report 1996  |
|               | Date Tabled:   | February 17, 1998   |
| <b>162/98</b> | Tabled by:     | Mr. Magnus, Chair, Council on Professions and Occupations   |
|               | Report Tabled: | Alberta Land Surveyors' Association: Report of Proceedings of the Eighty-eighth Annual General Meeting, April 18 and 19, 1997, Crowne Plaza (Chateau Lacombe), Edmonton, Alberta  |
|               | Date Tabled:   | February 17, 1998   |
| <b>163/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Letter dated February 17, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Tom Reed offering congratulations on winning the 1998 Safeway Select Men's Provincial Curling Championships and offering best wishes at the 1998 Labatt Brier in Winnipeg   |
|               | Date Tabled:   | February 17, 1998   |
| <b>164/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview  |
|               | Report Tabled: | Letter dated August 28, 1997, from Hon. Mr. Day, Provincial Treasurer, to Mr. Jim A. Shepherd, President and Chief Operating Officer, Crestbrook Forest Industries Ltd., regarding the Al-Pac Pulp Mill Project loan purchase criteria  |
|               | Date Tabled:   | February 17, 1998   |

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| <b>165/98</b> | Tabled by:     | Mr. Tannas   |
|               | Report Tabled: | Resolution proposing the establishment of four subcommittees of the Committee of Supply  |
|               | Date Tabled:   | February 17, 1998  |
| <b>166/98</b> | Tabled by:     | Mr. Tannas, Chairman of Committees   |
|               | Report Tabled: | Membership change to Subcommittee C of the Committee of Supply   |
|               | Date Tabled:   | February 17, 1998  |
| <b>167/98</b> | Tabled by:     | Mr. Tannas, Chairman of Committees   |
|               | Report Tabled: | Membership of the Designated Supply Subcommittees under Standing Order 56(2)   |
|               | Date Tabled:   | February 17, 1998  |
| <b>168/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Information bulletin, dated February 18, 1998, entitled "Albertans encouraged to visit libraries during Freedom to Read Week"  |
|               | Date Tabled:   | February 18, 1998  |
| <b>169/98</b> | Tabled by:     | Hon. Mr. Paszkowski, Minister of Transportation and Utilities  |
|               | Report Tabled: | Primary Highway Construction and Rehabilitation Program 1998/99 to 2000/01, by Alberta Transportation and Utilities  |
|               | Date Tabled:   | February 18, 1998  |
| <b>170/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie   |
|               | Report Tabled: | Budget'98 Alberta Environmental Protection Ministry Business Plan section, excerpt page 237 highlighting parks visitation  |
|               | Date Tabled:   | February 18, 1998  |
| <b>171/98</b> | Tabled by:     | Mr. Bonner, Hon. Member for Edmonton-Glengarry   |
|               | Report Tabled: | Alberta Treasury Branches memorandum dated May 30, 1990, from D.A. Goebel, Assistant Superintendent, Edmonton General Office, to the Chairman, Executive Credit Committee, Head Office, regarding Gainers Inc. Term Paper dated May 30, 1990   |
|               | Date Tabled:   | February 18, 1998  |
| <b>172/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands   |
|               | Report Tabled: | Budget'98 federal-provincial fiscal issues section, excerpt page 391 highlighting Alberta's position on fiscal arrangements: "A tax transfer is the best solution to the fiscal imbalance" and "No new federal programs in areas of provincial responsibility"   |
|               | Date Tabled:   | February 18, 1998  |
| <b>173/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands   |
|               | Report Tabled: | Embracing Spirituality, Embracing Sexuality: Exploring Lesbian, Gay, Bisexual and Transgender Realities in a Faith Context Conference, March 20 to 22, 1998, Grant MacEwan Community College, Edmonton, program and registration form highlighting the session entitled "Where's the Sin?" by Professor Sterling Bjorndahl |
|               | Date Tabled:   | February 18, 1998  |

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| <b>174/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar  |
|               | Report Tabled: | Letter undated from Donato Colangelo and Joseph Spano to the Members of the Legislative Assembly regarding the loss of over 1,000 jobs, including his own, with the closure of Maple Leaf Foods plant in Edmonton   |
|               | Date Tabled:   | February 18, 1998   |
| <b>175/98</b> | Tabled by:     | Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek  |
|               | Report Tabled: | Letter dated August 28, 1997, from Hon. Mr. Day, Provincial Treasurer, to Mr. Jim A. Shepherd, President and Chief Operating Officer, Crestbrook Forest Industries Ltd., regarding the Al-Pac Pulp Mill Project loan purchase criteria  |
|               | Date Tabled:   | February 18, 1998   |
| <b>176/98</b> | Tabled by:     | Hon. Mr. Dunford, Minister of Advanced Education and Career Development   |
|               | Report Tabled: | Response to Motion for Returns 11   |
|               | Date Tabled:   | February 18, 1998   |
| <b>177/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|               | Report Tabled: | Letter dated February 18, 1998, from Rick LeLacheur, Chairman, Workers' Compensation Board, to Hon. Mr. Smith, Minister of Labour, detailing the Board of Directors' opposition to specific amendments in Bill 204, Workers' Compensation Amendment Act, 1998   |
|               | Date Tabled:   | February 18, 1998   |
| <b>178/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|               | Report Tabled: | Letter dated February 9, 1998, from Catherine H. Yankimec, WCB (Workers' Compensation Board) Administrator, Syncrude, to Hon. Mr. Smith, Minister of Labour, in opposition to Bill 204, Workers' Compensation Amendment Act, 1998   |
|               | Date Tabled:   | February 18, 1998   |
| <b>179/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|               | Report Tabled: | Letter dated February 6, 1998, from Barrie F. McPhalen, President, Alberta Roadbuilders and Heavy Construction Association (ARHCA), to Hon. Mr. Smith, Minister of Labour, in opposition to Bill 204, Workers' Compensation Amendment Act, 1998   |
|               | Date Tabled:   | February 18, 1998   |
| <b>180/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|               | Report Tabled: | Letter dated February 9, 1998, from Lloyd E. Harman, President, Industry Task Force on Alberta Workers' Compensation (ITF), to Hon. Mr. Smith, Minister of Labour, in opposition to Bill 204, Workers' Compensation Amendment Act, 1998 which removes motor vehicle accidents from the Workers' Compensation Act, and requesting the opportunity to make a presentation to a legislative committee  |
|               | Date Tabled:   | February 18, 1998   |
| <b>181/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|               | Report Tabled: | Letter dated February 6, 1998, from Peter L. Miller, Counsel, Imperial Oil Limited, to Hon. Mr. Smith, Minister of Labour, and Mr. Dieter Brunsch, Vice-President, Workers' Compensation Board, with attached letter from the Canadian Association of Petroleum Producers in opposition to Bill 204, Workers' Compensation Amendment Act, 1998 which permits employees to recover damages from motor vehicle insurers, and requesting the opportunity to make a presentation to a legislative committee |
|               | Date Tabled:   | February 18, 1998   |

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| <b>182/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour   |
|               | Report Tabled: | Letter dated February 13, 1998, from Audrey M. Cormack, President, Alberta Federation of Labour, and Gerrie Dakers, Chair, Trade Union WCB (Workers' Compensation Board) Coalition, in opposition to Bill 204, Workers' Compensation Amendment Act, 1998   |
|               | Date Tabled:   | February 18, 1998  |
| <b>183/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour   |
|               | Report Tabled: | Letter dated February 17, 1998, from Robert R. Blakely, President, Alberta Building Trades Council, to Hon. Mr. Smith, Minister of Labour, in support of the ongoing review at the Workers' Compensation Board   |
|               | Date Tabled:   | February 18, 1998  |
| <b>184/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour   |
|               | Report Tabled: | Letter dated February 13, 1998, from David J. Manning, President, Canadian Association of Petroleum Producers (CAPP), to Hon. Mr. Smith, Minister of Labour, in opposition to Bill 204, Workers' Compensation Amendment Act, 1998 which removes motor vehicle accidents from the Workers' Compensation Act, and requesting the opportunity to make a presentation to a legislative committee |
|               | Date Tabled:   | February 18, 1998  |
| <b>185/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees   |
|               | Report Tabled: | Resolutions voted upon by the Committee of Supply pursuant to Standing Orders  |
|               | Date Tabled:   | February 18, 1998  |
| <b>186/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees   |
|               | Report Tabled: | Resolution proposing the establishment of four subcommittees of the Committee of Supply  |
|               | Date Tabled:   | February 18, 1998  |
| <b>187/98</b> | Tabled by:     | Mr. Mitchell, Hon. Leader of the Official Opposition   |
|               | Report Tabled: | Alberta Fiscal Issues Research: Final Report, dated October 1997, excerpt pages detailing results of 500 telephone interviews conducted October 15 to 19, 1997   |
|               | Date Tabled:   | February 19, 1998  |
| <b>188/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Letter dated February 19, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Tom Ganger, Chairman of the Board of Directors, 1998 Alberta Winter Games, offering best wishes to all the athletes participating in the 1998 Alberta Winter Games taking place in Red Deer, February 19 to 22, 1998   |
|               | Date Tabled:   | February 19, 1998  |
| <b>189/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Information bulletin dated February 19, 1998, entitled "Call for Sport Volunteer Recognition Award nominations" by the Alberta Sport, Recreation, Parks and Wildlife Foundation and Alberta Community Development  |
|               | Date Tabled:   | February 19, 1998  |

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| <b>190/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|               | Report Tabled: | Communiqué press release dated February 18, 1998, entitled "Provinces/territories committed to providing financial assistance package" by Saskatchewan Health Minister Clay Serby, on behalf of provincial and territorial Health Ministers, regarding an assistance program for Canadians infected with hepatitis C through the blood system |
|               | Date Tabled:   | February 19, 1998   |
| <b>191/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|               | Report Tabled: | Letter dated February 19, 1998, from Hon. Mr. Jonson, Minister of Health, to Ms Barrett, Hon. Member for Edmonton-Highlands, responding to her concerns raised February 18, 1998, regarding activities of the Health Resource Group (HRG) facility in Calgary   |
|               | Date Tabled:   | February 19, 1998   |
| <b>192/98</b> | Tabled by:     | Hon. Dr. Taylor, Minister Responsible for Science, Research and Information Technology, on behalf of Hon. Mrs. Black, Minister of Economic Development  |
|               | Report Tabled: | Alberta Racing Commission, Thirty-third Annual Report April 1, 1995 to March 31, 1996   |
|               | Date Tabled:   | February 19, 1998   |
| <b>193/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert,  |
|               | Report Tabled: | Government and Lottery Fund Estimates 1998-99, Transportation and Utilities Program 2: Construction and Operation of Transportation Systems section, excerpt page 358 highlighting rural municipal transportation partnerships and urban transportation partnerships  |
|               | Date Tabled:   | February 19, 1998   |
| <b>194/98</b> | Tabled by:     | Mr. Marz, Hon. Member for Olds-Didsbury-Three Hills   |
|               | Report Tabled: | Responses to questions raised on February 11, 1998, Committee of the Whole consideration of Bill 6, Dangerous Goods Transportation and Handling Act   |
|               | Date Tabled:   | February 23, 1998   |
| <b>195/98</b> | Tabled by:     | Ms O'Neill, Hon. Member for St. Albert  |
|               | Report Tabled: | Report undated, entitled "Serving their communities and the region: St. Albert Transit and Strathcona Transit   |
|               | Date Tabled:   | February 23, 1998   |
| <b>196/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | 14 letters dated February 17, 1998, offering congratulations to the eleven Alberta based medalist winning athletes and their three coaches of the Nagano Winter Olympic Games, February 6 to 22, 1998   |
|               | Date Tabled:   | February 23, 1998   |
| <b>197/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | 3 letters dated February 23, 1998, offering congratulations regarding Red Deer's hosting of the 1998 Alberta Winter Games, February 19 to 22, 1998, to: Mr. Tom Ganger, Chairman, 1998 Alberta Winter Games Host Society; Reeve Morris Lewis, County of Red Deer; and Mayor Gail Surkan, City of Red Deer                                     |
|               | Date Tabled:   | February 23, 1998   |

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| <b>198/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert  |
|               | Report Tabled: | Resolutions endorsed by the Women of Unifarm, dated June 5-6, 1997, regarding health care, transportation and utilities, submitted by Florence Trautman, President, Women of Unifarm, February 20, 1998  |
|               | Date Tabled:   | February 23, 1998  |
| <b>199/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Copies of overhead transparencies from Mr. Paul Rushforth's presentation on February 5, 1998, to the Calgary Chamber of Commerce regarding the funding and services provided by the Calgary Regional Health Authority (CRHA)   |
|               | Date Tabled:   | February 23, 1998  |
| <b>200/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Letter dated February 17, 1998, from Judy Tilston, Chair, Calgary Board of Education, to Hon. Mr. Mar, Minister of Education, seeking clarification of a February 3, 1998 statement regarding the equitability of the funding framework for education among school jurisdictions |
|               | Date Tabled:   | February 23, 1998  |
| <b>201/98</b> | Tabled by:     | Hon. Mr. Kowalski, Speaker of the Legislative Assembly   |
|               | Report Tabled: | Legislative Assembly Office, Ninth Annual Report for the calendar year ended December 31, 1997, including the First Annual Report of the Alberta Branch of the Commonwealth Parliamentary Association,   |
|               | Date Tabled:   | February 23, 1998  |
| <b>202/98</b> | Tabled by:     | Hon. Dr. West, Minister of Energy  |
|               | Report Tabled: | Cabinet Committee on Climate Change: Terms of Reference, dated February 18, 1998, excerpt page 1 entitled "C4 - Cabinet Committee on Climate Change: Post- Kyoto" detailing the membership, mandate and terms of reference   |
|               | Date Tabled:   | February 23, 1998  |
| <b>203/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 1 (Hon. Minister of Intergovernmental and Aboriginal Affairs on behalf of the Hon. Minister of Family and Social Services) — Agreed to   |
|               | Date Tabled:   | February 23, 1998  |
| <b>204/98</b> | Tabled by:     | Hon. Dr. West, Minister of Energy  |
|               | Report Tabled: | New Alberta Oil Sands Developments 1996 - 2007   |
|               | Date Tabled:   | February 23, 1998  |
| <b>205/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour   |
|               | Report Tabled: | Alberta Labour organization chart, dated February 23, 1998   |
|               | Date Tabled:   | February 23, 1998  |



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| <b>206/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health                                  |
|               | Report Tabled: | Aspen Regional Health Authority #11, Annual Report 1996-97           |
|               | Date Tabled:   | February 24, 1998  |
| <b>207/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health                                  |
|               | Report Tabled: | Lakeland Regional Health Authority #12, Annual Report 1996-97        |
|               | Date Tabled:   | February 24, 1998  |
| <b>208/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health                                  |
|               | Report Tabled: | Mistahia Regional Health Authority, Annual Report 1996-97            |
|               | Date Tabled:   | February 24, 1998  |
| <b>209/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health                                  |
|               | Report Tabled: | Peace Regional Health Authority, Annual Report 1996-97               |
|               | Date Tabled:   | February 24, 1998  |
| <b>210/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health                                  |
|               | Report Tabled: | Keeweenaw Lakes Regional Health Authority #15, Annual Report 1996-97 |
|               | Date Tabled:   | February 24, 1998  |
| <b>211/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health                                  |
|               | Report Tabled: | Northern Lights Regional Health Authority, Annual Report 1996-97     |
|               | Date Tabled:   | February 24, 1998  |
| <b>212/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health                                  |
|               | Report Tabled: | Northwestern Health Services Region, Annual Report 1996-97           |
|               | Date Tabled:   | February 24, 1998  |
| <b>213/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health                                  |
|               | Report Tabled: | Capital Health Authority, Annual Report 1996-97                      |
|               | Date Tabled:   | February 24, 1998  |
| <b>214/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health                                  |
|               | Report Tabled: | Crossroads Regional Health Authority, Annual Report 1996-97          |
|               | Date Tabled:   | February 24, 1998  |

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| <b>215/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|               | Report Tabled: | David Thompson Regional Health Authority, Annual Report 1996-97   |
|               | Date Tabled:   | February 24, 1998   |
| <b>216/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|               | Report Tabled: | East Central Regional Health Authority #7, Annual Report 1996-97  |
|               | Date Tabled:   | February 24, 1998   |
| <b>217/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|               | Report Tabled: | Calgary Regional Health Authority, Annual Report 1996-97  |
|               | Date Tabled:   | February 24, 1998   |
| <b>218/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|               | Report Tabled: | Headwaters Health Authority, Annual Report 1996-97  |
|               | Date Tabled:   | February 24, 1998   |
| <b>219/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|               | Report Tabled: | Palliser Health Authority, Annual Report 1996-97  |
|               | Date Tabled:   | February 24, 1998   |
| <b>220/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|               | Report Tabled: | Chinook Regional Health Authority, Annual Report 1996-97  |
|               | Date Tabled:   | February 24, 1998   |
| <b>221/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|               | Report Tabled: | Regional Health Authority #5, Annual Report 1996-97   |
|               | Date Tabled:   | February 24, 1998   |
| <b>222/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar  |
|               | Report Tabled: | Letter dated February 24, 1998, from Mr. MacDonald, Hon. Member for Edmonton-Gold Bar, to Hon. Sergio Marchi, Minister of International Trade, Department of Foreign Affairs, expressing concern regarding the impact on health care of the Multilateral Agreement on Investment (MAI) and requesting public Parliamentary Committee hearings |
|               | Date Tabled:   | February 24, 1998   |
| <b>223/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Letter dated February 24, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mrs. Margaret Flynn, Artistic Director, Edmonton School of Ballet, offering congratulations on the 30th anniversary of the Edmonton School of Ballet  |
|               | Date Tabled:   | February 24, 1998   |

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| <b>224/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert   |
|               | Report Tabled: | Letter dated February 10, 1998, from Laurie Prefontaine, Sturgeon Foundation Board Chair, to Hon. Mr. Jonson, Minister of Health, requesting membership inclusion of the Alberta Senior Citizens' Housing Association (ASCHA) in the Long Term Care Review Committee                                    |
|               | Date Tabled:   | February 24, 1998   |
| <b>225/98</b> | Tabled by:     | Dr. Massey, Hon. Member for Edmonton-Mill Woods   |
|               | Report Tabled: | Article undated, entitled "An empty promise: Trustees analyse education announcement," by the Office of the Board of Trustees, Calgary Board of Education   |
|               | Date Tabled:   | February 24, 1998   |
| <b>226/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands  |
|               | Report Tabled: | Letter dated February 12, 1998, from F.B. Henry, Bishop-Elect of Calgary, Diocese of Thunder Bay, to Mr. Sullivan and Mr. Miotti in opposition to contracting out initiatives which are considered to offend Catholic social principles   |
|               | Date Tabled:   | February 24, 1998   |
| <b>227/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Treasury Ministry Business Plan 1998-2001   |
|               | Date Tabled:   | February 24, 1998   |
| <b>228/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | 1998-99 Government and Lottery Fund Estimates, Errata page 406, Gainers Inc. Income Statement, revised February 24, 1998  |
|               | Date Tabled:   | February 24, 1998   |
| <b>229/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Responses to questions raised on February 17, 1998, Department of Treasury, 1997-98 Supplementary Estimates Committee of Supply debate  |
|               | Date Tabled:   | February 24, 1998   |
| <b>230/98</b> | Tabled by:     | Hon. Ms Evans, Minister of Municipal Affairs  |
|               | Report Tabled: | Response to questions raised on February 18, 1998, Department of Municipal Affairs, 1997-98 Supplementary Estimates Committee of Supply debate regarding the total portfolio losses and list of assets disposed of by the Alberta Social Housing Corporation, for the ten months ended January 31, 1998 |
|               | Date Tabled:   | February 25, 1998   |
| <b>231/98</b> | Tabled by:     | Hon. Ms Evans, Minister of Municipal Affairs  |
|               | Report Tabled: | Response to questions raised on February 18, 1998, Department of Municipal Affairs, 1997-98 Supplementary Estimates Committee of Supply debate regarding the Alberta Social Housing Corporation (Predecessors) cost review 1979 to 1998, dated February 23, 1998  |
|               | Date Tabled:   | February 25, 1998   |
| <b>232/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|               | Report Tabled: | Alberta Cancer Board, Annual Report 1996-97, entitled "Building Partnerships"   |
|               | Date Tabled:   | February 25, 1998   |

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| <b>233/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health  |
|               | Report Tabled: | Capital Health (Crown) Foundation, Financial Statement March 31, 1997, by the Auditor General, dated October 1, 1997   |
|               | Date Tabled:   | February 25, 1998  |
| <b>234/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health  |
|               | Report Tabled: | Calgary Health (Crown) Foundation, Financial Statement March 31, 1997, by the Auditor General, dated May 14, 1997  |
|               | Date Tabled:   | February 25, 1998  |
| <b>235/98</b> | Tabled by:     | Mr. Bonner, Hon. Member for Edmonton-Glengarry   |
|               | Report Tabled: | Letter dated August 11, 1997, from David Richter, Chairperson, Education Committee, County of Red Deer Rate Payers (CRDRP) Association, to Mrs. Densichuk, Board of Education, Chinook's Edge Regional Division #5, requesting information and inclusion in the September 1997 Board meeting   |
|               | Date Tabled:   | February 25, 1998  |
| <b>236/98</b> | Tabled by:     | Mr. Bonner, Hon. Member for Edmonton-Glengarry   |
|               | Report Tabled: | Letter dated August 22, 1997, from Susan Denischuk, Chairman of the Board, Chinook's Edge Regional Division #5, to Mr. David Richter, Chairperson, Education Committee, County of Red Deer Rate Payers (CRDRP) Association, with attachments in response to his request for information and issuing regrets for items missing due to Section 59(1) and (3) of the School Act |
|               | Date Tabled:   | February 25, 1998  |
| <b>237/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection  |
|               | Report Tabled: | Alberta Forest Legacy: Implementation Framework of Sustainable Forest Management, by Alberta Environmental Protection  |
|               | Date Tabled:   | February 26, 1998  |
| <b>238/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Response to questions raised on February 24, 1998, Department of Treasury, 1998-99 Committee of Supply (Subcommittee A) debate regarding the gross operating expense, voted departmental summary   |
|               | Date Tabled:   | February 26, 1998  |
| <b>239/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Response to questions raised on February 24, 1998, Department of Treasury, 1998-99 Committee of Supply (Subcommittee A) debate regarding the comparison of guarantees and indemnities from 1992-93 to 1997-98, and the comparison of loans and advances from 1992-93 to 1997-98  |
|               | Date Tabled:   | February 26, 1998  |
| <b>240/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Response to questions raised on February 24, 1998, Department of Treasury, 1998-99 Committee of Supply (Subcommittee A) debate regarding the status on electronic filing of Alberta corporate tax returns  |
|               | Date Tabled:   | February 26, 1998  |

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| <b>241/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Response to questions raised on February 24, 1998, Department of Treasury, 1998-99 Committee of Supply (Subcommittee A) debate regarding the Athabasca Oil Sands (AOS) Trust's obligations concerning Syncrude project clean up costs  |
|               | Date Tabled:   | February 26, 1998  |
| <b>242/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar   |
|               | Report Tabled: | Fact sheet dated October 1997, entitled "Shut the Door on Private, For-Profit Health Care," by S.A.L.T. (Seniors Action and Liaison Team)  |
|               | Date Tabled:   | February 26, 1998  |
| <b>243/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder   |
|               | Report Tabled: | Statutory Declaration form in the matter of the official rated bed capacity schedule, approved changes in hospital rated bed capacity, and the number of beds set up and in service (for utilization by nursing homes to become an auxiliary hospital)   |
|               | Date Tabled:   | February 26, 1998  |
| <b>244/98</b> | Tabled by:     | Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek   |
|               | Report Tabled: | Memorandum dated January 3, 1997, from Peter McNeil, Alberta Treasury, to Mike Neuman regarding the decision not to accrue interest income related to three Al-Pac debentures for 1996-97  |
|               | Date Tabled:   | February 26, 1998  |
| <b>245/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health  |
|               | Report Tabled: | Letter dated March 2, 1998, from Hon. Mr. Jonson, Minister of Health, to Mr. Greg Eberhart, Registrar, Alberta Pharmaceutical Association, in recognition of Pharmacy Awareness Week, February 2 to 8, 1998  |
|               | Date Tabled:   | March 2, 1998  |
| <b>246/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Letter dated February 28, 1998, from Dale Stewart to Mr. Dickson, Hon. Member for Calgary-Buffalo, regarding postponement of medical treatment required  |
|               | Date Tabled:   | March 2, 1998  |
| <b>247/98</b> | Tabled by:     | Hon. Mr. Stelmach, Minister of Agriculture, Food and Rural Development, on behalf of Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Letter dated March 2, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Ms Cathy Borst and her Ottewell Curling Club team, offering congratulations on their victory at the Scott Tournament of Hearts, and offering best wishes for success at the World Championships to be held in Kamloops, April 1998 |
|               | Date Tabled:   | March 2, 1998  |
| <b>248/98</b> | Tabled by:     | Hon. Mr. Stelmach, Minister of Agriculture, Food and Rural Development, on behalf of Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Letter dated March 2, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Ms Gao Min, Edmonton Kinsmen Diving Club, offering congratulations on her upcoming induction into the International Swimming Hall of Fame  |
|               | Date Tabled:   | March 2, 1998  |

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| <b>249/98</b> | Tabled by:     | Hon. Mr. Stelmach, Minister of Agriculture, Food and Rural Development, on behalf of Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Letter dated March 2, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Dale Phillips and Selwyn Jacob, Blackspring Pictures, offering congratulations on winning the Canada Award at the Gemini Awards Gala, March 1, 1998, for the film "The Road Taken"   |
|               | Date Tabled:   | March 2, 1998  |
| <b>250/98</b> | Tabled by:     | Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek   |
|               | Report Tabled: | Letter dated March 2, 1998, from Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek, to Mr. Selwyn Jacob offering congratulations on winning the Canada Award at the Gemini Awards Gala, March 1, 1998, for the film "The Road Taken"  |
|               | Date Tabled:   | March 2, 1998  |
| <b>251/98</b> | Tabled by:     | Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek   |
|               | Report Tabled: | Letter dated March 2, 1998, from Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek, to Mr. Broodhagen, National Black Coalition of Canada-Alberta Chapter, offering congratulations on a successful Black History Month celebration and Awards of Excellence presentation   |
|               | Date Tabled:   | March 2, 1998  |
| <b>252/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie   |
|               | Report Tabled: | Letter dated September 31, 1997, from De Jessiman, Chairman, Agricultural Service Board, County of Stettler No. 6, to Hon. Mr. Klein, Premier, regarding difficulty with illegal drainage projects and the lack of response received from Alberta Environmental Protection   |
|               | Date Tabled:   | March 2, 1998  |
| <b>253/98</b> | Tabled by:     | Hon. Mr. Kowalski, Speaker of the Legislative Assembly   |
|               | Report Tabled: | Memorandum dated February 25, 1998, from Mr. Herard, Hon. Member for Calgary-Egmont, to Hon. Mr. Kowalski, Speaker of the Legislative Assembly, requesting that Bill 204, Workers' Compensation Amendment Act, 1998, come up for Committee of the Whole consideration on Tuesday, March 3, 1998  |
|               | Date Tabled:   | March 2, 1998  |
| <b>254/98</b> | Tabled by:     | Hon. Mr. Klein, Premier  |
|               | Report Tabled: | Letter dated February 24, 1998, from Neil Wilkinson, Chair, Capital Health Authority, to Hon. Mr. Klein, Premier, thanking the Government on behalf of the Board for addressing the Capital Health Authority's inherited deficit in the 1998-99 provincial budget  |
|               | Date Tabled:   | March 2, 1998  |
| <b>255/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands   |
|               | Report Tabled: | Information sheet dated February 18, 1998, from Pauline Shipp, Central Administration Office, Department of Family and Social Services, to Income and Employment Programs Delivery Staff regarding the National Child Benefit (NCB) (Part 1) changes and highlighting the effect on the Supports for Independence Program (SFI) rates effective August 1, 1998 |
|               | Date Tabled:   | March 2, 1998  |
| <b>256/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health  |
|               | Report Tabled: | Public Health Advisory and Appeal Board, Annual Report 1996-97   |
|               | Date Tabled:   | March 3, 1998  |

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| <b>257/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar   |
|               | Report Tabled: | Over 400 submissions from constituents on the Dialogue on Unity questionnaire entitled "My Canada Is..."   |
|               | Date Tabled:   | March 3, 1998  |
| <b>258/98</b> | Tabled by:     | Hon. Mr. Klein, Premier  |
|               | Report Tabled: | Letter dated March 2, 1998, from Pat Binns, Premier of Prince Edward Island, to Roy Romanow, Chair, Premiers' Conference and Premier of Saskatchewan, expressing concern for the failure of the federal budget to address the unanimous request of Provincial and Territorial leaders that health care be the top priority for increased federal funding   |
|               | Date Tabled:   | March 3, 1998  |
| <b>259/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees   |
|               | Report Tabled: | Copy of the resolution agreed to in Committee of the Whole, which read as follows: Be it resolved that when Committee of the Whole rises and reports, it recommends deferring consideration of Bill 204, Workers' Compensation Amendment Act, 1998, until April 1, 1998, or until the first day for consideration of Private Members' business after that date.  |
|               | Date Tabled:   | March 3, 1998  |
| <b>260/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees   |
|               | Report Tabled: | Chairman's ruling regarding a motion to postpone consideration of Bill 204, Workers' Compensation Amendment Act, 1998  |
|               | Date Tabled:   | March 3, 1998  |
| <b>261/98</b> | Tabled by:     | Mrs. Gordon, Hon. Member for Lacombe-Stettler  |
|               | Report Tabled: | Letter dated March 2, 1998, from Robert E. Hunter, Ph.D., Licensed Clinical Psychologist, Nevada Psychological Associates, Inc., to Mrs. Gordon, Hon. Member for Lacombe-Stettler, in support for Motions Other Than Government Motions 505 recommending changes in the programming of VLTs (video lottery terminals)  |
|               | Date Tabled:   | March 3, 1998  |
| <b>262/98</b> | Tabled by:     | Mrs. Gordon, Hon. Member for Lacombe-Stettler  |
|               | Report Tabled: | Memorandum dated January 30, 1998, from Leonard Blumenthal, Chief Executive Officer, AADAC (Alberta Alcohol and Drug Abuse Commission), to Mrs. Gordon, Hon. Member for Lacombe-Stettler, in support for the recommendation of the Lottery Review Committee to slow down the speed of play of VLTs (video lottery terminals) and requesting a thorough review of scientific and research data  |
|               | Date Tabled:   | March 3, 1998  |
| <b>263/98</b> | Tabled by:     | Mrs. Gordon, Hon. Member for Lacombe-Stettler  |
|               | Report Tabled: | Letter dated February 3, 1998, from Harold J. Wynne, Ph.D., Partner, Wynne Resources, to Mrs. Gordon, Hon. Member for Lacombe-Stettler, in support for Motions Other Than Government Motions 505 including the slowing down of the speed of play of VLTs (video lottery terminals), to change the VLT (video lottery terminal) display from credit to dollars, and to increase the winnings paid out to VLT (video lottery terminal) players |
|               | Date Tabled:   | March 3, 1998  |
| <b>264/98</b> | Tabled by:     | Mrs. Gordon, Hon. Member for Lacombe-Stettler  |
|               | Report Tabled: | Letter dated February 3, 1998, from Garry J. Smith, Ph.D., Government Studies, Faculty of Extension, University of Alberta, to Mrs. Gordon, Hon. Member for Lacombe-Stettler, in support for Motions Other Than Government Motions 505 recommending alterations to VLT (video lottery terminal) properties   |
|               | Date Tabled:   | March 3, 1998  |

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| <b>265/98</b> | Tabled by:     | Hon. Mrs. Black, Minister of Economic Development   |
|               | Report Tabled: | Alberta Gaming and Liquor Commission, Annual Report for the year ended March 31, 1997   |
|               | Date Tabled:   | March 4, 1998   |
| <b>266/98</b> | Tabled by:     | Mr. McFarland, Hon. Member for Little Bow, on behalf of Hon. Mr. Lund, Minister of Environmental Protection   |
|               | Report Tabled: | 167 letters from Rocky Mountain House and area residents in support for additional extended care facilities in Rocky Mountain House   |
|               | Date Tabled:   | March 4, 1998   |
| <b>267/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|               | Report Tabled: | University of Calgary Students' Union poster, entitled "Is the cost of education holding your future hostage?"  |
|               | Date Tabled:   | March 4, 1998   |
| <b>268/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|               | Report Tabled: | 7 letters dated October 29, 1997 to Mr. Sapers, Hon. Member for Edmonton-Glenora, in opposition to increased funding for private schools  |
|               | Date Tabled:   | March 4, 1998   |
| <b>269/98</b> | Tabled by:     | Mr. Langevin, Chairman, Select Standing Committee on Legislative Offices  |
|               | Report Tabled: | Auditor General of Alberta, Annual Report 1996-97   |
|               | Date Tabled:   | March 4, 1998   |
| <b>270/98</b> | Tabled by:     | Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek  |
|               | Report Tabled: | Statement of Loss to the Province from its Involvement with Gainers Inc., dated March 14, 1994, by the Office of the Auditor General  |
|               | Date Tabled:   | March 4, 1998   |
| <b>271/98</b> | Tabled by:     | Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek  |
|               | Report Tabled: | Auditor General of Alberta 1994-95 Report, section 2, excerpt pages 9 to 47, entitled "Swan Hills Special Waste Treatment Facility: Audit Coverage, Observations and Recommendations" |
|               | Date Tabled:   | March 4, 1998   |
| <b>272/98</b> | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre  |
|               | Report Tabled: | 58 postcards from Albertans to Hon. Mr. Klein, Premier, in support for protection of the Kananaskis and Spray River Valleys as a Wildland Provincial Park                             |
|               | Date Tabled:   | March 4, 1998   |
| <b>273/98</b> | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre  |
|               | Report Tabled: | 57 postcards from Albertans to Hon. Mr. Klein, Premier, in support for protection of the Castle Wilderness area as a Wildland Provincial Park   |
|               | Date Tabled:   | March 4, 1998   |



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| <b>274/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Communiqué press release dated March 3, 1998, entitled "Federal/Provincial/Territorial Ministers responsible for seniors plan for challenges of an aging society"  |
|               | Date Tabled:   | March 4, 1998  |
| <b>275/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert  |
|               | Report Tabled: | Letter dated November 19, 1997, from Charmaine Blazy to Mr. Mitchell, Hon. Leader of the Official Opposition, in opposition to increased funding for private schools   |
|               | Date Tabled:   | March 4, 1998  |
| <b>276/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert  |
|               | Report Tabled: | Letter dated November 19, 1997, from Lucille Dubé to Mr. Broda, Hon. Member for Redwater, in opposition to increased funding for private schools and expressing support for publicly funded education  |
|               | Date Tabled:   | March 4, 1998  |
| <b>277/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert  |
|               | Report Tabled: | Letter dated May 16, 1997, from Robert Keith, B.Ed. and M.A., to Hon. Mr. Mar, Minister of Education, in opposition to the Minister of Education's assessment of education funding as "appropriate"  |
|               | Date Tabled:   | March 4, 1998  |
| <b>278/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert  |
|               | Report Tabled: | Letter dated September 26, 1997, from 12 staff members of Saint Vincent School in opposition to increased funding for private schools and expressing support for public Catholic education   |
|               | Date Tabled:   | March 4, 1998  |
| <b>279/98</b> | Tabled by:     | Ms Paul, Hon. Member for Edmonton-Castle Downs   |
|               | Report Tabled: | 27 postcards issued by Wei Wong, Chairman, Londonderry School Council, signed by 19 Edmonton residents indicating opposition to increased funding for private school funding, and 9 Edmonton residents indicating support for the elimination of private school funding  |
|               | Date Tabled:   | March 4, 1998  |
| <b>280/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar   |
|               | Report Tabled: | Letter undated, from Karen Craik, Chairperson, Labour Coalition on Workers' Compensation, to Hon. Mr. Smith, Minister of Labour, expressing concerns regarding Bill 204, Workers' Compensation Amendment Act, 1998, and requesting a postponement until the Workers' Compensation Board (WCB) and their stakeholders have completed their benefits policy consultation process |
|               | Date Tabled:   | March 4, 1998  |
| <b>281/98</b> | Tabled by:     | Mr. Bonner, Hon. Member for Edmonton-Glengarry   |
|               | Report Tabled: | Letter dated June 15, 1997, from Jim Sylvester to Hon. Mr. Mar, Minister of Education, expressing support and requesting increased funding for public education  |
|               | Date Tabled:   | March 4, 1998  |

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| <b>282/98</b> | Tabled by:     | Mr. Bonner, Hon. Member for Edmonton-Glengarry  |
|               | Report Tabled: | Letter dated June 19, 1997, from Wanda L. Soder-Munholland, to Hon. Mr. Mar, Minister of Education, expressing support for the combining of school divisions, and expressing concern regarding the Equalization Program with funding for private schools  |
|               | Date Tabled:   | March 4, 1998   |
| <b>283/98</b> | Tabled by:     | Dr. Massey, Hon. Member for Edmonton-Mill Woods   |
|               | Report Tabled: | Letter dated October 29, 1997, from Lowell Leffler to Mr. Stevens, Hon. Member for Calgary-Glenmore, in opposition to public funding for private schools  |
|               | Date Tabled:   | March 4, 1998   |
| <b>284/98</b> | Tabled by:     | Dr. Massey, Hon. Member for Edmonton-Mill Woods   |
|               | Report Tabled: | Letter dated October 31, 1997, from Berna I. Stewart, Private Schools Funding Task Force, in opposition to public funding for private schools and requesting enhanced educational services for learning disabled children   |
|               | Date Tabled:   | March 4, 1998   |
| <b>285/98</b> | Tabled by:     | Dr. Massey, Hon. Member for Edmonton-Mill Woods   |
|               | Report Tabled: | E-mail message dated October 12, 1997, from John and Joyce Schofield to the Alberta Liberal Office in opposition to public funding for private schools  |
|               | Date Tabled:   | March 4, 1998   |
| <b>286/98</b> | Tabled by:     | Dr. Massey, Hon. Member for Edmonton-Mill Woods   |
|               | Report Tabled: | E-mail message dated October 12, 1997, from Beth Candlish to the Alberta Liberal Office in opposition to public funding for private schools   |
|               | Date Tabled:   | March 4, 1998   |
| <b>287/98</b> | Tabled by:     | Dr. Massey, Hon. Member for Edmonton-Mill Woods   |
|               | Report Tabled: | 6 postcards issued by Dr. Massey, Hon. Member for Edmonton-Mill Woods, signed by Albertans in opposition to public funding for private schools  |
|               | Date Tabled:   | March 4, 1998   |
| <b>288/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder  |
|               | Report Tabled: | Letter dated October 31, 1997, from Berna I. Stewart, Private Schools Funding Task Force, in opposition to public funding for private schools and requesting enhanced educational services for learning disabled children, with attached letters from Connie Barnaby, Alberta Federation of Union Retirees  |
|               | Date Tabled:   | March 4, 1998   |
| <b>289/98</b> | Tabled by:     | Mr. Mitchell, Hon. Leader of the Official Opposition  |
|               | Report Tabled: | Letter dated October 31, 1990, from Hon. Mr. Klein, former Minister of Environment and Hon. Mr. Fjordbotten, former Minister of Forestry, Lands and Wildlife, to Mr. Stuart Lang, Alberta-Pacific Forest Industries Inc., regarding confirmation of criteria for the pulp and paper mill project to proceed |
|               | Date Tabled:   | March 4, 1998   |
| <b>290/98</b> | Tabled by:     | Hon. Mr. Stelmach, Minister of Agriculture, Food and Rural Development  |
|               | Report Tabled: | Response to Written Question No. WQ25   |
|               | Date Tabled:   | March 4, 1998   |

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| 291/98 | Tabled by:     | Hon. Mrs. Black, Deputy Government House Leader, on behalf of Hon. Dr. Oberg, Minister of Family and Social Services  |
|        | Report Tabled: | Return to Order of the Assembly No. MR16  |
|        | Date Tabled:   | March 4, 1998   |
| 292/98 | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|        | Report Tabled: | University of Calgary Students' Union poster, entitled "Is the cost of education holding your future hostage?"  |
|        | Date Tabled:   | March 4, 1998   |
| 293/98 | Tabled by:     | Hon. Mr. Havelock, Minister of Justice and Attorney General, on behalf of Hon. Mr. Klein, Premier   |
|        | Report Tabled: | Letter dated March 5, 1998, from Hon. Mr. Klein, Premier, to Hon. Mr. Kowalski, Speaker of the Legislative Assembly, offering an apology to Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek, regarding comments during Question Period Wednesday, March 4, 1998, and relating to a letter requesting that the Auditor General launch a special duty review of Alberta's financial involvement in the Alberta-Pacific Pulp Mill Project |
|        | Date Tabled:   | March 5, 1998   |
| 294/98 | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|        | Report Tabled: | Letter dated March 5, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Ms Karen Hincke, Executive Director, Women's Inter-Church Council of Canada, in recognition of the World Day of Prayer, March 6, 1998   |
|        | Date Tabled:   | March 5, 1998   |
| 295/98 | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|        | Report Tabled: | Information bulletin dated March 5, 1998, entitled "March 8 is International Women's Day"   |
|        | Date Tabled:   | March 5, 1998   |
| 296/98 | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|        | Report Tabled: | News release dated March 5, 1998, entitled "Provincial Museum twinned with Hokkaido Museum"   |
|        | Date Tabled:   | March 5, 1998   |
| 297/98 | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|        | Report Tabled: | News release dated March 5, 1998, entitled "Wild Rose Foundation brings world to Edmonton with international volunteer conference"  |
|        | Date Tabled:   | March 5, 1998   |
| 298/98 | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|        | Report Tabled: | Fact sheet dated October 1997, entitled "Shut the Door on Private, For-Profit Health Care," by S.A.L.T. (Seniors Action and Liaison Team)   |
|        | Date Tabled:   | March 5, 1998   |
| 299/98 | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|        | Report Tabled: | Goepel Shields and Partners report dated March 3, 1998, to Mr. Robert A. Bhatia, Assistant Deputy Provincial Treasurer, regarding financial advisory services provided to offer a fairness opinion on an offer to purchase loans under the Alberta-Pacific Pulp Project Credit Agreement, dated September 4, 1991   |
|        | Date Tabled:   | March 5, 1998   |

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| <b>300/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder   |
|               | Report Tabled: | Alberta Forest Conservation Strategy: A New Perspective on Sustaining Alberta's Forests, under the Canada/Alberta Partnership Agreement in Forestry  |
|               | Date Tabled:   | March 5, 1998  |
| <b>301/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour   |
|               | Report Tabled: | Article dated February 1998, entitled "Letters to the Editor: MLA Rob Renner Responds to AARN Position on Health Professions Legislation" letter written by Mr. Renner, Hon. Member for Medicine Hat, as Chair, Implementation Steering Committee, Health Professions Act, published in AARN (Alberta Association of Registered Nurses) Newsletter, volume 54, issue number 2, pages 4 and 5 |
|               | Date Tabled:   | March 5, 1998  |
| <b>302/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour   |
|               | Report Tabled: | Letter dated September 18, 1997, from Bruce Allen, Research and Approvals Officer, Safety Services, Alberta Labour, to manufacturers of pine shakes regarding treatment of pine shakes to become mandatory under the next edition of the Alberta Building Code, Appendix D, to be in force by the end of 1997  |
|               | Date Tabled:   | March 5, 1998  |
| <b>303/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar   |
|               | Report Tabled: | Standata product listing for the category: roof covering, product: A1 pine shakes, issued March 1, 1992, by Safety Standards Branch, Work and Safety Division, Alberta Labour  |
|               | Date Tabled:   | March 5, 1998  |
| <b>304/98</b> | Tabled by:     | Hon. Ms Evans, Minister of Municipal Affairs   |
|               | Report Tabled: | Response to Written Question No. WQ6 asked for by Mr. Gibbons on February 18, 1997   |
|               | Date Tabled:   | March 9, 1998  |
| <b>305/98</b> | Tabled by:     | Mr. Mitchell, Hon. Leader of the Official Opposition   |
|               | Report Tabled: | Letter dated March 9, 1998, from Mr. Mitchell, Hon. Leader of the Official Opposition, to the coaches and players of the University of Alberta Panda Volleyball Team offering congratulations on winning the CIAU (Canadian Interuniversity Athletic Union) women's volleyball national championship   |
|               | Date Tabled:   | March 9, 1998  |
| <b>306/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview   |
|               | Report Tabled: | Choices, Chances, and Child Care in Alberta: Results from a Provincial Survey of Daycare Parents, prepared for the Greater Edmonton Area Child and Family Resource Association, excerpt pages 8 and 9 highlighting the potential options for child care should the present fees be raised  |
|               | Date Tabled:   | March 9, 1998  |
| <b>307/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview   |
|               | Report Tabled: | Letter dated March 6, 1998, from Molly Platts, Executive Director, McCauley Community After School Care Association, to Anne Marie regarding the effects of child care subsidy caps for parents residing in the Boyle Street and McCauley neighbourhoods   |
|               | Date Tabled:   | March 9, 1998  |

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| <b>308/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview   |
|               | Report Tabled: | Memorandum dated March 8, 1989, from Garry Chrusch, Director, Children's Services Section, City of Edmonton Social Services, to Social Service Centres Directors, Children's Services Workers, and Children's Services Consultants regarding the historical and political perspective of the City of Edmonton's Out-of-School Care Program |
|               | Date Tabled:   | March 9, 1998  |
| <b>309/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar   |
|               | Report Tabled: | Standata product listing for the category: roof covering, product: Majestic Pine Shakes, issued March 1, 1992, by Safety Standards Branch, Work and Safety Division, Alberta Labour  |
|               | Date Tabled:   | March 9, 1998  |
| <b>310/98</b> | Tabled by:     | Mr. Bonner, Hon. Member for Edmonton-Glengarry   |
|               | Report Tabled: | Report dated January 27, 1998, from Marie Gordon, McBean Becker Barristers and Solicitors, regarding submissions received on behalf of PROP (Protection and Restraining Order Project)   |
|               | Date Tabled:   | March 9, 1998  |
| <b>311/98</b> | Tabled by:     | Dr. Massey, Hon. Member for Edmonton-Mill Woods  |
|               | Report Tabled: | Amendment to the Estimates of the Department of Education (Hon. Member for Edmonton-Mill Woods) — Defeated   |
|               | Date Tabled:   | March 9, 1998  |
| <b>312/98</b> | Tabled by:     | Hon. Mrs. Black, Minister of Economic Development  |
|               | Report Tabled: | FTE (Full-time Equivalent) fact sheet for the Ministry of Economic Development, dated March 9, 1998  |
|               | Date Tabled:   | March 9, 1998  |
| <b>313/98</b> | Tabled by:     | Hon. Mrs. Black, Minister of Economic Development  |
|               | Report Tabled: | Economic Development Department 1998-99 Estimates, Gross Operating Expense, Department Summary - Voted, dated March 9, 1998  |
|               | Date Tabled:   | March 9, 1998  |
| <b>314/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo, on behalf of Ms Paul, Hon. Member for Edmonton-Castle Downs  |
|               | Report Tabled: | Amendment to the Estimates of the Department of Economic Development (Hon. Member for Calgary-Buffalo on behalf of the Hon. Member for Edmonton-Castle Downs) — Defeated   |
|               | Date Tabled:   | March 9, 1998  |
| <b>315/98</b> | Tabled by:     | Ms Olsen, Hon. Member for Edmonton-Norwood, on behalf of Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert   |
|               | Report Tabled: | Amendment to the Estimates of the Department of Agriculture, Food and Rural Development (Hon. Member for Edmonton-Norwood, on behalf of the Hon. Member for Spruce Grove-Sturgeon-St. Albert) — Defeated   |
|               | Date Tabled:   | March 9, 1998  |
| <b>316/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection  |
|               | Report Tabled: | Alberta State of the Environment Report 1996: Aquatic Ecosystems   |
|               | Date Tabled:   | March 10, 1998   |

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| <b>317/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection  |
|               | Report Tabled: | Alberta's State of the Environment Fact Sheet, volume 3, number 2, December 1997, entitled "Duck Populations: An Ecosystem Indicator"  |
|               | Date Tabled:   | March 10, 1998   |
| <b>318/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Letter dated March 10, 1998 from Mr. Dickson, Hon. Member for Calgary-Buffalo, to Dr. Bill Anderson, President, Alberta Medical Association, regarding the prospect of direct billing by physicians for insured health care services                     |
|               | Date Tabled:   | March 10, 1998   |
| <b>319/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Letter dated March 5, 1998, from Mr. Dickson, Hon. Member for Calgary-Buffalo, to Hon. Mr. Jonson, Minister of Health, requesting consultation with seniors' groups regarding the implications of Bill 22, Health Insurance Premiums Amendment Act, 1998 |
|               | Date Tabled:   | March 10, 1998   |
| <b>320/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Expense claims relating to committee allowance, automobile allowance, car rental, temporary residence, airfare, and miscellaneous expense claim forms for fiscal year 1997-98, dated March 10, 1998  |
|               | Date Tabled:   | March 10, 1998   |
| <b>321/98</b> | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre   |
|               | Report Tabled: | Petition signed by 92 Saskatchewan and Manitoba residents regarding Alberta's Workers' Compensation Board Act benefits provided to Albertans whose spouses died in work-related accidents, and who subsequently lost benefits due to remarriage          |
|               | Date Tabled:   | March 10, 1998   |
| <b>322/98</b> | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre   |
|               | Report Tabled: | Petition signed by 342 Albertans regarding Workers' Compensation Board Act benefits provided to Albertans whose spouses died in work-related accidents, and who subsequently lost benefits due to remarriage   |
|               | Date Tabled:   | March 10, 1998   |
| <b>323/98</b> | Tabled by:     | Mr. Bonner, Hon. Member for Edmonton-Glengarry   |
|               | Report Tabled: | Letter dated March 8, 1998, from Brian Nesbitt, President, Canadian Council of Railway Operating Unions (CCROU), to Mrs. Val Benoit in support for fair entitlements to all dependent spouses widowed due to job related fatalities                      |
|               | Date Tabled:   | March 10, 1998   |
| <b>324/98</b> | Tabled by:     | Mr. Bonner, Hon. Member for Edmonton-Glengarry   |
|               | Report Tabled: | 498 letters received from Albertans regarding Workers' Compensation Board Act benefits and requesting fair entitlements to all dependent spouses widowed due to job related fatalities   |
|               | Date Tabled:   | March 10, 1998   |

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| <b>325/98</b> | Tabled by:     | Mr. Mitchell, Hon. Leader of the Official Opposition  |
|               | Report Tabled: | Private Schools Funding Survey Results Report, dated November 1997, by Cathy Drixler and Andrew Drummond, Population Research Laboratory, University of Alberta   |
|               | Date Tabled:   | March 10, 1998  |
| <b>326/98</b> | Tabled by:     | Ms Olsen, Hon. Member for Edmonton-Norwood  |
|               | Report Tabled: | Article entitled "Ganging Up on Gangs," published in the CPA (Canadian Police Association) Express Magazine   |
|               | Date Tabled:   | March 10, 1998  |
| <b>327/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert   |
|               | Report Tabled: | Letter dated March 3, 1998, from John R. Bauman to Hon. Mr. Klein, Premier, expressing concern for the provision of medical services in Alberta   |
|               | Date Tabled:   | March 10, 1998  |
| <b>328/98</b> | Tabled by:     | Ms Leibovici, Hon. Member for Edmonton-Meadowlark   |
|               | Report Tabled: | 33 postcards received from Albertans regarding Workers' Compensation Board Act benefits and requesting fair entitlements to all dependent spouses widowed due to job related fatalities   |
|               | Date Tabled:   | March 10, 1998  |
| <b>329/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview  |
|               | Report Tabled: | 20 letters received from Albertans regarding Workers' Compensation Board Act benefits and requesting fair entitlements to all dependent spouses widowed due to job related fatalities   |
|               | Date Tabled:   | March 10, 1998  |
| <b>330/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands  |
|               | Report Tabled: | 21 letters received from Albertans regarding Workers' Compensation Board Act benefits and requesting fair entitlements to all dependent spouses widowed due to job related fatalities   |
|               | Date Tabled:   | March 10, 1998  |
| <b>331/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands  |
|               | Report Tabled: | Consumer Reality Check: Private Health System Options fact sheet, by the Alberta Chapter of Consumers' Association of Canada  |
|               | Date Tabled:   | March 10, 1998  |
| <b>332/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands  |
|               | Report Tabled: | Poster entitled "Stop, Look, Listen" by the Seniors Action Liaison Team (S.A.L.T.) regarding the proposed legislation to allow private, for-profit hospitals  |
|               | Date Tabled:   | March 10, 1998  |
| <b>333/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Letter dated March 4, 1998, from Peter Valentine, Auditor General, to Mr. Al O'Brien, Deputy Provincial Treasurer, regarding the Ministry of Treasury's audit for 1996-97 fiscal year and highlighting support for the quality of the consolidated financial statements |
|               | Date Tabled:   | March 10, 1998  |

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| <b>334/98</b> | Tabled by:     | Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek   |
|               | Report Tabled: | Letter dated August 6, 1996, from Mike Percy, former Member of the Legislative Assembly, Alberta Liberal Opposition, to Jim Dinning, former Provincial Treasurer, regarding the legislative framework's inadequacy to deal with the volatile revenue base of resource prices |
|               | Date Tabled:   | March 10, 1998   |
| <b>335/98</b> | Tabled by:     | Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek   |
|               | Report Tabled: | Minnesota Statutes Agency Performance Report 1996: Finance Department, Final Format, Prepared January 28, 1997, excerpt pages 34-35 and 40-41  |
|               | Date Tabled:   | March 10, 1998   |
| <b>336/98</b> | Tabled by:     | Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek   |
|               | Report Tabled: | Amendment to the Estimates of the Department of Treasury (Hon. Member for Edmonton-Mill Creek) — Defeated  |
|               | Date Tabled:   | March 10, 1998   |
| <b>337/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Responses to questions raised on February 24, 1998, Department of Community Development, 1998-99 Committee of Supply (Subcommittee B) debate   |
|               | Date Tabled:   | March 11, 1998   |
| <b>338/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Letter dated March 9, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Ms Karolina Wisniewska offering congratulations on winning the silver medal at the Nagano Winter Paralympic Games for the Women's Super G alpine skiing                          |
|               | Date Tabled:   | March 11, 1998   |
| <b>339/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Letter dated March 9, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Stacy Kohut offering congratulations on winning the silver medal at the Nagano Winter Paralympic Games for the Men's Super G alpine skiing                                   |
|               | Date Tabled:   | March 11, 1998   |
| <b>340/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Letter dated March 11, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Stacy Kohut offering congratulations on winning the silver medal at the Nagano Winter Paralympic Games for the Men's Giant Slalom alpine skiing                             |
|               | Date Tabled:   | March 11, 1998   |
| <b>341/98</b> | Tabled by:     | Ms Olsen, Hon. Member for Edmonton-Norwood   |
|               | Report Tabled: | Canadian Charter of Rights and Freedoms poster as signed by P.E. Trudeau, with French language translation on verso  |
|               | Date Tabled:   | March 11, 1998   |
| <b>342/98</b> | Tabled by:     | Hon. Dr. West, Minister of Energy  |
|               | Report Tabled: | Response to Written Question No. WQ24  |
|               | Date Tabled:   | March 11, 1998   |



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| <b>343/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection, on behalf of Hon. Dr. West, Minister of Energy   |
|               | Report Tabled: | Response to Written Question No. WQ29   |
|               | Date Tabled:   | March 11, 1998  |
| <b>344/98</b> | Tabled by:     | Mr. Cardinal, Chairman, Northern Alberta Development Council  |
|               | Report Tabled: | Responses to questions raised on February 19, 1998, Northern Alberta Development Council, Department of Executive Council, 1998-99 Committee of Supply debate   |
|               | Date Tabled:   | March 11, 1998  |
| <b>345/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|               | Report Tabled: | Amendment to the Estimates of the Department of Health (Hon. Member for Calgary-Buffalo) — Defeated   |
|               | Date Tabled:   | March 11, 1998  |
| <b>346/98</b> | Tabled by:     | Mr. Coutts, Hon. Member for Livingstone-Macleod   |
|               | Report Tabled: | Premier's Task Force on NAFTA (North American Free Trade Agreement) Wind Turbine Manufacturing Facility and WindPower Plants: Final Report  |
|               | Date Tabled:   | March 12, 1998  |
| <b>347/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Information bulletin dated March 12, 1998, entitled "Team Alberta North treks to 1998 Arctic Winter Games"  |
|               | Date Tabled:   | March 12, 1998  |
| <b>348/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Letter dated March 12, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Team Alberta North athletes and coaches offering best wishes for success at the 1998 Arctic Winter Games in Yellowknife                                      |
|               | Date Tabled:   | March 12, 1998  |
| <b>349/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Letter dated March 12, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Ms Karolina Wisniewska offering congratulations on winning the silver medal at the Nagano Winter Paralympic Games for the Women's Giant Slalom alpine skiing |
|               | Date Tabled:   | March 12, 1998  |
| <b>350/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Letter dated March 12, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Ms Ramona Hoh offering congratulations on winning the bronze medal at the Nagano Winter Paralympic Games for the Women's Giant Slalom alpine skiing          |
|               | Date Tabled:   | March 12, 1998  |
| <b>351/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|               | Report Tabled: | Letter dated March 9, 1998, from Mr. Al Duerr, City of Calgary Mayor, to Hon. Dr. West, Minister of Energy, detailing concerns regarding issues of industry restructuring proposed in Bill 27, Electric Utilities Amendment Act, 1998                     |
|               | Date Tabled:   | March 12, 1998  |

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| <b>352/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie  |
|               | Report Tabled: | 12 letters from Banded Peak School grade six students in Bragg Creek to Hon. Mr. Klein, Premier, expressing concern regarding the environmental implications of logging activities at Logan Ridge   |
|               | Date Tabled:   | March 12, 1998  |
| <b>353/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|               | Report Tabled: | Responses to questions raised on March 9, 1998, Department of Health, 1998-99 Designated Supply Subcommittee debate   |
|               | Date Tabled:   | March 12, 1998  |
| <b>354/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert   |
|               | Report Tabled: | Petition signed by over 200 Nanton and area residents expressing concern regarding the number of, and lack of mechanisms to control the cougar population   |
|               | Date Tabled:   | March 12, 1998  |
| <b>355/98</b> | Tabled by:     | Hon. Mr. Kowalski, Speaker of the Legislative Assembly  |
|               | Report Tabled: | Memorandum dated March 9, 1998, from Ms Forsyth, Hon. Member for Calgary-Fish Creek, to Hon. Mr. Kowalski, Speaker of the Legislative Assembly, requesting that Bill 206, Human Tissue Donation Procedures Statutes Amendment Act, 1998, be considered by Committee of the Whole on Tuesday, March 17, 1998, as soon as House business allows |
|               | Date Tabled:   | March 12, 1998  |
| <b>356/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder  |
|               | Report Tabled: | 6 letters dated March 10 to 12, 1998, from the Mayors of Calgary, Peace River, Lloydminster, Grande Prairie, and Bonnyville, to Hon. Mr. Klein, Premier, and Hon. Dr. West, Minister of Energy, expressing concerns regarding issues of industry restructuring proposed in Bill 27, Electric Utilities Amendment Act, 1998                    |
|               | Date Tabled:   | March 16, 1998  |
| <b>357/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder  |
|               | Report Tabled: | London Economics report dated March 9, 1998, regarding the termination of the residual benefit contracts to which Alberta Power has suggested that the Power Purchase Agreements (PPAs) used to transfer the residual benefit from generators to customers should be extended beyond the year 2020  |
|               | Date Tabled:   | March 16, 1998  |
| <b>358/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar  |
|               | Report Tabled: | Letter dated September 17, 1993, from Mr. Bruce Allen, Research and Approvals Officer, Client Services Division, Alberta Labour, to manufacturers of pine shakes regarding the acceptance of pine shakes in accordance with the approved Canadian Standards Association standard CSA 0118.3 entitled "Northern Pine Shakes"                   |
|               | Date Tabled:   | March 16, 1998  |
| <b>359/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder  |
|               | Report Tabled: | Letter dated February 24, 1998, from V. LaBrie to Mr. White, Hon. Member for Edmonton-Calder, expressing concern regarding the lack of adequate compensation for care provided by SKILLS Training and Support Services Association for her medically handicapped son  |
|               | Date Tabled:   | March 16, 1998  |

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| <b>360/98</b> | Tabled by:     | Hon. Mr. Stelmach, Minister of Agriculture, Food and Rural Development   |
|               | Report Tabled: | Surface Rights Board and the Land Compensation Board, 26th Annual Report 1997  |
|               | Date Tabled:   | March 16, 1998   |
| <b>361/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Members of the Legislative Assembly Pension Plan, Annual Report for the fiscal year ended March 31, 1997   |
|               | Date Tabled:   | March 17, 1998   |
| <b>362/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | March Fiscal Update, 1997-98 Budget Report detailing the consolidated fiscal summary   |
|               | Date Tabled:   | March 17, 1998   |
| <b>363/98</b> | Tabled by:     | Hon. Dr. West, Minister of Energy  |
|               | Report Tabled: | Responses to questions raised on February 23, 1998, Department of Energy, 1998-99 Committee of Supply (Subcommittee D) debate  |
|               | Date Tabled:   | March 17, 1998   |
| <b>364/98</b> | Tabled by:     | Hon. Mr. Paszkowski, Minister of Transportation and Utilities  |
|               | Report Tabled: | Methodology and Results of Review of Executive Vehicle Operations, consultant report prepared by SVS Strategic Value Services, provided in response to a letter received February 23, 1998, from Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert   |
|               | Date Tabled:   | March 17, 1998   |
| <b>365/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour   |
|               | Report Tabled: | Letter dated February 10, 1998, from Hon. Mr. Smith, Minister of Labour, to Mr. MacDonald, Hon. Member for Edmonton-Gold Bar, in response to a letter received December 4, 1997, expressing concern regarding the possibility of individuals misrepresenting themselves as certified Grade C Pressure Welders  |
|               | Date Tabled:   | March 17, 1998   |
| <b>366/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar   |
|               | Report Tabled: | Reinventing Your Communities: Challenging New Roles and Responsibilities, Alberta Congress Board 1997 Jasper Conference Proceedings, October 30 to November 2, 1997, Jasper Park Lodge, Jasper, Alberta  |
|               | Date Tabled:   | March 17, 1998   |
| <b>367/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands   |
|               | Report Tabled: | Letter dated March 13, 1998, from Golden Horizon Seniors Society and Filipino Senior Citizens Association of Edmonton expressing concern regarding the implications of Bill 22, Health Insurance Premiums Amendment Act, 1998, for the payment of health care premiums by low and middle income Albertans, with attached petition signed by 107 Edmonton residents |
|               | Date Tabled:   | March 17, 1998   |

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| <b>368/98</b> | Tabled by:     | Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek  |
|               | Report Tabled: | Fact sheet of "What Do You Think" survey results as initiated in the Mill Creek Report, Fall 1997, by Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek  |
|               | Date Tabled:   | March 17, 1998  |
| <b>369/98</b> | Tabled by:     | Dr. Pannu, Hon. Member for Edmonton-Strathcona  |
|               | Report Tabled: | Public Opinion Survey of Residents of the City of Edmonton to Determine Their Views about VLTs (Video Lottery Terminals) and Charity Casinos: Summary Analysis Report, prepared by TeleResearch Inc.  |
|               | Date Tabled:   | March 17, 1998  |
| <b>370/98</b> | Tabled by:     | Hon. Mr. Hancock, Minister of Intergovernmental and Aboriginal Affairs  |
|               | Report Tabled: | 1,847 submissions from Albertans on the Dialogue on Unity questionnaire entitled "My Canada Is..." (submissions received subsequent to the Government resolution being passed on December 10, 1997)   |
|               | Date Tabled:   | March 17, 1998  |
| <b>371/98</b> | Tabled by:     | Hon. Mr. Woloshyn, Minister of Public Works, Supply and Services  |
|               | Report Tabled: | Summary of the structural condition of the Maple Leaf Meat Processing Plant, Edmonton, Alberta, prepared by R.H. Banks, P.Eng., Reid Crowther   |
|               | Date Tabled:   | March 17, 1998  |
| <b>372/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 206 (Hon. Minister of Health) — Debate adjourned  |
|               | Date Tabled:   | March 17, 1998  |
| <b>373/98</b> | Tabled by:     | Ms Forsyth, Hon. Member for Calgary-Fish Creek  |
|               | Report Tabled: | Organ and Tissue Donation and Distribution in Canada: A Discussion Document, prepared by the Federal/Provincial/Territorial Advisory Committee on Health Services, dated September 1996   |
|               | Date Tabled:   | March 17, 1998  |
| <b>374/98</b> | Tabled by:     | Ms Forsyth, Hon. Member for Calgary-Fish Creek  |
|               | Report Tabled: | Letter dated March 17, 1998, from Neil Wilkinson, Chair, Capital Health Authority, to Ms Forsyth, Hon. Member for Calgary-Fish Creek, expressing support for the overall intent and objective of Bill 206, Human Tissue Donation Procedures Statutes Amendment Act, 1998, but expressing concern for the amendment outlined in section five   |
|               | Date Tabled:   | March 17, 1998  |
| <b>375/98</b> | Tabled by:     | Mr. Magnus, Hon. Member for Calgary-North Hill  |
|               | Report Tabled: | Letter dated March 3, 1998, from Carol Tholenaer, President, Calgary Local Council of Women, to Hon. Mr. Havelock, Minister of Justice and Attorney General, expressing support for raising the age of consent to 18, with attached fact sheet detailing the Calgary Local Council of Women (CLCW) resolutions and a meta-analysis of the published research on the effects of child sexual abuse |
|               | Date Tabled:   | March 17, 1998  |

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| <b>376/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | March Fiscal Update, 1997-98 Budget Report detailing the consolidated fiscal summary   |
|               | Date Tabled:   | March 17, 1998   |
| <b>377/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | 1997-98 Supplementary Estimates: General Revenue Fund (No. 2) and Lottery Fund   |
|               | Date Tabled:   | March 17, 1998   |
| <b>378/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Letter dated March 18, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Dave Earner offering congratulations on winning the silver medal in Men's Sledge Hockey at the Nagano Winter Olympic Games  |
|               | Date Tabled:   | March 18, 1998   |
| <b>379/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Letter dated March 18, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Pierre Schweda offering congratulations for coaching the silver medal winning Men's Sledge Hockey team at the Nagano Winter Olympic Games   |
|               | Date Tabled:   | March 18, 1998   |
| <b>380/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Letter dated March 18, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Warren Martin offering congratulations on winning the silver medal in Men's Sledge Hockey at the Nagano Winter Olympic Games  |
|               | Date Tabled:   | March 18, 1998   |
| <b>381/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Letter dated March 18, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Stacy Kohut offering congratulations on winning the silver medal in Men's Slalom alpine skiing at the Nagano Winter Olympic Games   |
|               | Date Tabled:   | March 18, 1998   |
| <b>382/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder   |
|               | Report Tabled: | Letter dated March 16, 1998, from Herman Schwenk, President, Alberta Federation of REA's Ltd. (A Forum for the Future of Farm Power) expressing concern regarding Bill 27, Electric Utilities Amendment Act, 1998, proposed "life extension period" including a cut-off date of December 31, 2020, with attached Alberta Report article dated March 18, 1998, entitled "TransAlta angles for a \$6 billion windfall" |
|               | Date Tabled:   | March 18, 1998   |
| <b>383/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder   |
|               | Report Tabled: | London Economics report dated March 12, 1998, regarding the termination of the residual benefit contracts to which Alberta Power has suggested that the Power Purchase Agreements (PPAs) used to transfer the residual benefit from generators to customers should be extended beyond the year 2020  |
|               | Date Tabled:   | March 18, 1998   |

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| <b>384/98</b> | Tabled by:     | Hon. Dr. Oberg, Minister of Family and Social Services  |
|               | Report Tabled: | Letter dated March 18, 1998, from Hon. Dr. Oberg, Minister of Family and Social Services, to the Alberta Association of Registered Social Workers in recognition of National Social Work Week, March 15 to 21, 1998, and the dedication and contribution of social workers  |
|               | Date Tabled:   | March 18, 1998  |
| <b>385/98</b> | Tabled by:     | Hon. Mr. Hancock, Minister of Intergovernmental and Aboriginal Affairs  |
|               | Report Tabled: | Responses to questions raised on March 2, 1998, Department of Intergovernmental and Aboriginal Affairs, 1998-99 Committee of Supply (Subcommittee B) debate   |
|               | Date Tabled:   | March 18, 1998  |
| <b>386/98</b> | Tabled by:     | Hon. Mr. Hancock, Minister of Intergovernmental and Aboriginal Affairs  |
|               | Report Tabled: | Alberta Federal and Intergovernmental Affairs and Aboriginal Affairs: Client Survey Project (1997), Executive Summary, prepared by Equus Consulting Group Inc.  |
|               | Date Tabled:   | March 18, 1998  |
| <b>387/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|               | Report Tabled: | Letter dated March 6, 1998, from Mr. Sapers, Hon. Member for Edmonton-Glenora, to Hon. Dr. Oberg, Minister of Family and Social Services, regarding the funding of the Mayfield Elementary School's Early Head Start program  |
|               | Date Tabled:   | March 18, 1998  |
| <b>388/98</b> | Tabled by:     | Mr. Shariff, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 206 (Introduced by the Hon. Minister of Health on March 17, 1998) — Agreed to   |
|               | Date Tabled:   | March 18, 1998  |
| <b>389/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Information bulletin dated March 19, 1998, entitled "Alberta communities to recognize the International Day for the Elimination of Racial Discrimination"   |
|               | Date Tabled:   | March 19, 1998  |
| <b>390/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Letter dated March 19, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to the four members of the Heebee-jeebees (Chris Herard, Jonathon Love, Ken Lima Coelho, and Chris Ewington) offering congratulations on winning first place and the "Audience Favorite" awards at the Northwest Regional Division of the Harmony Sweepstakes American A Cappella Competition |
|               | Date Tabled:   | March 19, 1998  |
| <b>391/98</b> | Tabled by:     | Dr. Massey, Hon. Member for Edmonton-Mill Woods   |
|               | Report Tabled: | Memorandum dated February 10, 1998, from Carolyn DesLaurier, Resident Representative, Good Samaritan Centre, to Capital Health Chronic Ventilator/Respiratory Care Expert Panel expressing concern regarding the decrease in the Respiratory Therapists' hours from the current 24-hour coverage  |
|               | Date Tabled:   | March 19, 1998  |

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| <b>392/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora   |
|               | Report Tabled: | Letter dated January 12, 1998, from Hon. Dr. Oberg, Minister of Family and Social Services, to Ms Joan MacDonald, Early Head Start Project Coordinator, Mayfield Elementary School, in response to a letter expressing concern regarding future funding reductions to the Early Head Start Project's Early Intervention Program                            |
|               | Date Tabled:   | March 19, 1998   |
| <b>393/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora   |
|               | Report Tabled: | Letter dated October 27, 1997, from Advisory Board Members of the Early Head Start Project to Hon. Dr. Oberg, Minister of Family and Social Services, expressing concern regarding possible funding reductions to the Early Head Start Project's Early Intervention Program, with attached 29 letters from program recipients                              |
|               | Date Tabled:   | March 19, 1998   |
| <b>394/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora   |
|               | Report Tabled: | Letter dated March 17, 1998, from Joan MacDonald, Program Coordinator, Mayfield Elementary School's Early Head Start program, to Mr. Sapers, Hon. Member for Edmonton-Glenora, relaying the Commissioner of Services for Children and Families' decision to reduce the upcoming fiscal year budget by 17% as notified by Debbie Morrison on March 10, 1998 |
|               | Date Tabled:   | March 19, 1998   |
| <b>395/98</b> | Tabled by:     | Ms Fritz, Hon. Member for Calgary-Cross  |
|               | Report Tabled: | The Rights Path - Alberta: It's Your Right to be Treated with Respect and Without Discrimination, booklet prepared by the Aboriginal Human Rights Committee  |
|               | Date Tabled:   | March 23, 1998   |
| <b>396/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | 2 letters dated March 23, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Dr. Malcolm Forsyth and Mr. Paul Brandt offering congratulations on winning a 1998 Juno Award  |
|               | Date Tabled:   | March 23, 1998   |
| <b>397/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | 2 letters dated March 23, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Jeremy Wotherspoon and Ms Catriona LeMay-Doan offering congratulations on winning a World Cup Speedskating Overall Championship Award  |
|               | Date Tabled:   | March 23, 1998   |
| <b>398/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Letters dated March 23, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Ms Hayley Wickenheiser offering congratulations on winning a silver medal at the Canadian Women's Hockey Championship in Calgary   |
|               | Date Tabled:   | March 23, 1998   |
| <b>399/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Information bulletin, dated March 23, 1998, entitled "Record medal count for Team Alberta North at the 1998 Arctic Winter Games"   |
|               | Date Tabled:   | March 23, 1998   |

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| <b>400/98</b> | Tabled by:     | Ms Olsen, Hon. Member for Edmonton-Norwood  |
|               | Report Tabled: | Letter, dated March 19, 1998, from Cora Weber-Pillwax to Ms Olsen, Hon. Member for Edmonton-Norwood, regarding Bill 17, Metis Settlements Statutes Amendment Act, 1998  |
|               | Date Tabled:   | March 23, 1998  |
| <b>401/98</b> | Tabled by:     | Mr. Bonner, Hon. Member for Edmonton-Glengarry  |
|               | Report Tabled: | Turning Point: A Program of the Minor Hockey Association of Calgary, dated November 1997, prepared by the Minor Hockey Association of Calgary (MHAC)  |
|               | Date Tabled:   | March 23, 1998  |
| <b>402/98</b> | Tabled by:     | Hon. Mr. Woloshyn, Minister of Public Works, Supply and Services  |
|               | Report Tabled: | Alberta Association of Architects, Annual Report 1997   |
|               | Date Tabled:   | March 23, 1998  |
| <b>403/98</b> | Tabled by:     | Mr. Zwozdesky, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 3 (Hon. Minister of Advanced Education and Career Development on behalf of the Hon. Minister of Education) — Debate adjourned   |
|               | Date Tabled:   | March 23, 1998  |
| <b>404/98</b> | Tabled by:     | Mr. Zwozdesky, Acting Chairman of Committees  |
|               | Report Tabled: | Sub-amendment to the Amendment to Bill 3 introduced by the Hon. Minister of Advanced Education and Career Development on behalf of the Hon. Minister of Education (Hon. Member for Edmonton-Mill Woods) — Debate adjourned  |
|               | Date Tabled:   | March 23, 1998  |
| <b>405/98</b> | Tabled by:     | Hon. Dr. West, Minister of Energy   |
|               | Report Tabled: | Electric Utilities Act, industry restructuring participants EUAA'98 (Electric Utilities Act Advisory Committee), Appendix 1 listing stakeholders consulted on electricity deregulation  |
|               | Date Tabled:   | March 24, 1998  |
| <b>406/98</b> | Tabled by:     | Hon. Dr. West, Minister of Energy   |
|               | Report Tabled: | Electric Utilities Act, industry restructuring, Appendix 2 listing 15 technical discussion papers circulated to stakeholders  |
|               | Date Tabled:   | March 24, 1998  |
| <b>407/98</b> | Tabled by:     | Hon. Dr. West, Minister of Energy   |
|               | Report Tabled: | Electric Utilities Act, industry restructuring, Appendix 3 listing 12 public domain documents available on the Internet   |
|               | Date Tabled:   | March 24, 1998  |
| <b>408/98</b> | Tabled by:     | Hon. Dr. West, Minister of Energy   |
|               | Report Tabled: | Letter dated March 18, 1998, from Dan Macnamara, Executive Director, Industrial Power Consumers Association of Alberta, to Hon. Dr. West, Minister of Energy, expressing support for electric industry restructuring as detailed in Bill 27, Electric Utilities Amendment Act, 1998 |
|               | Date Tabled:   | March 24, 1998  |



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| 409/98 | Tabled by:     | Hon. Ms Evans, Minister of Municipal Affairs   |
|        | Report Tabled: | Report and Recommendations of the Non-Profit Tax Exemption Review Committee, dated December 1997   |
|        | Date Tabled:   | March 24, 1998   |
| 410/98 | Tabled by:     | Dr. Pannu, Hon. Member for Edmonton-Strathcona   |
|        | Report Tabled: | ESBI Alberta Ltd. (EAL) Inception Study, dated February 1998, excerpt pages detailing the electricity industry legislation, the electric supply system and institutions in Alberta as viewed from the perspective of an independent Transmission Administrator (TA)              |
|        | Date Tabled:   | March 24, 1998   |
| 411/98 | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|        | Report Tabled: | Alberta: Celebration of the Century, A Strategy for Celebrating Alberta's 100th Anniversary, dated December 1997, prepared by Alberta's 100th Anniversary Strategy Committee   |
|        | Date Tabled:   | March 24, 1998   |
| 412/98 | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|        | Report Tabled: | News release dated March 24, 1998, entitled "Government releases report of centennial ideas"   |
|        | Date Tabled:   | March 24, 1998   |
| 413/98 | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora   |
|        | Report Tabled: | Letter dated March 17, 1998, from Mr. Philip A. Hardin, Medical Director, West Edmonton Diabetes Centre, to Ms Sheila Weatherill, President, Capital Health Authority, expressing concern regarding the lack of provision of services by Diabetes Education Centres              |
|        | Date Tabled:   | March 24, 1998   |
| 414/98 | Tabled by:     | Mrs. Laing, Acting Chairman of Committees  |
|        | Report Tabled: | Amendment to Bill 2 (Hon. Minister of Justice and Attorney General) — Agreed to  |
|        | Date Tabled:   | March 24, 1998   |
| 415/98 | Tabled by:     | Mrs. Laing, Acting Chairman of Committees  |
|        | Report Tabled: | Amendment to Bill 17 (Hon. Member for Bonnyville-Cold Lake) — Agreed to  |
|        | Date Tabled:   | March 24, 1998   |
| 416/98 | Tabled by:     | Mrs. Laing, Acting Chairman of Committees  |
|        | Report Tabled: | Sub-amendment to the Amendment to Bill 3 (Amendment introduced by the Hon. Minister of Advanced Education and Career Development on behalf of the Hon. Minister of Education) (Sub-amendment introduced by the Hon. Member for Edmonton-Mill Woods on March 23, 1998) — Defeated |
|        | Date Tabled:   | March 24, 1998   |
| 417/98 | Tabled by:     | Mrs. Laing, Acting Chairman of Committees  |
|        | Report Tabled: | Amendment to Bill 3 (Introduced by the Hon. Minister of Advanced Education and Career Development on behalf of the Hon. Minister of Education on March 23, 1998) — Agreed to   |
|        | Date Tabled:   | March 24, 1998   |

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| 418/98 | Tabled by:     | Mrs. Laing, Acting Chairman of Committees   |
|        | Report Tabled: | Amendment to Bill 3 (Hon. Member for Edmonton-Mill Woods) — Defeated  |
|        | Date Tabled:   | March 24, 1998  |
| 419/98 | Tabled by:     | Mrs. Laing, Acting Chairman of Committees   |
|        | Report Tabled: | Amendment to Bill 3 (Hon. Member for Edmonton-Glenora) — Defeated   |
|        | Date Tabled:   | March 24, 1998  |
| 420/98 | Tabled by:     | Ms Graham, Chair, Select Standing Committee on Private Bills  |
|        | Report Tabled: | Copies of the amendment proposed for Bill Pr2, Innovative Insurance Corporation Amendment Act, 1998   |
|        | Date Tabled:   | March 25, 1998  |
| 421/98 | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|        | Report Tabled: | Letter dated March 17, 1998, from Charles H. Harley, President, College of Physicians and Surgeons, to doctors regarding the Physician Achievement Review (PAR) program contained in Bill 24, Medical Profession Amendment Act, 1998  |
|        | Date Tabled:   | March 25, 1998  |
| 422/98 | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|        | Report Tabled: | Alberta Ministry of Health: Alberta Health Care Insurance Plan, Statistical Supplement 1996-97  |
|        | Date Tabled:   | March 25, 1998  |
| 423/98 | Tabled by:     | Hon. Dr. West, Minister of Energy   |
|        | Report Tabled: | Alberta Energy and Utilities Board (EUB) Report: Sour Well Safety, dated March 18, 1998   |
|        | Date Tabled:   | March 25, 1998  |
| 424/98 | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar  |
|        | Report Tabled: | Letter dated February 5, 1998, from Mr. MacDonald, Hon. Member for Edmonton-Gold Bar, to Hon. Mr. Stelmach, Minister of Agriculture, Food and Rural Development, in support for assistance to facilitate the search for an operator interested in re-opening the Edmonton Gainers facility  |
|        | Date Tabled:   | March 25, 1998  |
| 425/98 | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre  |
|        | Report Tabled: | Letter dated March 16, 1998, from Suzanne Shaw to Ms Blakeman, Hon. Member for Edmonton-Centre, expressing concern regarding postponement of medical treatment  |
|        | Date Tabled:   | March 25, 1998  |
| 426/98 | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre  |
|        | Report Tabled: | Letter dated February 25, 1998, from Dina Lavoie, Ph. D., President of the Forum, École des Hautes Études Commerciales (HEC), to Mr. Mitchell, Hon. Leader of the Official Opposition, regarding the resolutions adopted at the National Forum on Financing of Female Entrepreneurship held January 24 to 25, 1998 at the Business School of the University of Montreal |
|        | Date Tabled:   | March 25, 1998  |

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| <b>427/98</b> | Tabled by:     | Hon. Mr. Klein, Premier   |
|               | Report Tabled: | Letter dated March 25, 1998, from Mr. Stephen G. Snyder, President and Chief Executive Officer, TransAlta Corporation, to Hon. Dr. West, Minister of Energy, expressing support for Bill 27, Electric Utilities Amendment Act, 1998   |
|               | Date Tabled:   | March 25, 1998  |
| <b>428/98</b> | Tabled by:     | Ms Forsyth, Hon. Member for Calgary-Fish Creek  |
|               | Report Tabled: | Letter undated from Myron H. Porisky to Ms Forsyth, Hon. Member for Calgary-Fish Creek, expressing support for Bill 206, Human Tissue Donation Procedures Statutes Amendment Act, 1998  |
|               | Date Tabled:   | March 25, 1998  |
| <b>429/98</b> | Tabled by:     | Ms Forsyth, Hon. Member for Calgary-Fish Creek  |
|               | Report Tabled: | Letter dated March 23, 1998, from Deborah Morrison to Ms Forsyth, Hon. Member for Calgary-Fish Creek, expressing support for Bill 206, Human Tissue Donation Procedures Statutes Amendment Act, 1998, with attached speaking notes regarding organ donation entitled "Reflections on the decision to donate Talya's organs" |
|               | Date Tabled:   | March 25, 1998  |
| <b>430/98</b> | Tabled by:     | Mr. Herard, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 12 (Hon. Member for Edmonton-Centre) — Defeated   |
|               | Date Tabled:   | March 25, 1998  |
| <b>431/98</b> | Tabled by:     | Mr. Herard, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 24 (Hon. Member for Calgary-Buffalo) — Defeated   |
|               | Date Tabled:   | March 25, 1998  |
| <b>432/98</b> | Tabled by:     | Mr. Herard, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 14 (Hon. Member for Edmonton-Glenora) — Defeated  |
|               | Date Tabled:   | March 25, 1998  |
| <b>433/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|               | Report Tabled: | Responses to questions raised on March 16, 1998, during Second reading debate of Bill 24, Medical Profession Amendment Act, 1998  |
|               | Date Tabled:   | March 25, 1998  |
| <b>434/98</b> | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre  |
|               | Report Tabled: | Letter dated March 19, 1998, from Edward A. Jenkins, Chairman, Canadian for Organizational and Personal Accountability (C.O.P.A.), to Ms Olsen, Hon. Member for Edmonton-Norwood, expressing concern regarding accountability and financial provisions contained in Bill 17, Metis Settlements Statutes Amendment Act, 1998 |
|               | Date Tabled:   | March 25, 1998  |
| <b>435/98</b> | Tabled by:     | Mr. Pham, Chairman, Select Standing Committee on the Alberta Heritage Savings Trust Fund  |
|               | Report Tabled: | Report of the Standing Committee on the Alberta Heritage Savings Trust Fund, March 1998, regarding the 1996-97 fiscal year  |
|               | Date Tabled:   | March 26, 1998  |

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| 436/98 | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|        | Report Tabled: | Information bulletin dated March 26, 1998, entitled "Information Rights Week to focus on new technology"  |
|        | Date Tabled:   | March 26, 1998  |
| 437/98 | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|        | Report Tabled: | Letter dated March 25, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Ms Shona Schleppe and the other members of the Team Alberta North Mission staff expressing appreciation for assistance given at the 1998 Arctic Winter Games in Yellowknife                                  |
|        | Date Tabled:   | March 26, 1998  |
| 438/98 | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|        | Report Tabled: | Response to Written Question No. WQ47 asked for by Mr. Zwozdesky on March 25, 1998  |
|        | Date Tabled:   | March 26, 1998  |
| 439/98 | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|        | Report Tabled: | Response to Written Question No. WQ48 asked for by Mr. Zwozdesky on March 25, 1998  |
|        | Date Tabled:   | March 26, 1998  |
| 440/98 | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|        | Report Tabled: | Response to Written Question No. WQ49 asked for by Mr. Zwozdesky on March 25, 1998  |
|        | Date Tabled:   | March 26, 1998  |
| 441/98 | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|        | Report Tabled: | Letter dated March 16, 1998, from Joan A.E. Baker, Program Director, Day Programs, Alberta North Central Region, Canadian Mental Health Association, to colleagues expressing concern for the community due to the loss of funding for the Friday Friendship Day drop-in program effective March 31, 1998 |
|        | Date Tabled:   | March 26, 1998  |
| 442/98 | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar  |
|        | Report Tabled: | Fact sheet detailing a decrease in the real median income between 1986 and 1995 in Calgary, source: Statistics Canada and City of Calgary Finance Department  |
|        | Date Tabled:   | March 26, 1998  |
| 443/98 | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar  |
|        | Report Tabled: | Fact sheet detailing the proportion of people in the Calgary region who report insufficient funds to purchase food, source: CHRA (Calgary Regional Health Authority) Population Health - Seniors, Parents and Adult Survey  |
|        | Date Tabled:   | March 26, 1998  |
| 444/98 | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|        | Report Tabled: | Articles entitled "Ralph's new Vriend" and "Tolerance is a one-way street," source: Alberta Report, September 8, 1997, page 12  |
|        | Date Tabled:   | March 26, 1998  |

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| 445/98 | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|        | Report Tabled: | Letter dated March 18, 1998, from Henry E. McCandless and Dr. Michèle Brill-Edwards, Directors, Alliance for Public Accountability, to the Provincial, Territorial and Federal Ministers of Health and Opposition Health Critics expressing concern regarding the safety and accessibility of the replacement national blood system, with attached report dated March 16, 1998, entitled "Ensuring Blood Safety and Reliability through the Proposed Canadian Blood Services Authority" |
|        | Date Tabled:   | March 26, 1998  |
| 446/98 | Tabled by:     | Hon. Mrs. Black, Minister of Economic Development   |
|        | Report Tabled: | Return to Order of the Assembly No. MR55 asked for by Mr. Gibbons on March 25, 1998   |
|        | Date Tabled:   | March 30, 1998  |
| 447/98 | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|        | Report Tabled: | Letter dated March 30, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Curtis Myden offering congratulations on winning the gold medal in the men's 400-metre individual medley at the World Cup Short-Course Swimming Competition in Imperia, Italy  |
|        | Date Tabled:   | March 30, 1998  |
| 448/98 | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|        | Report Tabled: | Letter dated March 30, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Dustin Wilson offering congratulations on winning the bronze medal in aerials at the Canadian Freestyle Ski Championships in Fortress  |
|        | Date Tabled:   | March 30, 1998  |
| 449/98 | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|        | Report Tabled: | Letter dated March 30, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Paul Stutz offering congratulations on winning multiple first and second placings for skiing at the Midland Walwyn Canadian Juvenile Championships in Mont-Orford, Quebec  |
|        | Date Tabled:   | March 30, 1998  |
| 450/98 | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|        | Report Tabled: | Letter dated March 30, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Mark Ridgely and Mr. John Gillies offering congratulations on winning the Canadian Powder 8 Championship in Lake Louise  |
|        | Date Tabled:   | March 30, 1998  |
| 451/98 | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert   |
|        | Report Tabled: | Letter dated March 29, 1998, from Christine Burdett, Spokesperson, Friends of the Leduc Hospital, to Members of the Legislative Assembly expressing concern regarding the increase in privatized for-profit health care and extending an invitation to attend Mr. Ralph Nader's keynote address on Thursday, April 2, 1998, Health Care Forum to be held at the University of Alberta   |
|        | Date Tabled:   | March 30, 1998  |
| 452/98 | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre  |
|        | Report Tabled: | 23 letters dated March 23 to 25, 1998, from Albertans to Hon. Mr. Klein, Premier, expressing concern regarding the use of the Canadian Charter of Rights and Freedoms' "notwithstanding clause" and requesting inclusion of sexual orientation in the Individual Rights Protection Act  |
|        | Date Tabled:   | March 30, 1998  |

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| <b>453/98</b> | Tabled by:     | Hon. Mr. Havelock, Minister of Justice and Attorney General  |
|               | Report Tabled: | Letter dated March 26, 1998, from Hon. Mr. Havelock, Minister of Justice and Attorney General, to Hon. E.R. Wachowich, Chief Judge, Provincial Court of Alberta, regarding Bill 25, Justice Statutes Amendment Act, 1998, with attached listing of House Amendments to the Justice Statutes Amendment Act, 1998  |
|               | Date Tabled:   | March 30, 1998   |
| <b>454/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Letter dated March 30, 1998, from Mr. Dickson, Hon. Member for Calgary-Buffalo, to Mr. Paul Rushforth, Chief Executive Officer, Calgary Regional Health Authority, regarding changes affecting the allocation of cataract surgery cases  |
|               | Date Tabled:   | March 30, 1998   |
| <b>455/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Letter dated December 22, 1997, from Mr. Hierath, Chairman, Alberta Health Facilities Review Committee, to Mr. John Robert "Bud" McCaig, Chairman, Calgary Regional Health Authority, reporting on a routine visit to the Foothills Provincial Hospital, Calgary on November 25 to 28, 1997, by Maureen Millang, Al Wilson, Bill Klasky and Lynn Saliken |
|               | Date Tabled:   | March 30, 1998   |
| <b>456/98</b> | Tabled by:     | Mr. Herard, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 19 (Hon. Member for Calgary-Currie) — Agreed to  |
|               | Date Tabled:   | March 30, 1998   |
| <b>457/98</b> | Tabled by:     | Mr. Herard, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 19 (Hon. Member for Edmonton-Centre) — Defeated  |
|               | Date Tabled:   | March 30, 1998   |
| <b>458/98</b> | Tabled by:     | Mr. Herard, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 19 (Hon. Member for Edmonton-Centre) — Defeated  |
|               | Date Tabled:   | March 30, 1998   |
| <b>459/98</b> | Tabled by:     | Mr. Herard, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 19 (Hon. Member for Edmonton-Centre on behalf of the Hon. Member for Edmonton-Norwood) — Agreed to   |
|               | Date Tabled:   | March 30, 1998   |
| <b>460/98</b> | Tabled by:     | Mr. Herard, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 19 (Hon. Member for Edmonton-Centre) — Debate adjourned  |
|               | Date Tabled:   | March 30, 1998   |
| <b>461/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour   |
|               | Report Tabled: | Alberta Boilers Safety Association, Annual Report 1997   |
|               | Date Tabled:   | March 31, 1998   |

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| 462/98 | Tabled by:     | Hon. Mr. Smith, Minister of Labour   |
|        | Report Tabled: | Safety Codes Council, Three-Year Business Plan (1998-2000), dated January 15, 1998   |
|        | Date Tabled:   | March 31, 1998   |
| 463/98 | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder   |
|        | Report Tabled: | Calgary Sun coupon entitled "Take another look at Bill 27" for public submission responses regarding Bill 27, Electric Utilities Amendment Act, 1998, published on page 3 of the March 31, 1998 issue  |
|        | Date Tabled:   | March 31, 1998   |
| 464/98 | Tabled by:     | Dr. Pannu, Hon. Member for Edmonton-Strathcona   |
|        | Report Tabled: | Alberta Urban Municipalities Association (AUMA) news release dated March 30, 1998, entitled "Defer Bill 27 Third Reading Says AUMA"  |
|        | Date Tabled:   | March 31, 1998   |
| 465/98 | Tabled by:     | Dr. Pannu, Hon. Member for Edmonton-Strathcona   |
|        | Report Tabled: | Letter dated March 25, 1998, from Mr. Al Duerr, Mayor, City of Calgary, to Hon. Mr. Klein, Premier, expressing concern regarding Bill 27, Electric Utilities Amendment Act, 1998, and in particular section 31.994(1) proposing to tax municipalities which operate retail (commodity) electric services to customers  |
|        | Date Tabled:   | March 31, 1998   |
| 466/98 | Tabled by:     | Dr. Pannu, Hon. Member for Edmonton-Strathcona   |
|        | Report Tabled: | Letter dated March 25, 1998, from Mr. Al Duerr, Mayor, City of Calgary, to Hon. Mr. Klein, Premier, expressing concern regarding Bill 27, Electric Utilities Amendment Act, 1998, and in particular the proposal to regulate municipal utilities if operating in energy commodity services thereby interfering with local autonomy and self-regulation of municipalities |
|        | Date Tabled:   | March 31, 1998   |
| 467/98 | Tabled by:     | Hon. Dr. Oberg, Minister of Family and Social Services   |
|        | Report Tabled: | News release dated July 24, 1997, entitled "Child Care Subsidy for Low Income Parents Will Increase"   |
|        | Date Tabled:   | March 31, 1998   |
| 468/98 | Tabled by:     | Hon. Dr. Oberg, Minister of Family and Social Services   |
|        | Report Tabled: | Fact sheet dated March 1998, entitled "The Facts on Day Care Funding Changes"  |
|        | Date Tabled:   | March 31, 1998   |
| 469/98 | Tabled by:     | Hon. Dr. Oberg, Minister of Family and Social Services   |
|        | Report Tabled: | Day Care Matters: A Bulletin for Parents, Day Care Operators and Day Care Staff, Spring 1998 issue, entitled "Funding Changes Start in April"  |
|        | Date Tabled:   | March 31, 1998   |
| 470/98 | Tabled by:     | Hon. Dr. Oberg, Minister of Family and Social Services   |
|        | Report Tabled: | Fact sheet dated March 31, 1998, entitled "Day Care Funding Changes: Updated March 16, 1998"   |
|        | Date Tabled:   | March 31, 1998   |

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| 471/98 | Tabled by:     | Hon. Dr. Oberg, Minister of Family and Social Services  |
|        | Report Tabled: | Fact sheet dated July 18, 1997, entitled "Interprovincial Comparisons of Day Care Funding 1997"   |
|        | Date Tabled:   | March 31, 1998  |
| 472/98 | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre  |
|        | Report Tabled: | Letter dated March 25, 1998, from John G. Wright, Secretary, McDougall Church Council, to Ms Blakeman, Hon. Member for Edmonton-Centre, expressing concern regarding the possible use of the Canadian Charter of Rights and Freedoms' "notwithstanding clause" and requesting inclusion of sexual orientation in the Individual's Rights Protection Act |
|        | Date Tabled:   | March 31, 1998  |
| 473/98 | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre  |
|        | Report Tabled: | 4 letters dated March 22 to 29, 1998, from Albertans to Hon. Mr. Klein, Premier, expressing concern regarding the possible use of the Canadian Charter of Rights and Freedoms' "notwithstanding clause" and requesting inclusion of sexual orientation in the Individual's Rights Protection Act  |
|        | Date Tabled:   | March 31, 1998  |
| 474/98 | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|        | Report Tabled: | Alberta Union of Provincial Employees/Canadian Health Care Guild news release dated March 31, 1998, entitled "We are not out to defy the Labour Relations Board, we are out for justice"  |
|        | Date Tabled:   | March 31, 1998  |
| 475/98 | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|        | Report Tabled: | Alberta Union of Provincial Employees/Canadian Health Care Guild news release undated entitled "We are not out to defy the Labour Relations Board, we are out for justice: we are the Auxiliary Nursing Care Staff who provide the bedside nursing care in your hospital"   |
|        | Date Tabled:   | March 31, 1998  |
| 476/98 | Tabled by:     | Mr. Shariff, Acting Chairman of Committees  |
|        | Report Tabled: | Amendment to Bill 27 (Hon. Minister of Energy) — Agreed to  |
|        | Date Tabled:   | March 31, 1998  |
| 477/98 | Tabled by:     | Mr. Shariff, Acting Chairman of Committees  |
|        | Report Tabled: | Amendment to Bill 19 (Introduced by the Hon. Member for Edmonton-Centre on March 30, 1998) — Defeated   |
|        | Date Tabled:   | March 31, 1998  |
| 478/98 | Tabled by:     | Mr. Shariff, Acting Chairman of Committees  |
|        | Report Tabled: | Amendment to Bill 19 (Hon. Member for Calgary-Currie) — Agreed to   |
|        | Date Tabled:   | March 31, 1998  |
| 479/98 | Tabled by:     | Mr. Shariff, Acting Chairman of Committees  |
|        | Report Tabled: | Amendment to Bill 23 (Hon. Member for Spruce Grove-Sturgeon-St. Albert) — Debate adjourned  |
|        | Date Tabled:   | March 31, 1998  |



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| <b>480/98</b> | Tabled by:     | Mr. Shariff, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 29 (Hon. Member for Wetaskiwin-Camrose) — Agreed to  |
|               | Date Tabled:   | March 31, 1998   |
| <b>481/98</b> | Tabled by:     | Hon. Dr. West, Minister of Energy  |
|               | Report Tabled: | Glossary of Terms defining electric utility industry terms   |
|               | Date Tabled:   | March 31, 1998   |
| <b>482/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Provincial Judges and Masters in Chambers Pension Plan, Annual Report for the fiscal year ended March 31, 1995   |
|               | Date Tabled:   | April 1, 1998  |
| <b>483/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Letter dated March 30, 1998, from Mychelle Harding to Hon. Mr. Klein, Premier, expressing concern regarding the possible use of the Canadian Charter of Rights and Freedoms' "notwithstanding clause" and requesting inclusion of sexual orientation into human rights legislation               |
|               | Date Tabled:   | April 1, 1998  |
| <b>484/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Equal in Dignity and Rights: A Review of Human Rights in Alberta by the Alberta Human Rights Review Panel, dated June 1994, excerpt pages 71 to 75 regarding recommendations concerning sexual orientation discrimination  |
|               | Date Tabled:   | April 1, 1998  |
| <b>485/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Our Commitment to Human Rights: The Government's Response to the Recommendations of the Alberta Human Rights Review Panel, dated December 1995, prepared by the Department of Community Development, excerpt page 21 regarding sexual orientation, source of income, and systemic discrimination |
|               | Date Tabled:   | April 1, 1998  |
| <b>486/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Canadian Human Rights Commission, Annual Report 1997, excerpt pages regarding sexual orientation, sexual discrimination, pay equity, and employment equity   |
|               | Date Tabled:   | April 1, 1998  |
| <b>487/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | 11 letters from Albertans to Hon. Mr. Klein, Premier, expressing concern regarding the possible use of the Canadian Charter of Rights and Freedoms' "notwithstanding clause" and requesting inclusion of sexual orientation into human rights legislation  |
|               | Date Tabled:   | April 1, 1998  |

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| <b>488/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | E-mail message dated March 29, 1998, from Allan Barsky, Professor, Faculty of Social Work, University of Calgary (Visiting Professor at Bar Ilan University, Tel Aviv, Israel), to the Legislative Assembly requesting recognition for the rights of all members of the public regardless of sexual orientation                          |
|               | Date Tabled:   | April 1, 1998  |
| <b>489/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Provincial Judges and Masters in Chambers Pension Plan, Annual Report for the fiscal year ended March 31, 1996   |
|               | Date Tabled:   | April 1, 1998  |
| <b>490/98</b> | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre   |
|               | Report Tabled: | Letter dated March 25, 1998, from Ted Boniface to Mr. Gary G. Campbell, Q.C., and Mr. Jack Donald, Co-chairs, 1998 Tax Review Committee, regarding financial incentives for knowledge-based industries   |
|               | Date Tabled:   | April 1, 1998  |
| <b>491/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder   |
|               | Report Tabled: | Letter dated March 31, 1998, to S.C. (Stan) Klassen, Executive Director, Alberta Irrigation Projects Association, to Hon. Mr. Klein, Premier, expressing concern regarding Bill 27, Electric Utilities Amendment Act, 1998, and in particular the proposal of residual value being turned over to electric shareholders by the year 2020 |
|               | Date Tabled:   | April 1, 1998  |
| <b>492/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder   |
|               | Report Tabled: | Letter dated March 31, 1998, from David Conroy, Alberta Council on Aging, and Larry Phillips, Consumers' Coalition of Alberta, expressing concern regarding Bill 27, Electric Utilities Amendment Act, 1998, and in particular the proposal of residual value being turned over to electric shareholders by the year 2020                |
|               | Date Tabled:   | April 1, 1998  |
| <b>493/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour   |
|               | Report Tabled: | Joint statement by Hon. Mr. Klein, Premier, and Hon. Mr. Smith, Minister of Labour, regarding agreements reached with health care union representatives Margaret Nelson, President, Canadian Health Care Guild, and Dan MacLennan, President, Alberta Union of Provincial Employees  |
|               | Date Tabled:   | April 1, 1998  |
| <b>494/98</b> | Tabled by:     | Hon. Dr. West, Minister of Energy  |
|               | Report Tabled: | Industrial Power Consumers Association of Alberta (IPCAA) news release, dated April 1, 1998, detailing the IPCAA position regarding Bill 27, Electric Utilities Amendment Act, 1998, being an acceptable framework for deregulation of electricity markets   |
|               | Date Tabled:   | April 1, 1998  |
| <b>495/98</b> | Tabled by:     | Hon. Dr. West, Minister of Energy  |
|               | Report Tabled: | Letter dated April 1, 1998, from David Lewin, P.Eng., Ph.D., Vice President Regulation and Environment, EPCOR, expressing support for Bill 27, Electric Utilities Amendment Act, 1998  |
|               | Date Tabled:   | April 1, 1998  |

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| 496/98 | Tabled by:     | Mr. Shariff, Acting Chairman of Committees   |
|        | Report Tabled: | Amendment to Bill 204 (Hon. Member for Edmonton-Glengarry) — Defeated  |
|        | Date Tabled:   | April 1, 1998  |
| 497/98 | Tabled by:     | Mr. Herard, Hon. Member for Calgary-Egmont   |
|        | Report Tabled: | Workers' Compensation Board Update dated March 10, 1998, entitled "Private Member's Bill 204"  |
|        | Date Tabled:   | April 1, 1998  |
| 498/98 | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees   |
|        | Report Tabled: | Amendment to Bill 20 (Hon. Member for Bonnyville-Cold Lake) — Agreed to  |
|        | Date Tabled:   | April 1, 1998  |
| 499/98 | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees   |
|        | Report Tabled: | Amendment to Bill 20 (Hon. Member for Calgary-Buffalo) — Defeated  |
|        | Date Tabled:   | April 1, 1998  |
| 500/98 | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|        | Report Tabled: | Information bulletin dated April 2, 1998, entitled "April 6 marked as Tartan Day"  |
|        | Date Tabled:   | April 2, 1998  |
| 501/98 | Tabled by:     | Mr. Mitchell, Hon. Leader of the Official Opposition   |
|        | Report Tabled: | Letter dated April 2, 1998, from Robin L. McClung (great-niece of Nellie McClung) to Hon. Mr. Klein, Premier, in regards to Delwin Vriend, expressing concern regarding the possible use of the Canadian Charter of Rights and Freedoms' "notwithstanding clause" and requesting inclusion of sexual orientation into human rights legislation |
|        | Date Tabled:   | April 2, 1998  |
| 502/98 | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|        | Report Tabled: | Supreme Court of Canada decision, dated April 2, 1998, in the matter of Vriend v. Alberta  |
|        | Date Tabled:   | April 2, 1998  |
| 503/98 | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|        | Report Tabled: | 7 letters dated March 16, 1998 to April 2, 1998, from Albertans to Hon. Mr. Klein, Premier, expressing concern regarding the possible use of the Canadian Charter of Rights and Freedoms' "notwithstanding clause" and requesting inclusion of sexual orientation into human rights legislation  |
|        | Date Tabled:   | April 2, 1998  |
| 504/98 | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|        | Report Tabled: | Letter dated March 31, 1998, from Ian T. Kroll, Psychiatrist, to groups affected by the Supreme Court ruling (Vriend v. Alberta), expressing concern regarding the possible use of the Canadian Charter of Rights and Freedoms' "notwithstanding clause" and submitting background information regarding sexual orientation public policies    |
|        | Date Tabled:   | April 2, 1998  |

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| <b>505/98</b> | Tabled by:     | Hon. Mr. Hancock, Minister of Intergovernmental and Aboriginal Affairs   |
|               | Report Tabled: | Metis Settlements Appeal Tribunal (MSAT), Annual Report 1997   |
|               | Date Tabled:   | April 2, 1998  |
| <b>506/98</b> | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre   |
|               | Report Tabled: | 20 letters dated March 23 to 31, 1998, to Hon. Mr. Klein, Premier, expressing concern regarding the possible use of the Canadian Charter of Rights and Freedoms' "notwithstanding clause" and requesting inclusion of sexual orientation into human rights legislation   |
|               | Date Tabled:   | April 2, 1998  |
| <b>507/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar   |
|               | Report Tabled: | Confidential memorandum, dated March 26, 1998, from Arlene Weldner, Senior Operating Officer, Acute Care Division, Calgary Regional Health Authority, to an undisclosed recipient regarding the approved 3.5% adjustment to salary ranges for management and exempt out-of-scope staff effective April 1, 1998 |
|               | Date Tabled:   | April 2, 1998  |
| <b>508/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Edmonton Journal article, dated January 6, 1993, page 5, entitled "Protection for gay rights linked to Klein victory: Promise was made to get vote out, GALA (Gay and Lesbian Awareness Society) says"   |
|               | Date Tabled:   | April 2, 1998  |
| <b>509/98</b> | Tabled by:     | Hon. Mr. Klein, Premier  |
|               | Report Tabled: | From Ideas to Action: Response from the Government of Alberta to the Alberta Growth Summit, dated April 1998   |
|               | Date Tabled:   | April 6, 1998  |
| <b>510/98</b> | Tabled by:     | Hon. Mr. Woloshyn, Minister of Public Works, Supply and Services   |
|               | Report Tabled: | Association of Professional Engineers, Geologists and Geophysicists of Alberta (APEGGA), Annual Report 1997-98   |
|               | Date Tabled:   | April 6, 1998  |
| <b>511/98</b> | Tabled by:     | Hon. Mr. Woloshyn, Minister of Public Works, Supply and Services   |
|               | Report Tabled: | Return to Order of the Assembly No. MR56 asked for by Mr. Sapers on March 25, 1998   |
|               | Date Tabled:   | April 6, 1998  |
| <b>512/98</b> | Tabled by:     | Mr. Magnus, Chair, Council on Professions and Occupations  |
|               | Report Tabled: | Certified General Accountants Association of Alberta (CGA), Annual Report 1997, entitled "Leaders in Business"   |
|               | Date Tabled:   | April 6, 1998  |
| <b>513/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie   |
|               | Report Tabled: | Letter dated March 20, 1998, from Jim Backus, President, Fairview and District Chamber of Commerce, to Mr. Clegg, Hon. Member for Dunvegan, expressing concern regarding the proposed privatization of local parks and recreation areas  |
|               | Date Tabled:   | April 6, 1998  |

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| <b>514/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder   |
|               | Report Tabled: | Letter dated April 1, 1998, from E. Michael Higgins, Chair, PICA (Public Institutional Consumers of Alberta), to Hon. Dr. West, Minister of Energy, expressing general support for Bill 27, Electric Utilities Amendment Act, 1998, but expressing concern regarding the proposed termination of benefits to customers from existing regulated generating units in the year 2020 |
|               | Date Tabled:   | April 6, 1998  |
| <b>515/98</b> | Tabled by:     | Mr. McFarland, Hon. Member for Little Bow  |
|               | Report Tabled: | Responses to questions raised on March 30, 1998, during Second reading debate of Bill 28, Drainage Districts Act   |
|               | Date Tabled:   | April 6, 1998  |
| <b>516/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Active Living for Health and Well-being: Towards an Active and Prosperous Alberta, the Health and Well-being Advantage, prepared by the Alberta Active Living Task Force, dated February 1998  |
|               | Date Tabled:   | April 6, 1998  |
| <b>517/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | News release dated April 6, 1998, entitled "Government releases new strategies to encourage active living for Albertans," with attached backgrounder detailing the Status of Alberta Active Living Task Force recommendations  |
|               | Date Tabled:   | April 6, 1998  |
| <b>518/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora   |
|               | Report Tabled: | Letter undated from Gay Edmonds-Lang to Ms O'Neill, Hon. Member for St. Albert, and Hon. Mr. Jonson, Minister of Health, expressing concern regarding Bill 24, Medical Profession Amendment Act, 1998, and expressing support for complementary medicine as a necessary form of health care  |
|               | Date Tabled:   | April 6, 1998  |
| <b>519/98</b> | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre   |
|               | Report Tabled: | Midwifery Regional Implementation Committee: Report of the Working Group on Midwifery Remuneration, dated June 1997  |
|               | Date Tabled:   | April 6, 1998  |
| <b>520/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie   |
|               | Report Tabled: | Letter dated December 18, 1997, from C.B. Sikstrom, Imperial Oil, to Mr. John Roux regarding water re-sampling results detailing a dissolved arsenic concentration above the maximum acceptable concentration level recommended by "Guidelines for Canadian Drinking Water Quality"  |
|               | Date Tabled:   | April 6, 1998  |
| <b>521/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands   |
|               | Report Tabled: | Letter dated September 4, 1997, from Hon. Mr. Jonson, Minister of Health, to Dr. L.R. Ohlhauser, Registrar, College of Physicians and Surgeons, regarding the Health Resource Group (HRG) facility and accreditation   |
|               | Date Tabled:   | April 6, 1998  |

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| <b>522/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands   |
|               | Report Tabled: | Letter dated September 26, 1997, from Jack Davis, Deputy Minister, Department of Health, to Dr. L.R. Ohlhauser, Registrar, College of Physicians and Surgeons, regarding the designation of health facilities as “approved hospitals” as related to the Health Resource Group (HRG) facility |
|               | Date Tabled:   | April 6, 1998  |
| <b>523/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands   |
|               | Report Tabled: | Fact sheet dated March 17, 1997, regarding Health Resource Group Incorporated (HRG), prepared by the Health Policy Division, Department of Health  |
|               | Date Tabled:   | April 6, 1998  |
| <b>524/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands   |
|               | Report Tabled: | Resolutions of the Council of the CPSA (College of Physicians and Surgeons), and in particular the resolution regarding the provision of services involving overnight stays, to presently be interpreted as “hospital services” under the Hospitals Act                                      |
|               | Date Tabled:   | April 6, 1998  |
| <b>525/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands   |
|               | Report Tabled: | Letter dated June 26, 1997, from B.D. Ward, Assistant Registrar, College of Physicians and Surgeons, to Ms Barrett, Hon. Member for Edmonton-Highlands, regarding the Health Resource Group (HRG) facility and accreditation   |
|               | Date Tabled:   | April 6, 1998  |
| <b>526/98</b> | Tabled by:     | Mr. Herard, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill Pr2 (Hon. Member for Leduc) — Agreed to  |
|               | Date Tabled:   | April 6, 1998  |
| <b>527/98</b> | Tabled by:     | Mr. Herard, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 23 (Introduced by the Hon. Member for Spruce Grove-Sturgeon-St. Albert on March 31, 1998) — Defeated   |
|               | Date Tabled:   | April 6, 1998  |
| <b>528/98</b> | Tabled by:     | Mr. Herard, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 23 (Hon. Member for Calgary-Buffalo on behalf of the Hon. Member for Spruce Grove-Sturgeon-St. Albert) — Defeated  |
|               | Date Tabled:   | April 6, 1998  |
| <b>529/98</b> | Tabled by:     | Mr. Herard, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 24 (Hon. Minister of Health) — Agreed to   |
|               | Date Tabled:   | April 6, 1998  |
| <b>530/98</b> | Tabled by:     | Mr. Herard, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 24 (Hon. Member for Calgary-Buffalo) — Defeated  |
|               | Date Tabled:   | April 6, 1998  |

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| 531/98 | Tabled by:     | Mr. Herard, Acting Chairman of Committees  |
|        | Report Tabled: | Amendment to Bill 24 (Hon. Member for Calgary-Buffalo) — Defeated  |
|        | Date Tabled:   | April 6, 1998  |
| 532/98 | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection  |
|        | Report Tabled: | Environmental Protection Security Fund, Annual Report April 1, 1996 to March 31, 1997  |
|        | Date Tabled:   | April 7, 1998  |
| 533/98 | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection  |
|        | Report Tabled: | Tire Recycling Management Association of Alberta, Annual Report October 3, 1996 to March 31, 1997  |
|        | Date Tabled:   | April 7, 1998  |
| 534/98 | Tabled by:     | Hon. Mr. Stelmach, Minister of Agriculture, Food and Rural Development   |
|        | Report Tabled: | Alberta Dairy Control Board, Annual Report 1996-97, for the year ended March 31, 1997  |
|        | Date Tabled:   | April 7, 1998  |
| 535/98 | Tabled by:     | Hon. Mr. Stelmach, Minister of Agriculture, Food and Rural Development   |
|        | Report Tabled: | Alberta Dairy Control Board, Annual Report of Production and Sales 1996-97, for the dairy year ended July 31, 1997   |
|        | Date Tabled:   | April 7, 1998  |
| 536/98 | Tabled by:     | Hon. Dr. West, Minister of Energy  |
|        | Report Tabled: | Response to Written Question No. WQ3 asked for by Mr. White on February 11, 1998   |
|        | Date Tabled:   | April 7, 1998  |
| 537/98 | Tabled by:     | Hon. Dr. West, Minister of Energy  |
|        | Report Tabled: | Response to Written Question No. WQ4 asked for by Mr. White on February 11, 1998   |
|        | Date Tabled:   | April 7, 1998  |
| 538/98 | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora   |
|        | Report Tabled: | 4 blank postcards entitled "Private for-profit health care! We want a Royal Commission to examine the privatization of our health care system," to be submitted to Prime Minister Chrétien, Minister Allan Rock, Premier Ralph Klein, Minister Halvar Jonson |
|        | Date Tabled:   | April 7, 1998  |
| 539/98 | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora   |
|        | Report Tabled: | Edmonton-Glenora Constituency Report, summary of contacts received to April 7, 1998, regarding the Supreme Court of Canada Vriend decision and inclusion of sexual orientation into Alberta legislation  |
|        | Date Tabled:   | April 7, 1998  |

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| <b>540/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|               | Report Tabled: | Letter dated March 24, 1998, from Rabbi Yafah L. bat Joseph, Temple Beth Ora Congregation, to Mr. Mitchell, Hon. Leader of the Official Opposition, expressing opposition to Bill 26, Institutional Confinement and Sexual Sterilization Compensation Act, 1998, and also the possible use of the Canadian Charter of Rights and Freedoms' "notwithstanding clause" to limit human rights based on sexual orientation, with attached letter to Hon. Mr. Klein, Premier, and report dated March 13, 1998, entitled "Notwithstanding - the Golden Calf" |
|               | Date Tabled:   | April 7, 1998   |
| <b>541/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|               | Report Tabled: | 9 amendments dated April 7, 1998, regarding Bill 37, Health Statutes Amendment Act, 1998  |
|               | Date Tabled:   | April 7, 1998   |
| <b>542/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|               | Report Tabled: | Letter dated April 6, 1998, from Rev. Dr. George H. Rodgers, Executive Secretary, United Church of Canada, to Mr. Mitchell, Hon. Leader of the Official Opposition; Mr. Dickson, Hon. Member for Calgary-Buffalo; and Members of the Liberal Caucus, expressing support by the Alberta and Northwest Conference of the United Church of Canada for inclusion of protection from discrimination based on sexual orientation in the Individual's Rights Protection Act  |
|               | Date Tabled:   | April 7, 1998   |
| <b>543/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|               | Report Tabled: | Maternal-Newborn Regional Program: Report of the Working Group on Pregnancy Termination, dated July 1996, prepared by the Calgary Regional Health Authority (CRHA) Regional Programs, Maternal-Newborn Design Committee   |
|               | Date Tabled:   | April 7, 1998   |
| <b>544/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder  |
|               | Report Tabled: | Amendment dated March 25, 1998, regarding Bill 27, Electric Utilities Amendment Act, 1998   |
|               | Date Tabled:   | April 7, 1998   |
| <b>545/98</b> | Tabled by:     | Ms Graham, Chair, Select Standing Committee on Private Bills  |
|               | Report Tabled: | Copies of the amendment proposed for Bill Pr3, Alberta Wheat Pool Amendment Act, 1998 — Mr. McFarland   |
|               | Date Tabled:   | April 7, 1998   |
| <b>546/98</b> | Tabled by:     | Mr. Shariff, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 2 (Hon. Member for Edmonton-Norwood) — Debate adjourned   |
|               | Date Tabled:   | April 7, 1998   |
| <b>547/98</b> | Tabled by:     | Mr. Shariff, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 27 (Hon. Member for Edmonton-Calder) — Debate adjourned   |
|               | Date Tabled:   | April 7, 1998   |



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| <b>548/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Letter dated April 7, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Bruce Ross, President, Edmonton Ringette Club, offering congratulations on hosting the 1998 National Ringette Championship in Edmonton, April 5 to 11, 1998  |
|               | Date Tabled:   | April 8, 1998  |
| <b>549/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Leaders of Tomorrow Awards Program 1997, A Youth Volunteer Recognition Program: Final Report on the Daishowa-Marubeni International Limited, Peace River Pulp Division, High Level Forest Products Limited, Brewster Construction Limited Sponsored Leaders of Tomorrow Awards Program, prepared by Del Harbourne, Director, Wild Rose Foundation, dated February 1998 |
|               | Date Tabled:   | April 8, 1998  |
| <b>550/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie   |
|               | Report Tabled: | Fact sheet entitled "Has seismic activity contaminated Alberta's water supply" prepared by Tony Nichols, Chairman, Alberta Surface Rights Federation (ASRF)  |
|               | Date Tabled:   | April 8, 1998  |
| <b>551/98</b> | Tabled by:     | Mr. Mitchell, Hon. Leader of the Official Opposition   |
|               | Report Tabled: | Letter dated April 8, 1998, from Bauni M. Mackay, President, Alberta Teachers' Association (ATA), to Hon. Mr. Klein, Premier, expressing opposition to the possible use of the Canadian Charter of Rights and Freedoms' "notwithstanding clause" to limit human rights based on sexual orientation or other basis of discrimination                                    |
|               | Date Tabled:   | April 8, 1998  |
| <b>552/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands   |
|               | Report Tabled: | Letter dated April 8, 1998, from Bauni M. Mackay, President, Alberta Teachers' Association (ATA), to Hon. Mr. Klein, Premier, expressing opposition to the possible use of the Canadian Charter of Rights and Freedoms' "notwithstanding clause" to limit human rights based on sexual orientation or other basis of discrimination                                    |
|               | Date Tabled:   | April 8, 1998  |
| <b>553/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health  |
|               | Report Tabled: | Mental Health Patient Advocate Office, Eighth Annual Report 1997, for the calendar year ending December 31, 1997   |
|               | Date Tabled:   | April 8, 1998  |
| <b>554/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Letter dated April 7, 1998, from Mary Ellen Rajotte, Chair, Seniors Community Health Council, to Hon. Mr. Jonson, Minister of Health, expressing concern regarding Bill 37, Health Statutes Amendment Act, 1998 and requesting public consultation prior to proceeding   |
|               | Date Tabled:   | April 8, 1998  |
| <b>555/98</b> | Tabled by:     | Mr. Mitchell, Hon. Leader of the Official Opposition   |
|               | Report Tabled: | News release dated April 3, 1998, entitled "Sexual Orientation and Discrimination: The Catholic Church's Position," prepared by Archbishop Joseph MacNeil, Catholic Pastoral Centre, and Dr. Paul Flaman, St. Joseph's College, University of Alberta  |
|               | Date Tabled:   | April 8, 1998  |

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| <b>556/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora   |
|               | Report Tabled: | Fact sheet entitled "Physician's Oath — Hippocrates"   |
|               | Date Tabled:   | April 8, 1998  |
| <b>557/98</b> | Tabled by:     | Mr. Herard, Hon. Member for Calgary-Egmont   |
|               | Report Tabled: | Letter dated April 8, 1998, from Mary J. Cameron, President and Chief Executive Officer, Workers' Compensation Board, to Mr. Herard, Hon. Member for Calgary-Egmont, detailing the WCB's position and plan of action with respect to Bill 204, Workers' Compensation Amendment Act, 1998 |
|               | Date Tabled:   | April 8, 1998  |
| <b>558/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill Pr3 (Hon. Member for Little Bow) — Agreed to   |
|               | Date Tabled:   | April 8, 1998  |
| <b>559/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 25 (Hon. Minister of Justice and Attorney General) — Debate adjourned  |
|               | Date Tabled:   | April 8, 1998  |
| <b>560/98</b> | Tabled by:     | Hon. Mr. Havelock, Minister of Justice and Attorney General  |
|               | Report Tabled: | Explanatory notes and comments regarding proposed House Amendments to Bill 25, Justice Statutes Amendment Act, 1998  |
|               | Date Tabled:   | April 8, 1998  |
| <b>561/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 27 (Introduced by the Hon. Member for Edmonton-Calder on April 7, 1998) — Debate adjourned   |
|               | Date Tabled:   | April 8, 1998  |
| <b>562/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 34 (Hon. Member for Edmonton-Manning) — Agreed to  |
|               | Date Tabled:   | April 8, 1998  |
| <b>563/98</b> | Tabled by:     | Mr. Marz, Hon. Member for Olds-Didsbury-Three Hills  |
|               | Report Tabled: | 22 letters dated April 2 to 8, 1998, from Albertans to Mr. Marz, Hon. Member for Olds-Didsbury-Three Hills, expressing opposition to the possible use of the Canadian Charter of Rights and Freedoms' "notwithstanding clause" to limit human rights based on sexual orientation         |
|               | Date Tabled:   | April 9, 1998  |
| <b>564/98</b> | Tabled by:     | Mr. Marz, Hon. Member for Olds-Didsbury-Three Hills  |
|               | Report Tabled: | 357 letters dated April 2 to 8, 1998, from Albertans to Mr. Marz, Hon. Member for Olds-Didsbury-Three Hills, expressing support for the possible use of the Canadian Charter of Rights and Freedoms' "notwithstanding clause" to limit human rights based on sexual orientation          |
|               | Date Tabled:   | April 9, 1998  |

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| <b>565/98</b> | Tabled by:     | Hon. Dr. West, Minister of Energy  |
|               | Report Tabled: | Options for Market Power Mitigation in the Alberta Power Pool: Final Report, prepared for the Alberta Department of Energy by London Economics, Inc., Cambridge, Massachusetts, dated January 1998 |
|               | Date Tabled:   | April 9, 1998  |
| <b>566/98</b> | Tabled by:     | Hon. Mr. Dunford, Minister of Advanced Education and Career Development  |
|               | Report Tabled: | Alberta Students Finance Board, Annual Report 1997: Including the Report of the Alberta Heritage Scholarship Fund  |
|               | Date Tabled:   | April 9, 1998  |
| <b>567/98</b> | Tabled by:     | Hon. Mr. Dunford, Minister of Advanced Education and Career Development  |
|               | Report Tabled: | Banff Centre Foundation, Financial Statements March 31, 1997, prepared by the Auditor General  |
|               | Date Tabled:   | April 9, 1998  |
| <b>568/98</b> | Tabled by:     | Hon. Mr. Dunford, Minister of Advanced Education and Career Development  |
|               | Report Tabled: | University of Alberta 1991 Foundation, Financial Statements March 31, 1997, prepared by the Auditor General  |
|               | Date Tabled:   | April 9, 1998  |
| <b>569/98</b> | Tabled by:     | Hon. Mr. Dunford, Minister of Advanced Education and Career Development  |
|               | Report Tabled: | University of Calgary Foundation, Financial Statements March 31, 1997, prepared by the Auditor General   |
|               | Date Tabled:   | April 9, 1998  |
| <b>570/98</b> | Tabled by:     | Hon. Mr. Dunford, Minister of Advanced Education and Career Development  |
|               | Report Tabled: | University of Lethbridge Foundation, Financial Statements March 31, 1997, prepared by the Auditor General  |
|               | Date Tabled:   | April 9, 1998  |
| <b>571/98</b> | Tabled by:     | Hon. Mr. Dunford, Minister of Advanced Education and Career Development  |
|               | Report Tabled: | Public Colleges Foundation of Alberta, Financial Statements March 31, 1997, prepared by the Auditor General  |
|               | Date Tabled:   | April 9, 1998  |
| <b>572/98</b> | Tabled by:     | Hon. Mr. Dunford, Minister of Advanced Education and Career Development  |
|               | Report Tabled: | Athabasca University Foundation, Financial Statements March 31, 1997, prepared by the Auditor General  |
|               | Date Tabled:   | April 9, 1998  |
| <b>573/98</b> | Tabled by:     | Hon. Mr. Dunford, Minister of Advanced Education and Career Development  |
|               | Report Tabled: | Technical Institutes Foundation of Alberta, Financial Statements March 31, 1997, prepared by Deloitte and Touche Chartered Accountants   |
|               | Date Tabled:   | April 9, 1998  |

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| <b>574/98</b> | Tabled by:     | Hon. Mr. Dunford, Minister of Advanced Education and Career Development  |
|               | Report Tabled: | Memorandum dated April 9, 1998, from Jack Davis, Deputy Minister, Executive Council, and Jim Dixon, Public Service Commissioner, to all Deputy Ministers regarding the Management Rewards Strategy initiative  |
|               | Date Tabled:   | April 9, 1998  |
| <b>575/98</b> | Tabled by:     | Hon. Mr. Dunford, Minister of Advanced Education and Career Development  |
|               | Report Tabled: | Compensation for Alberta Government Senior Officials: Final Report, dated April 8, 1998, with attached news release dated April 9, 1998, entitled "Committee Releases Report on Salaries for Provincial Government Deputy Ministers"   |
|               | Date Tabled:   | April 9, 1998  |
| <b>576/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour   |
|               | Report Tabled: | University of Calgary 1997 Community Report entitled "New directions now"  |
|               | Date Tabled:   | April 9, 1998  |
| <b>577/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour   |
|               | Report Tabled: | Alberta Workers' Compensation Act Appeals Commission, Annual Report 1996 and 1997  |
|               | Date Tabled:   | April 9, 1998  |
| <b>578/98</b> | Tabled by:     | Mr. Wickman, Hon. Member for Edmonton-Rutherford   |
|               | Report Tabled: | Letter dated April 9, 1998, from Mr. Wickman, Hon. Member for Edmonton-Rutherford, to all Members of the Legislative Assembly of Alberta, expressing gratitude for their kindness and good wishes during his hospital stay   |
|               | Date Tabled:   | April 9, 1998  |
| <b>579/98</b> | Tabled by:     | Mr. Wickman, Hon. Member for Edmonton-Rutherford   |
|               | Report Tabled: | Expense claims relating to temporary residence, mileage, travel, committee fees, and an open letter to constituents dated January 28, 1998, regarding other records pertaining to constituency records, purchase orders and receipts being available for review in the constituency office   |
|               | Date Tabled:   | April 9, 1998  |
| <b>580/98</b> | Tabled by:     | Mr. Wickman, Hon. Member for Edmonton-Rutherford   |
|               | Report Tabled: | Letter dated April 9, 1998, from Mr. Wickman, Hon. Member for Edmonton-Rutherford, to Hon. Mr. Kowalski, Speaker of the Legislative Assembly, detailing calls received expressing support or opposition to the Supreme Court of Canada ruling regarding the inclusion of sexual orientation into human rights legislation, with attached 11 letters received |
|               | Date Tabled:   | April 9, 1998  |
| <b>581/98</b> | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre   |
|               | Report Tabled: | 35 letters dated March 31, 1998 to April 8, 1998, from Albertans to Ms Blakeman, Hon. Member for Edmonton-Centre, expressing support for the inclusion of sexual orientation into human rights legislation and expressing opposition to the possible use of the Canadian Charter of Rights and Freedoms' "notwithstanding clause"                            |
|               | Date Tabled:   | April 9, 1998  |

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| <b>582/98</b> | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre  |
|               | Report Tabled: | Summary sheet of letters and calls received expressing support or opposition to the Supreme Court of Canada ruling regarding the inclusion of sexual orientation into human rights legislation  |
|               | Date Tabled:   | April 9, 1998   |
| <b>583/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar  |
|               | Report Tabled: | Letter dated April 1, 1998, from a Hepatitis C victim to Mr. MacDonald, Hon. Member for Edmonton-Gold Bar, expressing opposition to the decision by the Federal Government to compensate only victims infected between 1986 to 1990                     |
|               | Date Tabled:   | April 9, 1998   |
| <b>584/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder  |
|               | Report Tabled: | Alberta Electrical Industry Restructuring: Technical Discussion Paper Series, Category - Deregulation, Title - Definitions: Residual Benefit and Stranded Cost, Deregulation of Generation, Created - January 14, 1998, Last Revised - January 21, 1998 |
|               | Date Tabled:   | April 9, 1998   |
| <b>585/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder  |
|               | Report Tabled: | Graph entitled "Value Captured Through Generation Contracts," depicting stranded cost, residual benefits base life, residual benefits life extension, and net total of value captured by 2020 and value remaining                                       |
|               | Date Tabled:   | April 9, 1998   |
| <b>586/98</b> | Tabled by:     | Mr. Gibbons, Hon. Member for Edmonton-Manning   |
|               | Report Tabled: | Petitions and letters received in support for the implementation of Reeve Frank Stowkowski and Smoky Lake Council's motion to approve a total systems evaluation assessment of the County of Smoky Lake   |
|               | Date Tabled:   | April 9, 1998   |
| <b>587/98</b> | Tabled by:     | Mr. Gibbons, Hon. Member for Edmonton-Manning   |
|               | Report Tabled: | Letter dated March 10, 1998, from Douglas Dahl, to Hon. Mr. Lund, Minister of Environmental Protection, expressing opposition to the process for buying hunting and fishing licenses  |
|               | Date Tabled:   | April 9, 1998   |
| <b>588/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|               | Report Tabled: | Provincial Mental Health Advisory Board, Annual Report 1996-97  |
|               | Date Tabled:   | April 20, 1998  |
| <b>589/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection   |
|               | Report Tabled: | Response to Written Question No. WQ1 asked for by Ms Carlson on February 18, 1998   |
|               | Date Tabled:   | April 20, 1998  |

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| <b>590/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection  |
|               | Report Tabled: | Response to Written Question No. WQ2 asked for by Mr. White on February 18, 1998   |
|               | Date Tabled:   | April 20, 1998   |
| <b>591/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection  |
|               | Report Tabled: | Return to Order of the Assembly No. MR7 asked for by Ms Carlson on February 18, 1998   |
|               | Date Tabled:   | April 20, 1998   |
| <b>592/98</b> | Tabled by:     | Hon. Mrs. Black, Minister of Economic Development  |
|               | Report Tabled: | Return to Order of the Assembly No. MR55 asked for by Mr. Gibbons on March 25, 1998  |
|               | Date Tabled:   | April 20, 1998   |
| <b>593/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Letter dated April 20, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Joseph and Mrs. Josephina Crow Shoe offering congratulations on receiving a National Aboriginal Achievement Award   |
|               | Date Tabled:   | April 20, 1998   |
| <b>594/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | International Association for Volunteer Effort - IAVE'98 World Volunteer Conference Volunteer Rally Program, Monday, April 20, 1998, Legislature Rotunda, with lyrics of official song by Janice Flower entitled "It Makes a Difference"   |
|               | Date Tabled:   | April 20, 1998   |
| <b>595/98</b> | Tabled by:     | Hon. Dr. Oberg, Minister of Family and Social Services   |
|               | Report Tabled: | Provincial Accountability Framework for Child and Family Services, dated April 1998, prepared by the Department of Family and Social Services  |
|               | Date Tabled:   | April 20, 1998   |
| <b>596/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert  |
|               | Report Tabled: | Letter dated April 9, 1998, from J.G. Leighton, Central Alberta Grazing Association, to Hon. Mr. Stelmach, Minister of Agriculture, Food and Rural Development, expressing concerns regarding privatization of brand inspections as proposed in Bill 41, Agriculture Statutes (Livestock Identification) Amendment Act, 1998 |
|               | Date Tabled:   | April 20, 1998   |
| <b>597/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Fax to Tom Arnold from Mr. Harold A Swanson, MD, regarding the Ralph Klein Memorial Hospital dedication, date: Monday, April 20, 1998, time: 11:00 a.m., location: corner of 8th Street and 1st Avenue N.E., the site of the old General Hospital  |
|               | Date Tabled:   | April 20, 1998   |

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| <b>598/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|               | Report Tabled: | Petition signed by 15 Edmonton and St. Albert residents expressing opposition to any attempts to limit human rights on the basis of gender, ethnic origin, disability or sexual orientation, and expressing opposition to the creation of an elected judiciary  |
|               | Date Tabled:   | April 20, 1998  |
| <b>599/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|               | Report Tabled: | Letter dated April 7, 1998, from Dr. Brenda Mann, Psychologist, to Hon. Mr. Klein, Premier, regarding the prohibition of discrimination based on sexual orientation, and expressing opposition to the utilization of the Canadian Charter of Rights and Freedoms' "notwithstanding clause"                              |
|               | Date Tabled:   | April 20, 1998  |
| <b>600/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|               | Report Tabled: | Letter dated April 7, 1998, from Mary Ellen Rajotte, Chair, Seniors Community Health Council, to Hon. Mr. Jonson, Minister of Health, expressing concern regarding Bill 37, Public Health Amendment Act, 1998   |
|               | Date Tabled:   | April 20, 1998  |
| <b>601/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|               | Report Tabled: | Letter dated March 20, 1998, from Josie M. Wilson, M.D., President, Calgary Regional Medical Staff Association, to Members of the Legislative Assembly expressing support for an election of members to the Regional Health Authority Boards  |
|               | Date Tabled:   | April 20, 1998  |
| <b>602/98</b> | Tabled by:     | Hon. Mr. Kowalski, Speaker of the Legislative Assembly  |
|               | Report Tabled: | Memorandum dated April 17, 1998, from Ms Fritz, Hon. Member for Calgary-Cross, to Hon. Mr. Kowalski, Speaker of the Legislative Assembly, requesting that Bill 212, Amusements Amendment Act, 1998, come up for Committee of the Whole consideration on Wednesday, April 22, 1998, as soon as House business will allow |
|               | Date Tabled:   | April 20, 1998  |
| <b>603/98</b> | Tabled by:     | Mr. Wickman, Hon. Member for Edmonton-Rutherford  |
|               | Report Tabled: | Letter dated April 5, 1998, from Martha Doxsey to Mr. Wickman, Hon. Member for Edmonton-Rutherford, regarding the prohibition of discrimination based on sexual orientation, and expressing opposition to the utilization of the Canadian Charter of Rights and Freedoms' "notwithstanding clause"                      |
|               | Date Tabled:   | April 20, 1998  |
| <b>604/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie  |
|               | Report Tabled: | Memorandum dated April 2, 1998, from Bruce M. Duffin, Director, Natural Resource Service, Recreation and Protected Areas Division, Alberta Environmental Protection, to Regional Directors and District Managers, Natural Resources Service, regarding interim operation of parks and recreation areas                  |
|               | Date Tabled:   | April 20, 1998  |
| <b>605/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 25 (Introduced by the Hon. Minister of Justice and Attorney General on April 8, 1998) — Agreed to   |
|               | Date Tabled:   | April 20, 1998  |

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| <b>606/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 39 (Hon. Member for Edmonton-Mill Creek) — Defeated  |
|               | Date Tabled:   | April 20, 1998   |
| <b>607/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 35 (Hon. Member for Edmonton-Glenora) — Debate adjourned   |
|               | Date Tabled:   | April 20, 1998   |
| <b>608/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees   |
|               | Report Tabled: | Letter dated April 17, 1998, from Peter Freeman, Q.C., Secretary, Law Society of Alberta, to Rod Wacowich, Assistant Deputy Minister, Alberta Justice, in response to request for input regarding Bill 25, Justice Statutes Amendment Act, 1998 and proposed amendments      |
|               | Date Tabled:   | April 20, 1998   |
| <b>609/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees   |
|               | Report Tabled: | Letter dated April 9, 1998, from J.A. (Jim) Bancroft, Q.C., President, Canadian Bar Association - Alberta Branch, to Rod Wacowich, Assistant Deputy Minister, Alberta Justice, expressing support for Bill 25, Justice Statutes Amendment Act, 1998 and proposed amendments  |
|               | Date Tabled:   | April 20, 1998   |
| <b>610/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie   |
|               | Report Tabled: | Petition signed by 1,210 Peace River, Grimshaw, Fairview and area residents expressing concern regarding privatization initiatives involving parks and recreation areas  |
|               | Date Tabled:   | April 21, 1998   |
| <b>611/98</b> | Tabled by:     | Hon. Mr. Dunford, Minister of Advanced Education and Career Development  |
|               | Report Tabled: | Responses to questions and comments raised during Second reading debate of Bill 35, Colleges, Technical Institutes and Universities Statutes Amendment Act, 1998   |
|               | Date Tabled:   | April 21, 1998   |
| <b>612/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar   |
|               | Report Tabled: | Fact sheet entitled “Why do we need a Royal Commission of the privatization of Canada’s medicare system?”  |
|               | Date Tabled:   | April 21, 1998   |
| <b>613/98</b> | Tabled by:     | Dr. Massey, Hon. Member for Edmonton-Mill Woods  |
|               | Report Tabled: | Notices of a Written Question and a Motion for Returns submitted by Dr. Massey, Hon. Member for Edmonton-Mill Woods, to the Legislative Assembly of Alberta  |
|               | Date Tabled:   | April 21, 1998   |
| <b>614/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands   |
|               | Report Tabled: | Five letters dated April 16 to 20, 1998, to Hon. Mr. Jonson, Minister of Health, and Hon. Mr. Klein, Premier, from Albertans expressing opposition to Bill 37, Health Statutes Amendment Act, 1998, and private for-profit health care (sample of over 500 letters received) |
|               | Date Tabled:   | April 21, 1998   |



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| <b>615/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands  |
|               | Report Tabled: | 199 postcards addressed to Hon. Mr. Klein, Premier, from Albertans expressing opposition to Bill 37, Health Statutes Amendment Act, 1998, and private for-profit health care  |
|               | Date Tabled:   | April 21, 1998  |
| <b>616/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands  |
|               | Report Tabled: | 181 postcards addressed to Hon. Mr. Jonson, Minister of Health, from Albertans expressing opposition to Bill 37, Health Statutes Amendment Act, 1998, and private for-profit health care  |
|               | Date Tabled:   | April 21, 1998  |
| <b>617/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|               | Report Tabled: | Letter dated April 21, 1998, from Phylis Matousek, Chair, S.A.L.T. (Seniors Action and Liaison Team) and a member of the Coalition for Medicare, to all Members of the Legislative Assembly of Alberta expressing opposition to Bill 37, Health Statutes Amendment Act, 1998, and private for-profit health care, with attached article entitled "For Our Patients, Not for Profits: A Call to Action" published in JAMA (Journal of the American Medical Association), volume 278, number 21, December 3, 1997, and a May 30, 1997 Wall Street Journal article |
|               | Date Tabled:   | April 21, 1998  |
| <b>618/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Letter dated April 21, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Ms Cathy Borst offering congratulations on winning the bronze medal on April 20, 1998 at the World Curling Championships   |
|               | Date Tabled:   | April 21, 1998  |
| <b>619/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Letter dated April 21, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Frank King, President, Metropolitan Investment Corporation, offering congratulations for being awarded the Canadian Olympic Order for his efforts as Chair of the 1988 Olympic Winter Games held in Calgary  |
|               | Date Tabled:   | April 21, 1998  |
| <b>620/98</b> | Tabled by:     | Ms Olsen, Hon. Member for Edmonton-Norwood  |
|               | Report Tabled: | Brochure entitled "Sexual Assault and Drug Misuse," prepared by Hoffmann-La Roche Limited in collaboration with the Faculty of Nursing, University of Toronto and Ontario Network of Sexual Assault Care and Treatment Centres  |
|               | Date Tabled:   | April 21, 1998  |
| <b>621/98</b> | Tabled by:     | Mr. Shariff, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 35 (Introduced by the Hon. Member for Edmonton-Glenora on April 20, 1998) — Defeated  |
|               | Date Tabled:   | April 21, 1998  |
| <b>622/98</b> | Tabled by:     | Mr. Shariff, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 35 (Acting "Hon. Leader of the Official Opposition") — Defeated   |
|               | Date Tabled:   | April 21, 1998  |

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| <b>623/98</b> | Tabled by:     | Mr. Shariff, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 35 (Hon. Member for Edmonton-Strathcona) — Defeated  |
|               | Date Tabled:   | April 21, 1998   |
| <b>624/98</b> | Tabled by:     | Mr. Shariff, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 35 (Hon. Member for Edmonton-Mill Woods on behalf of the Acting “Hon. Leader of the Official Opposition”) — Defeated   |
|               | Date Tabled:   | April 21, 1998   |
| <b>625/98</b> | Tabled by:     | Mr. Shariff, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 35 (Hon. Member for Edmonton-Mill Woods on behalf of the Acting “Hon. Leader of the Official Opposition”) — Defeated   |
|               | Date Tabled:   | April 21, 1998   |
| <b>626/98</b> | Tabled by:     | Mr. Shariff, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 35 (Hon. Member for Edmonton-Mill Woods on behalf of the Acting “Hon. Leader of the Official Opposition”) — Defeated   |
|               | Date Tabled:   | April 21, 1998   |
| <b>627/98</b> | Tabled by:     | Hon. Ms Evans, Minister of Municipal Affairs   |
|               | Report Tabled: | Alberta Registries: Report to the Minister of Municipal Affairs, dated April 15, 1998, prepared by the Office of the Information and Privacy Commissioner and the Auditor General                                    |
|               | Date Tabled:   | April 22, 1998   |
| <b>628/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health  |
|               | Report Tabled: | Alberta College of Optometrists, Annual Report 1997  |
|               | Date Tabled:   | April 22, 1998   |
| <b>629/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Letter dated April 22, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Tololwa Mollel, President, Writers Guild of Alberta, expressing support for Canada Book Day, April 23, 1998         |
|               | Date Tabled:   | April 22, 1998   |
| <b>630/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Letter dated April 22, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Pat Reid, President, Book Publishers Association of Alberta, expressing support for Canada Book Day, April 23, 1998 |
|               | Date Tabled:   | April 22, 1998   |
| <b>631/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Information bulletin dated April 22, 1998, entitled “Albertans urged to commemorate Holocaust Remembrance Day” to be held on April 23, 1998  |
|               | Date Tabled:   | April 22, 1998   |

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| <b>632/98</b> | Tabled by:     | Mr. Magnus, Chair, Council on Professions and Occupations  |
|               | Report Tabled: | College of Chiropractors of Alberta, Annual Report 1997  |
|               | Date Tabled:   | April 22, 1998   |
| <b>633/98</b> | Tabled by:     | Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek   |
|               | Report Tabled: | Bond no. 71-22661, bond amount \$30,000,000.00 or as specified on the date and times indicated, involving Bovar Technology Ltd., Axa Pacific Insurance Company, and the Alberta Special Waste Management Corporation, dated July 12, 1996    |
|               | Date Tabled:   | April 22, 1998   |
| <b>634/98</b> | Tabled by:     | Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek   |
|               | Report Tabled: | Letter dated December 31, 1995, from Bovar Technology Ltd. to Hon. Mr. Havelock, Chairman, Alberta Special Waste Management Corporation (ASWMC), excerpt pages 1, 6 and 7 regarding 542936 Alberta Ltd. and the sharing of operating profits |
|               | Date Tabled:   | April 22, 1998   |
| <b>635/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | 25 letters from Albertans expressing opposition to Bill 37, Health Statutes Amendment Act, 1998, and private for-profit health care  |
|               | Date Tabled:   | April 22, 1998   |
| <b>636/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | 60 photocopied postcards addressed to Hon. Mr. Klein, Premier, from Albertans expressing opposition to Bill 37, Health Statutes Amendment Act, 1998, and private for-profit health care  |
|               | Date Tabled:   | April 22, 1998   |
| <b>637/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | 60 photocopied postcards addressed to Hon. Mr. Jonson, Minister of Health, from Albertans expressing opposition to Bill 37, Health Statutes Amendment Act, 1998, and private for-profit health care  |
|               | Date Tabled:   | April 22, 1998   |
| <b>638/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar   |
|               | Report Tabled: | Program overview of the D.A.R.E. (Drug Abuse Resistance Education) program   |
|               | Date Tabled:   | April 22, 1998   |
| <b>639/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder   |
|               | Report Tabled: | 4 amendments dated March 25, 1998 to April 1, 1998, regarding Bill 27, Electric Utilities Amendment Act, 1998  |
|               | Date Tabled:   | April 22, 1998   |
| <b>640/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder   |
|               | Report Tabled: | Letter dated April 16, 1998, from Al Duerr, Mayor, City of Calgary, to Mr. White, Hon. Member for Edmonton-Calder, expressing concern regarding Bill 27, Electric Utilities Amendment Act, 1998  |
|               | Date Tabled:   | April 22, 1998   |

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| <b>641/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder  |
|               | Report Tabled: | Letter dated April 22, 1998, from Craighton O. Twa, President and Chief Operating Officer, Atco Group (Atco Ltd. and Canadian Utilities Limited), to Mr. White, Hon. Member for Edmonton-Calder, expressing concern regarding Bill 27, Electric Utilities Amendment Act, 1998, with attached background letters |
|               | Date Tabled:   | April 22, 1998  |
| <b>642/98</b> | Tabled by:     | Mr. Sapers, Acting "Hon. Leader of the Official Opposition"   |
|               | Report Tabled: | 3 letters dated April 21 to 22, 1998, from Albertans expressing opposition to Bill 37, Health Statutes Amendment Act, 1998, and private for-profit health care  |
|               | Date Tabled:   | April 22, 1998  |
| <b>643/98</b> | Tabled by:     | Mr. Sapers, Acting "Hon. Leader of the Official Opposition"   |
|               | Report Tabled: | Edmonton-Glenora Constituency Report summarizing responses received between April 20 to 22, 1998, regarding Bill 37, Health Statutes Amendment Act, 1998  |
|               | Date Tabled:   | April 22, 1998  |
| <b>644/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands  |
|               | Report Tabled: | 3 amendments dated April 21 to 22, 1998, regarding Bill 37, Health Statutes Amendment Act, 1998   |
|               | Date Tabled:   | April 22, 1998  |
| <b>645/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview  |
|               | Report Tabled: | Edmonton-Riverview Constituency Annual Report 1997-98   |
|               | Date Tabled:   | April 22, 1998  |
| <b>646/98</b> | Tabled by:     | Dr. Pannu, Hon. Member for Edmonton-Strathcona  |
|               | Report Tabled: | Letter dated April 16, 1998, from Al Duerr, Mayor, City of Calgary, to Dr. Pannu, Hon. Member for Edmonton-Strathcona, expressing concern regarding Bill 27, Electric Utilities Amendment Act, 1998   |
|               | Date Tabled:   | April 22, 1998  |
| <b>647/98</b> | Tabled by:     | Dr. Pannu, Hon. Member for Edmonton-Strathcona  |
|               | Report Tabled: | Letter dated April 22, 1998, from Lisa Jensen-Hengstler and Paul Hengstler to Hon. Mr. Jonson, Minister of Health, expressing opposition to Bill 37, Health Statutes Amendment Act, 1998, and private for-profit health care  |
|               | Date Tabled:   | April 22, 1998  |
| <b>648/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|               | Report Tabled: | Safety Codes Council, Annual Report 1997  |
|               | Date Tabled:   | April 22, 1998  |
| <b>649/98</b> | Tabled by:     | Mr. Tannas, Deputy Speaker of the Legislative Assembly  |
|               | Report Tabled: | Memorandum dated April 21, 1998, from Mrs. Gordon, Hon. Member for Lacombe-Stettler, to Hon. Mr. Kowalski, Speaker of the Legislative Assembly, requesting that Bill 213, School (Computer Instruction) Amendment Act, 1998, come up for Committee of the Whole consideration on Tuesday, April 28, 1998        |
|               | Date Tabled:   | April 22, 1998  |

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| <b>650/98</b> | Tabled by:     | Mr. Bonner, Hon. Member for Edmonton-Glengarry  |
|               | Report Tabled: | Letter dated March 25, 1998, from Wm. D. McFetridge, Chair, Board of Management, Alberta and Northwest Territories Division, Canadian National Institute for the Blind (CNIB), to Hon. Mr. Klein, Premier, regarding the cancellation of the seniors education component of service programs due to lack of funding |
|               | Date Tabled:   | April 22, 1998  |
| <b>651/98</b> | Tabled by:     | Mr. Herard, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 27 (Introduced by the Hon. Member for Edmonton-Calder on April 7, 1998) — Defeated  |
|               | Date Tabled:   | April 22, 1998  |
| <b>652/98</b> | Tabled by:     | Hon. Mrs. Black, Minister of Economic Development   |
|               | Report Tabled: | Response to Written Question No. WQ5 asked for by Mr. Gibbons on February 25, 1998  |
|               | Date Tabled:   | April 23, 1998  |
| <b>653/98</b> | Tabled by:     | Hon. Mrs. Black, Minister of Economic Development   |
|               | Report Tabled: | Response to Written Question No. WQ26 asked for by Ms Paul on March 11, 1998  |
|               | Date Tabled:   | April 23, 1998  |
| <b>654/98</b> | Tabled by:     | Hon. Mrs. Black, Minister of Economic Development   |
|               | Report Tabled: | Response to Written Question No. WQ35 asked for by Ms Paul on March 11, 1998  |
|               | Date Tabled:   | April 23, 1998  |
| <b>655/98</b> | Tabled by:     | Hon. Mrs. Black, Minister of Economic Development   |
|               | Report Tabled: | Response to Written Question No. WQ36 asked for by Ms Paul on March 11, 1998  |
|               | Date Tabled:   | April 23, 1998  |
| <b>656/98</b> | Tabled by:     | Hon. Mrs. Black, Minister of Economic Development   |
|               | Report Tabled: | Response to Written Question No. WQ50 asked for by Ms Paul on March 25, 1998  |
|               | Date Tabled:   | April 23, 1998  |
| <b>657/98</b> | Tabled by:     | Hon. Mrs. Black, Minister of Economic Development   |
|               | Report Tabled: | Response to Written Question No. WQ51 asked for by Ms Paul on March 25, 1998  |
|               | Date Tabled:   | April 23, 1998  |
| <b>658/98</b> | Tabled by:     | Hon. Mrs. Black, Minister of Economic Development, on behalf of Hon. Dr. West, Minister of Energy   |
|               | Report Tabled: | Response to Written Question No. WQ93 asked for by Dr. Pannu on April 22, 1998  |
|               | Date Tabled:   | April 23, 1998  |

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| <b>659/98</b> | Tabled by:     | Hon. Mrs. Black, Minister of Economic Development  |
|               | Report Tabled: | Responses to questions raised on March 3, 1998 and March 17, 1998, Alberta Gaming and Liquor Commission, 1998-99 Committee of Supply debate  |
|               | Date Tabled:   | April 23, 1998   |
| <b>660/98</b> | Tabled by:     | Mr. Renner, Hon. Member for Medicine Hat   |
|               | Report Tabled: | Expense claims relating to allowances, temporary residences, mileage, travel, and committee fees of each Government Member for the year ending March 31, 1997  |
|               | Date Tabled:   | April 23, 1998   |
| <b>661/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert  |
|               | Report Tabled: | Petition signed by 266 County of Vermilion River No. 24 residents expressing opposition to the issuance of a permit to Paradise Pork Farms to construct a hog barn in the Paradise Valley area   |
|               | Date Tabled:   | April 23, 1998   |
| <b>662/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health  |
|               | Report Tabled: | WestView Regional Health Authority, Annual Report 1996-97  |
|               | Date Tabled:   | April 23, 1998   |
| <b>663/98</b> | Tabled by:     | Mrs. Burgener, Hon. Member for Calgary-Currie  |
|               | Report Tabled: | Fax dated April 20, 1998, from C. Winhold for Dennis Jones, AADAC (Alberta Alcohol and Drug Abuse Commission) Southern Alberta Addictions Services, to Christina Gynna Oguz, Chair, Demand Reduction Section, United Nations International Drug Control Programme, regarding 14 recommendations entitled "The Vision From Banff" made at the Youth Conference, April 1998, held in Banff |
|               | Date Tabled:   | April 23, 1998   |
| <b>664/98</b> | Tabled by:     | Mr. Wickman, Hon. Member for Edmonton-Rutherford   |
|               | Report Tabled: | VLT (Video Lottery Terminal) Toll: The Klein Government's Systematic Siphoning of Money Out of Local Communities and Economies, dated April 1998, prepared by the VLT Information Project, Alberta Liberal Official Opposition   |
|               | Date Tabled:   | April 23, 1998   |
| <b>665/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Letter dated April 15, 1998, from Gladys Michaud, President, Society for the Retired and Semi-Retired, to Hon. Mr. Klein, Premier, expressing opposition to Bill 37, Health Statutes Amendment Act, 1998, and private for-profit health care   |
|               | Date Tabled:   | April 23, 1998   |
| <b>666/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Letter dated March 10, 1998, from Mr. Dickson, Hon. Member for Calgary-Buffalo, to Larry Phillips, President, Alberta Branch, Consumers' Association of Canada, expressing support for formal public hearings regarding the implications of private for-profit health care, with attached background letters   |
|               | Date Tabled:   | April 23, 1998   |

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| <b>667/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|               | Report Tabled: | Letter dated April 15, 1998, from M. Meneely to Hon. Mr. Klein, Premier, expressing opposition to Bill 37, Health Statutes Amendment Act, 1998, and private for-profit health care                                      |
|               | Date Tabled:   | April 23, 1998  |
| <b>668/98</b> | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre  |
|               | Report Tabled: | Letter dated April 21, 1998, from Mrs. Joan Dobek, excerpt pages 3 and 4, expressing opposition to Bill 37, Health Statutes Amendment Act, 1998, and private for-profit health care                                     |
|               | Date Tabled:   | April 23, 1998  |
| <b>669/98</b> | Tabled by:     | Mr. Sapers, Acting "Hon. Leader of the Official Opposition"   |
|               | Report Tabled: | Letter dated April 22, 1998, from Debbie Hart to Mr. Sapers, Acting "Hon. Leader of the Official Opposition," expressing opposition to Bill 37, Health Statutes Amendment Act, 1998, and private for-profit health care |
|               | Date Tabled:   | April 23, 1998  |
| <b>670/98</b> | Tabled by:     | Mr. Tannas, Deputy Speaker of the Legislative Assembly  |
|               | Report Tabled: | Office of the Ombudsman, 31st Annual Report for the period January 1, 1997 to December 31, 1997   |
|               | Date Tabled:   | April 23, 1998  |
| <b>671/98</b> | Tabled by:     | Hon. Mr. Mar, Minister of Education   |
|               | Report Tabled: | Response to Written Question No. WQ19 asked for by Dr. Massey on March 4, 1998  |
|               | Date Tabled:   | April 27, 1998  |
| <b>672/98</b> | Tabled by:     | Hon. Mr. Mar, Minister of Education   |
|               | Report Tabled: | Response to Written Question No. WQ57 asked for by Dr. Massey on April 1, 1998  |
|               | Date Tabled:   | April 27, 1998  |
| <b>673/98</b> | Tabled by:     | Hon. Mr. Mar, Minister of Education   |
|               | Report Tabled: | Return to Order of the Assembly No. MR60 asked for by Dr. Massey on April 1, 1998   |
|               | Date Tabled:   | April 27, 1998  |
| <b>674/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Alberta Automobile Insurance Board, Annual Report for the year ending December 31, 1997   |
|               | Date Tabled:   | April 27, 1998  |
| <b>675/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Response to Written Question No. WQ9 asked for by Dr. Pannu on February 25, 1998  |
|               | Date Tabled:   | April 27, 1998  |

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| <b>676/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Return to Order of the Assembly No. MR66 asked for by Mr. Zwozdesky on April 1, 1998 |
|               | Date Tabled:   | April 27, 1998   |
| <b>677/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Return to Order of the Assembly No. MR69 asked for by Mr. Zwozdesky on April 1, 1998 |
|               | Date Tabled:   | April 27, 1998   |
| <b>678/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Return to Order of the Assembly No. MR70 asked for by Mr. Zwozdesky on April 1, 1998 |
|               | Date Tabled:   | April 27, 1998   |
| <b>679/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Response to Written Question No. WQ71 asked for by Ms Paul on April 8, 1998          |
|               | Date Tabled:   | April 27, 1998   |
| <b>680/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Response to Written Question No. WQ74 asked for by Mr. Zwozdesky on April 8, 1998    |
|               | Date Tabled:   | April 27, 1998   |
| <b>681/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Response to Written Question No. WQ75 asked for by Mr. Zwozdesky on April 8, 1998    |
|               | Date Tabled:   | April 27, 1998   |
| <b>682/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Response to Written Question No. WQ76 asked for by Mr. Zwozdesky on April 8, 1998    |
|               | Date Tabled:   | April 27, 1998   |
| <b>683/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Response to Written Question No. WQ77 asked for by Mr. Zwozdesky on April 8, 1998    |
|               | Date Tabled:   | April 27, 1998   |
| <b>684/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Response to Written Question No. WQ80 asked for by Mr. Zwozdesky on April 8, 1998    |
|               | Date Tabled:   | April 27, 1998   |



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| <b>685/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Response to Written Question No. WQ81 asked for by Mr. Zwozdesky on April 8, 1998  |
|               | Date Tabled:   | April 27, 1998   |
| <b>686/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Responses to questions raised on March 12 and 18, 1998, Department of Community Development, 1998-99 Committee of Supply debate  |
|               | Date Tabled:   | April 27, 1998   |
| <b>687/98</b> | Tabled by:     | Ms Leibovici, Hon. Member for Edmonton-Meadowlark  |
|               | Report Tabled: | Fax dated February 24, 1998, from Ms Sloan, La Perle Elementary School, to Ms Leibovici, Hon. Member for Edmonton-Meadowlark, regarding response received from Travel Alberta following a request for materials by grade five students   |
|               | Date Tabled:   | April 27, 1998   |
| <b>688/98</b> | Tabled by:     | Ms Leibovici, Hon. Member for Edmonton-Meadowlark  |
|               | Report Tabled: | Letter dated April 23, 1998, from Ms Leibovici, Hon. Member for Edmonton-Meadowlark, to Hon. Mrs. Black, Minister of Economic Development, regarding response received from Travel Alberta following a request for materials by La Perle Elementary School's grade five students   |
|               | Date Tabled:   | April 27, 1998   |
| <b>689/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Letter dated April 20, 1998, from six members of the Consumer Advisory Board, Vocational Research and Rehabilitation Institute, Calgary, to Hon. Mr. Klein, Premier, regarding the inadequacy of the AISH (Assured Income for the Handicapped) benefit to fund living expenses of recipients and need for an increase in funding |
|               | Date Tabled:   | April 27, 1998   |
| <b>690/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Letter dated April 3, 1998, from M.J. Moynihan regarding the inadequacy of the AISH (Assured Income for the Handicapped) benefit and need for an increase in funding   |
|               | Date Tabled:   | April 27, 1998   |
| <b>691/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Letter dated April 30, 1995, from M.J. Moynihan to Hon. Mr. Klein, Premier, regarding the inadequacy of the AISH (Assured Income for the Handicapped) benefit and need for an increase in funding  |
|               | Date Tabled:   | April 27, 1998   |
| <b>692/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Fact sheet regarding the inadequacy of the AISH (Assured Income for the Handicapped) benefit to fund living expenses of recipients relating to monthly cost of living expenses   |
|               | Date Tabled:   | April 27, 1998   |
| <b>693/98</b> | Tabled by:     | Hon. Mr. Stelmach, Minister of Agriculture, Food and Rural Development   |
|               | Report Tabled: | Office of the Farmers' Advocate of Alberta, Annual Report 1997   |
|               | Date Tabled:   | April 27, 1998   |

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| <b>694/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert   |
|               | Report Tabled: | Letter dated April 6, 1998, from Annette Otto to Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert, regarding difficulties experienced attempting to place her mother into the Youville Nursing Home in St. Albert  |
|               | Date Tabled:   | April 27, 1998  |
| <b>695/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar  |
|               | Report Tabled: | Petition signed by 34 Albertans requesting Senate elections during the municipal elections in October 1998, to ensure an accountable Senate   |
|               | Date Tabled:   | April 27, 1998  |
| <b>696/98</b> | Tabled by:     | Mr. Sapers, Acting "Hon. Leader of the Official Opposition"   |
|               | Report Tabled: | Brochure entitled "Are you concerned about your child's development: Call us - We're here to listen and help," prepared by Capital Health Early Intervention Programs, Capital Health Authority   |
|               | Date Tabled:   | April 27, 1998  |
| <b>697/98</b> | Tabled by:     | Mr. Sapers, Acting "Hon. Leader of the Official Opposition"   |
|               | Report Tabled: | 12 postcards signed by Edmonton residents entitled "Private for-profit health care! We want a Royal Commission to examine the privatization of our health care system"  |
|               | Date Tabled:   | April 27, 1998  |
| <b>698/98</b> | Tabled by:     | Mr. Sapers, Acting "Hon. Leader of the Official Opposition"   |
|               | Report Tabled: | Freedom of Information and Protection of Privacy request for access to information form, submitted April 27, 1998 by Mr. Sapers, Acting "Hon. Leader of the Official Opposition," requesting access to the recent draft report on gambling addiction in Alberta completed by Wynne Resources Ltd.     |
|               | Date Tabled:   | April 27, 1998  |
| <b>699/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Memorandum dated August 27, 1997, from Brian Kearns, Executive Director, Program Services, AADAC (Alberta Alcohol and Drug Abuse Commission), to Gordon Turtle, Director, Communications, Department of Community Development, regarding Alberta adult gambling prevalence replication study - update |
|               | Date Tabled:   | April 27, 1998  |
| <b>700/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Fact sheet updated December 2, 1997, entitled "Alberta adult gambling and problem gambling replication prevalence study, proposed critical timeline path," prepared by Service Monitoring and Research, AADAC (Alberta Alcohol and Drug Abuse Commission)   |
|               | Date Tabled:   | April 27, 1998  |
| <b>701/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 38 (Hon. Member for Calgary-Buffalo) — Debate adjourned   |
|               | Date Tabled:   | April 27, 1998  |

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| <b>702/98</b> | Tabled by:     | Hon. Ms Evans, Minister of Municipal Affairs  |
|               | Report Tabled: | Brochure entitled "Re-establishing your credit - after debt problems," prepared by the Credit Counselling Services of Alberta Ltd. (CCSA)   |
|               | Date Tabled:   | April 28, 1998  |
| <b>703/98</b> | Tabled by:     | Hon. Ms Evans, Minister of Municipal Affairs  |
|               | Report Tabled: | Credit Counselling Services of Alberta Ltd. (CCSA), First Annual Report 1997  |
|               | Date Tabled:   | April 28, 1998  |
| <b>704/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection   |
|               | Report Tabled: | 3 letters dated April 28, 1998, in response to questions raised on February 26, 1998, Department of Environmental Protection, 1998-99 Designated Supply Subcommittee debate   |
|               | Date Tabled:   | April 28, 1998  |
| <b>705/98</b> | Tabled by:     | Hon. Mr. Stelmach, Minister of Agriculture, Food and Rural Development  |
|               | Report Tabled: | Alberta Agricultural Products Marketing Council, Annual Report 1996-97  |
|               | Date Tabled:   | April 28, 1998  |
| <b>706/98</b> | Tabled by:     | Hon. Mr. Stelmach, Minister of Agriculture, Food and Rural Development  |
|               | Report Tabled: | Report on University Animal Facilities Inspections - 1997, dated March 23, 1998   |
|               | Date Tabled:   | April 28, 1998  |
| <b>707/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands  |
|               | Report Tabled: | Article undated entitled "Public/Private Health Services: The Alberta Approach, Key Principles," highlighting the role for the private sector in health care, both within and outside the publicly funded system  |
|               | Date Tabled:   | April 28, 1998  |
| <b>708/98</b> | Tabled by:     | Mrs. Burgener, Chair, Alberta Alcohol and Drug Abuse Commission   |
|               | Report Tabled: | Letter dated April 28, 1998, from Mrs. Burgener, Hon. Member for Calgary-Currie, to Mr. Sapers, Acting "Hon. Leader of the Official Opposition," clarifying the current status of the Alberta Alcohol and Drug Abuse Commission (AADAC) gaming prevalence report scheduled to be completed by November 1998   |
|               | Date Tabled:   | April 28, 1998  |
| <b>709/98</b> | Tabled by:     | Mr. Tannas, Deputy Speaker of the Legislative Assembly  |
|               | Report Tabled: | Memorandum dated April 28, 1998, from Ms Fritz, Hon. Member for Calgary-Cross, to Hon. Mr. Kowalski, Speaker of the Legislative Assembly, requesting that Bill 212, Amusements Amendment Act, 1998, which will be considered by Committee of the Whole on Wednesday, April 29, 1998, also receive Third reading consideration on the same day, as soon as House business will allow |
|               | Date Tabled:   | April 28, 1998  |
| <b>710/98</b> | Tabled by:     | Mr. Herard, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 38 (Introduced by the Hon. Member for Calgary-Buffalo on April 27, 1998) — Debate adjourned   |
|               | Date Tabled:   | April 28, 1998  |

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| 711/98 | Tabled by:     | Hon. Mr. Klein, Premier   |
|        | Report Tabled: | News release dated April 29, 1998, entitled "Talking with Albertans - Public Consultation in 1997"  |
|        | Date Tabled:   | April 29, 1998  |
| 712/98 | Tabled by:     | Hon. Mr. Klein, Premier   |
|        | Report Tabled: | Alberta's Participation in Team Canada '98: January 10 to 23, 1998, Mission Report - Mexico, Brazil, Argentina, Chile   |
|        | Date Tabled:   | April 29, 1998  |
| 713/98 | Tabled by:     | Mr. Mitchell, Hon. Member for Edmonton-McClung  |
|        | Report Tabled: | Amendment dated April 27, 1998, regarding Bill 40, Senatorial Selection Amendment Act, 1998, regarding section 29(2.1)(c)   |
|        | Date Tabled:   | April 29, 1998  |
| 714/98 | Tabled by:     | Mr. Mitchell, Hon. Member for Edmonton-McClung  |
|        | Report Tabled: | Amendment dated April 28, 1998, regarding Bill 40, Senatorial Selection Amendment Act, 1998, regarding section 3(2) and section 29(2.1)   |
|        | Date Tabled:   | April 29, 1998  |
| 715/98 | Tabled by:     | Mr. Mitchell, Hon. Member for Edmonton-McClung  |
|        | Report Tabled: | Amendment dated April 27, 1998, regarding Bill 40, Senatorial Selection Amendment Act, 1998, regarding section 3  |
|        | Date Tabled:   | April 29, 1998  |
| 716/98 | Tabled by:     | Mr. Mitchell, Hon. Member for Edmonton-McClung  |
|        | Report Tabled: | Amendment dated April 27, 1998, regarding Bill 40, Senatorial Selection Amendment Act, 1998, regarding section 3(2)   |
|        | Date Tabled:   | April 29, 1998  |
| 717/98 | Tabled by:     | Hon. Mr. Stelmach, Minister of Agriculture, Food and Rural Development  |
|        | Report Tabled: | Office of the Farmers' Advocate of Alberta, Annual Report 1997  |
|        | Date Tabled:   | April 29, 1998  |
| 718/98 | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert   |
|        | Report Tabled: | Letter dated March 20, 1998, from Frank Schoenberger, Reeve, Sturgeon County, to Hon. Mr. Klein, Premier, requesting the redesignation to a primary highway of secondary highway 794, with attached letter dated April 14, 1997, from Jean DeChamplain, Norm Jespersion, and Frank Schoenberger, Reeves, to Hon. Mr. Paszkowski, Minister of Transportation and Utilities |
|        | Date Tabled:   | April 29, 1998  |
| 719/98 | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert   |
|        | Report Tabled: | Letter dated April 28, 1998, from Cliff Burns, Morinville resident, requesting improvements to secondary highway 794  |
|        | Date Tabled:   | April 29, 1998  |

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| <b>720/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert   |
|               | Report Tabled: | Letter dated April 29, 1998, from Solange Price, Morinville resident, to Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert, requesting improvements to secondary highway 794 to allow for the redesignation as a primary highway  |
|               | Date Tabled:   | April 29, 1998  |
| <b>721/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert   |
|               | Report Tabled: | Letter dated April 29, 1998, from Trudy Wohlgenut, Calahoo resident, to Hon. Mr. Paszkowski, Minister of Transportation and Utilities, requesting improvements to secondary highway 794   |
|               | Date Tabled:   | April 29, 1998  |
| <b>722/98</b> | Tabled by:     | Mr. Sapers, Acting "Hon. Leader of the Official Opposition"   |
|               | Report Tabled: | Letter dated April 29, 1998, from Mr. Sapers, Acting "Hon. Leader of the Official Opposition," to Dr. Ronald Duhamel, Secretary of State for Science and Technology, expressing support for Alberta's Science and Technology Hotlines and the need for increased funding  |
|               | Date Tabled:   | April 29, 1998  |
| <b>723/98</b> | Tabled by:     | Mr. Sapers, Acting "Hon. Leader of the Official Opposition"   |
|               | Report Tabled: | Letter dated April 29, 1998, from Mr. Sapers, Acting "Hon. Leader of the Official Opposition," to Hon. Dr. Taylor, Minister Responsible for Science, Research and Information Technology, expressing support for Alberta's Science and Technology Hotlines and the need for increased funding, with attached letter dated April 16, 1998, from Dr. Michael T. Caley, Executive Director, Edmonton Science and Technology Hotline Institute, to Hon. Dr. Taylor, Minister Responsible for Science, Research and Information Technology |
|               | Date Tabled:   | April 29, 1998  |
| <b>724/98</b> | Tabled by:     | Mr. Sapers, Acting "Hon. Leader of the Official Opposition"   |
|               | Report Tabled: | Letter dated April 15, 1998, from Dr. Michael T. Caley, Executive Director, Edmonton Science and Technology Hotline Institute, to Dr. Ronald Duhamel, Secretary of State for Science and Technology, expressing opposition regarding the collapse of the Former Innovators in the Schools Program, and the Science Culture Canada Program   |
|               | Date Tabled:   | April 29, 1998  |
| <b>725/98</b> | Tabled by:     | Mr. Sapers, Acting "Hon. Leader of the Official Opposition"   |
|               | Report Tabled: | Letter dated April 29, 1998, from Mr. Sapers, Acting "Hon. Leader of the Official Opposition," to Hon. Mrs. McClellan, Minister of Community Development, requesting the public release of the draft report on gambling compiled by Wynne Resources Ltd.  |
|               | Date Tabled:   | April 29, 1998  |
| <b>726/98</b> | Tabled by:     | Mr. Sapers, Acting "Hon. Leader of the Official Opposition"   |
|               | Report Tabled: | E-mail message dated April 20, 1998, from William Dascavich to Keith Leal expressing opposition to Bill 37, Health Statutes Amendment Act, 1998   |
|               | Date Tabled:   | April 29, 1998  |
| <b>727/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|               | Report Tabled: | Petroleum Tank Management Association of Alberta, Annual Report 1996  |
|               | Date Tabled:   | April 29, 1998  |

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| <b>728/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Information bulletin dated April 29, 1998, entitled "Alberta Library Week, May 3 to 9, 1998"                  |
|               | Date Tabled:   | April 29, 1998  |
| <b>729/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 212 (Hon. Member for Calgary-Cross) — Agreed to   |
|               | Date Tabled:   | April 29, 1998  |
| <b>730/98</b> | Tabled by:     | Mr. Shariff, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 213 (Hon. Member for Lacombe-Stettler) — Agreed to  |
|               | Date Tabled:   | April 29, 1998  |
| <b>731/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 38 (Introduced by the Hon. Member for Calgary-Buffalo on April 27, 1998) — Debate adjourned |
|               | Date Tabled:   | April 29, 1998  |
| <b>732/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 40 (Hon. Member for Edmonton-McClung) — Debate adjourned                                    |
|               | Date Tabled:   | April 29, 1998  |
| <b>733/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 40 (Introduced by the Hon. Member for Edmonton-McClung on April 29, 1998) — Defeated        |
|               | Date Tabled:   | April 29, 1998  |
| <b>734/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 40 (Hon. Member for Edmonton-McClung) — Agreed to   |
|               | Date Tabled:   | April 29, 1998  |
| <b>735/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 40 (Hon. Member for Edmonton-McClung) — Defeated  |
|               | Date Tabled:   | April 29, 1998  |
| <b>736/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 40 (Hon. Member for Edmonton-McClung) — Defeated  |
|               | Date Tabled:   | April 29, 1998  |

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| <b>737/98</b> | Tabled by:     | Mr. Langevin, Chairman, Select Standing Committee on Legislative Offices  |
|               | Report Tabled: | Report of the Select Special Chief Electoral Officer Search Committee recommending the appointment of Mr. O. Brian Fjeldheim as Chief Electoral Officer of Alberta, September 9, 1998 |
|               | Date Tabled:   | November 16, 1998   |
| <b>738/98</b> | Tabled by:     | Hon. Mr. Havelock, Minister of Justice and Attorney General   |
|               | Report Tabled: | Alberta Law Enforcement Review Board, Annual Report 1997  |
|               | Date Tabled:   | November 16, 1998   |
| <b>739/98</b> | Tabled by:     | Hon. Mr. Havelock, Minister of Justice and Attorney General   |
|               | Report Tabled: | Law Society of Alberta, Annual Report 1997  |
|               | Date Tabled:   | November 16, 1998   |
| <b>740/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | News release dated November 16, 1998, entitled "AADAC spreads the word about National Addictions Awareness Week"  |
|               | Date Tabled:   | November 16, 1998   |
| <b>741/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Information bulletin dated November 16, 1998, entitled "Albertans urged to celebrate diversity on International Day for Tolerance"  |
|               | Date Tabled:   | November 16, 1998   |
| <b>742/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Handbook for Canada's Physical Activity Guide to Healthy Active Living, published by Health Canada and CSEP (Canadian Society for Exercise Physiology)                                |
|               | Date Tabled:   | November 16, 1998   |
| <b>743/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | News release dated November 16, 1998, entitled "Alberta art to be celebrated at Legislature"  |
|               | Date Tabled:   | November 16, 1998   |
| <b>744/98</b> | Tabled by:     | Hon. Mr. Stelmach, Minister of Agriculture, Food and Rural Development  |
|               | Report Tabled: | Agriculture Financial Services Corporation, Annual Report 1997-98   |
|               | Date Tabled:   | November 16, 1998   |
| <b>745/98</b> | Tabled by:     | Hon. Mrs. Nelson, Minister of Economic Development  |
|               | Report Tabled: | Alberta Racing Commission, Thirty-fourth Annual Report April 1, 1996 to October 31, 1996  |
|               | Date Tabled:   | November 16, 1998   |

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| <b>746/98</b> | Tabled by:     | Hon. Mrs. Nelson, Minister of Economic Development   |
|               | Report Tabled: | Alberta Racing Corporation, Annual Review 1997   |
|               | Date Tabled:   | November 16, 1998  |
| <b>747/98</b> | Tabled by:     | Hon. Mrs. Nelson, Minister of Economic Development   |
|               | Report Tabled: | Alberta Opportunity Company (AOC), Annual Report 1997-98 entitled "Turning Opportunity Into Enterprise"  |
|               | Date Tabled:   | November 16, 1998  |
| <b>748/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert  |
|               | Report Tabled: | Letter dated November 5, 1998, from Dr. and Mrs. de Jongh, to Hon. Mr. Jonson, Minister of Health, expressing opposition to Bill 37, Health Statutes Amendment Act, 1998.  |
|               | Date Tabled:   | November 16, 1998  |
| <b>749/98</b> | Tabled by:     | Hon. Mr. Paszkowski, Minister of Transportation and Utilities  |
|               | Report Tabled: | Highway 794 Traffic Survey dated October 28, 1998, prepared by the Morinville Highway Patrol   |
|               | Date Tabled:   | November 16, 1998  |
| <b>750/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Letter dated October 9, 1998, from Mr. Dickson, Hon. Member for Calgary-Buffalo, to Hon. Mr. Jonson, Minister of Health, requesting the appointment of an all-party panel and public consultations regarding Bill 37, Health Statutes Amendment Act, 1998; and reply received from Hon. Mr. Jonson, Minister of Health, dated October 28, 1998 |
|               | Date Tabled:   | November 16, 1998  |
| <b>751/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | 3 amendments, undated, regarding Bill 37, Health Statutes Amendment Act, 1998  |
|               | Date Tabled:   | November 16, 1998  |
| <b>752/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | 10 letters from Albertans to Hon. Mr. Klein, Premier, and Hon. Mr. Jonson, Minister of Health, expressing opposition to Bill 37, Health Statutes Amendment Act, 1998   |
|               | Date Tabled:   | November 16, 1998  |
| <b>753/98</b> | Tabled by:     | Mr. Langevin, Chairman, Select Standing Committee on Legislative Offices   |
|               | Report Tabled: | Report of the Chief Electoral Officer on the Edmonton-McClung By-election held Wednesday, June 17, 1998  |
|               | Date Tabled:   | November 16, 1998  |
| <b>754/98</b> | Tabled by:     | Mr. Langevin, Chairman, Select Standing Committee on Legislative Offices   |
|               | Report Tabled: | Auditor General of Alberta, Annual Report 1997-98  |
|               | Date Tabled:   | November 16, 1998  |



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| <b>755/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie   |
|               | Report Tabled: | 9 letters from Albertans to Hon. Mr. Klein, Premier, and Hon. Mr. Jonson, Minister of Health, expressing opposition to Bill 37, Health Statutes Amendment Act, 1998  |
|               | Date Tabled:   | November 16, 1998  |
| <b>756/98</b> | Tabled by:     | Dr. Massey, Hon. Member for Edmonton-Mill Woods  |
|               | Report Tabled: | Letter dated November 10, 1998, from Jo Bishop to Hon. Mr. Jonson, Minister of Health, expressing opposition to Bill 37, Health Statutes Amendment Act, 1998   |
|               | Date Tabled:   | November 16, 1998  |
| <b>757/98</b> | Tabled by:     | Ms Olsen, Hon. Member for Edmonton-Norwood   |
|               | Report Tabled: | Supreme Court of Canada Decision No. 25866 between Marie Sarah Eurig, as Executor of the estate of Donald Valentine Eurig and the Registrar of the Ontario Court (General Division), and the Attorney General of Ontario |
|               | Date Tabled:   | November 16, 1998  |
| <b>758/98</b> | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre   |
|               | Report Tabled: | 2 postcards entitled "Please defeat Bill 219, I am in favour of local bargaining, retaining the right to strike, and retaining principals' right to be represented in collective bargaining"                             |
|               | Date Tabled:   | November 16, 1998  |
| <b>759/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora   |
|               | Report Tabled: | 15 letters from Albertans to Hon. Mr. Klein, Premier, and Hon. Mr. Jonson, Minister of Health, expressing opposition to Bill 37, Health Statutes Amendment Act, 1998   |
|               | Date Tabled:   | November 16, 1998  |
| <b>760/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora   |
|               | Report Tabled: | Transcript of an AUPE (Alberta Union of Provincial Employees) convention speech given by Charles Relland on November 7, 1998, expressing opposition to Bill 37, Health Statutes Amendment Act, 1998                      |
|               | Date Tabled:   | November 16, 1998  |
| <b>761/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora   |
|               | Report Tabled: | Court of Queen's Bench of Alberta, Judicial District of Edmonton, in the matter of Alberta Treasury Branches and West Edmonton Mall, Statement of Claim, dated August 25, 1998   |
|               | Date Tabled:   | November 16, 1998  |
| <b>762/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora   |
|               | Report Tabled: | Court of Queen's Bench of Alberta, Judicial District of Edmonton, in the matter of Alberta Treasury Branches and West Edmonton Mall, Affidavit of Paulina Hiebert, dated August 24, 1998                                 |
|               | Date Tabled:   | November 16, 1998  |
| <b>763/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora   |
|               | Report Tabled: | Court of Queen's Bench of Alberta, Judicial District of Edmonton, in the matter of Alberta Treasury Branches and West Edmonton Mall, Affidavit of Martin H. Walrath, dated November 6, 1998                              |
|               | Date Tabled:   | November 16, 1998  |

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| <b>764/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview  |
|               | Report Tabled: | 11 letters from Albertans to Hon. Mr. Klein, Premier, and Hon. Mr. Jonson, Minister of Health, expressing opposition to Bill 37, Health Statutes Amendment Act, 1998  |
|               | Date Tabled:   | November 16, 1998   |
| <b>765/98</b> | Tabled by:     | Hon. Mr. Kowalski, Speaker of the Legislative Assembly  |
|               | Report Tabled: | Memorandum dated November 12, 1998, from Mr. Broda, Hon. Member for Redwater, to Hon. Mr. Kowalski, Speaker of the Legislative Assembly, requesting that Bill 215, Highway Traffic Amendment Act, 1998, be considered by Committee of the Whole on Wednesday, November 18, 1998 |
|               | Date Tabled:   | November 16, 1998   |
| <b>766/98</b> | Tabled by:     | Hon. Mr. Kowalski, Speaker of the Legislative Assembly  |
|               | Report Tabled: | Members' Services Order 1/98, Constituency Services Amendment Order (No. 2), dated October 5, 1998, Special Select Standing Committee on Members' Services  |
|               | Date Tabled:   | November 16, 1998   |
| <b>767/98</b> | Tabled by:     | Hon. Mr. Kowalski, Speaker of the Legislative Assembly  |
|               | Report Tabled: | Members' Services Order 2/98, Executive Council Salaries Amendment Order (No. 3), dated October 5, 1998, Special Select Standing Committee on Members' Services   |
|               | Date Tabled:   | November 16, 1998   |
| <b>768/98</b> | Tabled by:     | Hon. Mr. Kowalski, Speaker of the Legislative Assembly  |
|               | Report Tabled: | Members' Services Order 3/98, Members' Allowances Amendment Order (No. 4), dated October 5, 1998, Special Select Standing Committee on Members' Services  |
|               | Date Tabled:   | November 16, 1998   |
| <b>769/98</b> | Tabled by:     | Hon. Mr. Kowalski, Speaker of the Legislative Assembly  |
|               | Report Tabled: | Members' Services Order 4/98, Members' Committee Allowances Amendment Order (No. 2), dated October 5, 1998, Special Select Standing Committee on Members' Services  |
|               | Date Tabled:   | November 16, 1998   |
| <b>770/98</b> | Tabled by:     | Hon. Mr. Kowalski, Speaker of the Legislative Assembly  |
|               | Report Tabled: | Members' Services Order 5/98, Members' Allowances Amendment Order (No. 5), dated October 5, 1998, Special Select Standing Committee on Members' Services  |
|               | Date Tabled:   | November 16, 1998   |
| <b>771/98</b> | Tabled by:     | Hon. Mr. Kowalski, Speaker of the Legislative Assembly  |
|               | Report Tabled: | Members' Services Order 6/98, Constituency Services Amendment Order (No. 3), dated October 5, 1998, Special Select Standing Committee on Members' Services  |
|               | Date Tabled:   | November 16, 1998   |
| <b>772/98</b> | Tabled by:     | Hon. Mr. Kowalski, Speaker of the Legislative Assembly  |
|               | Report Tabled: | Ethics Commissioner, Annual Report 1997-98  |
|               | Date Tabled:   | November 16, 1998   |

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| <b>773/98</b> | Tabled by:     | Hon. Mr. Kowalski, Speaker of the Legislative Assembly   |
|               | Report Tabled: | Twenty-first Annual Report of the Chief Electoral Officer: The Election Finances and Contributions Disclosure Act for the Calendar Year 1997   |
|               | Date Tabled:   | November 16, 1998  |
| <b>774/98</b> | Tabled by:     | Hon. Mr. Kowalski, Speaker of the Legislative Assembly   |
|               | Report Tabled: | Office of the Information and Privacy Commissioner, Annual Report 1997-98  |
|               | Date Tabled:   | November 16, 1998  |
| <b>775/98</b> | Tabled by:     | Mrs. MacBeth, Hon. Leader of the Official Opposition   |
|               | Report Tabled: | Response to Written Question No. WQ149 (Sessional Paper 149/95, 23rd Legislature, 3rd Session), regarding private Magnetic Resonance Imaging (MRI) clinics   |
|               | Date Tabled:   | November 16, 1998  |
| <b>776/98</b> | Tabled by:     | Mrs. MacBeth, Hon. Leader of the Official Opposition   |
|               | Report Tabled: | Fiscal overview presentation fact sheet, undated, entitled "Health Expenditures in Relation to Other Program Expenditures: Constant Dollars Per Capita Index"  |
|               | Date Tabled:   | November 16, 1998  |
| <b>777/98</b> | Tabled by:     | Mrs. MacBeth, Hon. Leader of the Official Opposition   |
|               | Report Tabled: | Health Information Division, Health Canada, fact sheet dated February 1994, entitled "Figure 4: Average Annual Percent Change in Real Per Capita Health Spending, Canada and the Provinces/Territories, 1987-1991" |
|               | Date Tabled:   | November 16, 1998  |
| <b>778/98</b> | Tabled by:     | Mr. Shariff, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 37 (Hon. Minister of Health) — Debate adjourned  |
|               | Date Tabled:   | November 16, 1998  |
| <b>779/98</b> | Tabled by:     | Mr. Shariff, Acting Chairman of Committees   |
|               | Report Tabled: | Sub-amendment to the Amendment to Bill 37 introduced by the Hon. Minister of Health (Hon. Member for Edmonton-Highlands) — Debate adjourned  |
|               | Date Tabled:   | November 16, 1998  |
| <b>780/98</b> | Tabled by:     | Hon. Mr. Havelock, Minister of Justice and Attorney General  |
|               | Report Tabled: | Promoting Responsible Citizenship: Report to the Minister of Justice, submitted by MLA Committee Making Recommendations on Restructuring on Prisoner Voting in the Alberta Election Act, dated November 16, 1998   |
|               | Date Tabled:   | November 17, 1998  |
| <b>781/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Information bulletin, dated November 17, 1998, entitled "Minister's Seniors Service Awards 1999 nominations forms available" with attached Minister's Seniors Service Awards 1999 Nomination Form                  |
|               | Date Tabled:   | November 17, 1998  |

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| <b>782/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Letter dated November 17, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Wally Buono, Calgary Stampeders coach, offering congratulations on a successful 1998 season and offering best wishes for the upcoming Grey Cup Game |
|               | Date Tabled:   | November 17, 1998   |
| <b>783/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection   |
|               | Report Tabled: | Response to Written Question No. WQ17 asked for by Ms Carlson on March 4, 1998  |
|               | Date Tabled:   | November 17, 1998   |
| <b>784/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection   |
|               | Report Tabled: | Response to Written Question No. WQ18 asked for by Ms Carlson on March 4, 1998  |
|               | Date Tabled:   | November 17, 1998   |
| <b>785/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection   |
|               | Report Tabled: | Return to Order of the Assembly No. MR21 asked for by Ms Carlson on March 4, 1998   |
|               | Date Tabled:   | November 17, 1998   |
| <b>786/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection   |
|               | Report Tabled: | Return to Order of the Assembly No. MR22 asked for by Mrs. Soetaert on March 4, 1998  |
|               | Date Tabled:   | November 17, 1998   |
| <b>787/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection   |
|               | Report Tabled: | Return to Order of the Assembly No. MR23 asked for by Mrs. Soetaert on March 4, 1998  |
|               | Date Tabled:   | November 17, 1998   |
| <b>788/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection   |
|               | Report Tabled: | Hon. Dr. Taylor, Minister Responsible for Science, Research and Information Technology  |
|               | Date Tabled:   | November 17, 1998   |
| <b>789/98</b> | Tabled by:     | Hon. Dr. Oberg, Minister of Family and Social Services  |
|               | Report Tabled: | In Unison: A Canadian Approach to Disability Issues, A Vision Paper, produced by the Federal/Provincial/Territorial Ministers Responsible for Social Services   |
|               | Date Tabled:   | November 17, 1998   |
| <b>790/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|               | Report Tabled: | Return to Order of the Assembly No. MR15 asked for by Ms Barrett on March 4, 1998   |
|               | Date Tabled:   | November 17, 1998   |

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| <b>791/98</b> | Tabled by:     | Mr. Magnus, Chair, Council on Professions and Occupations  |
|               | Report Tabled: | Alberta Association of Registered Occupational Therapists (AAROT), Annual Report 1997-98   |
|               | Date Tabled:   | November 17, 1998  |
| <b>792/98</b> | Tabled by:     | Ms Blakeman, Hon. Member for Edmonton-Centre   |
|               | Report Tabled: | 250 postcards submitted by Albertans entitled "Keep Arts Festivals Alive in Alberta!", produced by the Alberta Arts Festivals Association (AAFA)   |
|               | Date Tabled:   | November 17, 1998  |
| <b>793/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview   |
|               | Report Tabled: | Social Care Facilities Review Committee Act, cS-15, with attached letter to Ms Sloan, Hon. Member for Edmonton-Riverview, from Hon. Dr. Oberg, Minister of Family and Social Services, dated October 8, 1998, regarding a request into the medical protocols and procedures at the Hope Mission - Herb Jamieson Centre, and letter dated September 2, 1998, from Mr. Shariff, Chair, Social Care Facilities Review Committee |
|               | Date Tabled:   | November 17, 1998  |
| <b>794/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Consumers' Association of Canada (Alberta) November 16, 1998 press release regarding the release of the results of a provincial survey of patient charges for cataract surgery plus details of complaints  |
|               | Date Tabled:   | November 17, 1998  |
| <b>795/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | 3 email messages dated November 16, 1998 from Albertans expressing opposition to Bill 37, Health Statutes Amendment Act, 1998.   |
|               | Date Tabled:   | November 17, 1998  |
| <b>796/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie   |
|               | Report Tabled: | 77 letters from parents of Meyokumin School and the Meyokumin School Council expressing disappointment with the current level of public education funding  |
|               | Date Tabled:   | November 17, 1998  |
| <b>797/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar   |
|               | Report Tabled: | Facsimile cover sheet dated July 4, 1997 from Forintek Canada Corporation, Western Laboratory, Canada's Wood Products Research Institute, to Alberta Labour regarding examination of four lodgepole pine shakes  |
|               | Date Tabled:   | November 17, 1998  |
| <b>798/98</b> | Tabled by:     | Mrs. MacBeth, Hon. Leader of the Official Opposition   |
|               | Report Tabled: | Calgary Sun newspaper article, dated September 24, 1994 entitled "Privatization Push: Hospitals, Schools Dinning's Targets"  |
|               | Date Tabled:   | November 17, 1998  |

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| <b>799/98</b> | Tabled by:     | Mrs. MacBeth, Hon. Leader of the Official Opposition  |
|               | Report Tabled: | Fact sheet dated January 12, 1998, entitled "Canadian Facts: Confidential" issued by Mr. Brian T. Digby, Executive Vice President, Marketing and Product Development, Alberta Treasury Branches, regarding Project Chinook  |
|               | Date Tabled:   | November 17, 1998   |
| <b>800/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|               | Report Tabled: | Edmonton Journal newspaper article, dated October 25, 1998 entitled "ATB (Alberta Treasury Branches) chief sees merging with bank as an option"   |
|               | Date Tabled:   | November 17, 1998   |
| <b>801/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|               | Report Tabled: | Edmonton Journal newspaper article, dated April 30, 1997 entitled "Private firms inquire about taking over Treasury Branches"   |
|               | Date Tabled:   | November 17, 1998   |
| <b>802/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Alberta Executive Council, Annual Report 1997-98, Including the Northern Alberta Development Council, and the Public Affairs Bureau   |
|               | Date Tabled:   | November 19, 1998   |
| <b>803/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Alberta Advanced Education and Career Development, Annual Report 1997-98, Section 1 Including the Personnel Administration Office   |
|               | Date Tabled:   | November 19, 1998   |
| <b>804/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Alberta Advanced Education and Career Development, Annual Report 1997-98, Section 2 Including the Financial Statements of Public Colleges, Technical Institutes, Universities and Associated Entities, Banff Centre for Continuing Education, Alberta Vocational Colleges, and Foundations  |
|               | Date Tabled:   | November 19, 1998   |
| <b>805/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Alberta Agriculture, Food and Rural Development, Annual Report 1997-98, Including the Agriculture Financial Services Corporation; Alberta Agricultural Research Institute; Alberta Dairy Control Board; Agriculture, Food and Rural Development Revolving Fund; Crop Reinsurance Fund of Alberta, and the Livestock Patrons' Assurance Fund   |
|               | Date Tabled:   | November 19, 1998   |
| <b>806/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Alberta Community Development, Annual Report for the Fiscal Year Ended March 31, 1998, Including the Historic Resources Fund; Human Rights, Citizenship and Multiculturalism Education Fund; Alberta Alcohol and Drug Abuse Commission; Alberta Foundation for the Arts; Alberta Historical Resources Foundation; Alberta Sport, Recreation, Parks and Wildlife Foundation; Government House Foundation, and the Wild Rose Foundation |
|               | Date Tabled:   | November 19, 1998   |

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| <b>807/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Alberta Ministry of Economic Development, Annual Report 1997-98, Including Economic Development and Tourism Revolving Fund; Alberta Gaming and Liquor Commission; Lottery Fund; Alberta Opportunity Company, and the Alberta Motion Picture Development Corporation   |
|               | Date Tabled:   | November 19, 1998   |
| <b>808/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Alberta Education's 93rd Annual Report and 4th Annual Results Report 1997-98, Part 1  |
|               | Date Tabled:   | November 19, 1998   |
| <b>809/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Alberta Ministry of Energy, Annual Report 1997-98, Including the Alberta Energy and Utilities Board; Alberta Oil Sands Technology and Research Authority, and the Alberta Petroleum Marketing Commission  |
|               | Date Tabled:   | November 19, 1998   |
| <b>810/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Alberta Ministry of Environmental Protection, Annual Report 1997-98, Including the Environmental Protection Revolving Fund; Environmental Protection and Enhancement Fund; Natural Resources Conservation Board, and the Alberta Special Waste Management Corporation |
|               | Date Tabled:   | November 19, 1998   |
| <b>811/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Alberta Family and Social Services, Annual Report 1997-98, Including the Persons with Developmental Disabilities Foundation   |
|               | Date Tabled:   | November 19, 1998   |
| <b>812/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Alberta Ministry of Health, Annual Report 1997-98, Section 1  |
|               | Date Tabled:   | November 19, 1998   |
| <b>813/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Alberta Ministry of Health, Annual Report 1997-98, Section 2 Including the Health Authority Financial Statements and the Health Foundation Financial Statements   |
|               | Date Tabled:   | November 19, 1998   |
| <b>814/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Alberta Intergovernmental and Aboriginal Affairs, 25th Annual Report to March 31, 1998  |
|               | Date Tabled:   | November 19, 1998   |
| <b>815/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Alberta Justice, Annual Report 1997-98  |
|               | Date Tabled:   | November 19, 1998   |

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| <b>816/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Alberta Labour, Annual Report 1997-98, entitled "Quality Service Through Partnerships" Including the Workers' Compensation Board Financial Statements 1997   |
|               | Date Tabled:   | November 19, 1998  |
| <b>817/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Alberta Municipal Affairs, Annual Report 1997-98, Including the Alberta Social Housing Corporation; Improvement Districts' Trust Account, and the Special Areas Trust Account  |
|               | Date Tabled:   | November 19, 1998  |
| <b>818/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Alberta Public Works, Supply and Services, Annual Report 1997-98, Including the Office of the Chief Information Officer  |
|               | Date Tabled:   | November 19, 1998  |
| <b>819/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Alberta Ministry of Science, Research and Information Technology, Annual Report 1997-98, Including the Alberta Science and Research Authority; Alberta Science and Research Fund; Alberta Research Council, and the Alberta Heritage Foundation for Medical Research |
|               | Date Tabled:   | November 19, 1998  |
| <b>820/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Alberta Transportation and Utilities, Annual Report 1997-98 Including the Transportation Revolving Fund and the Gas Alberta Operating Fund   |
|               | Date Tabled:   | November 19, 1998  |
| <b>821/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Alberta Treasury, Annual Report for the Fiscal Year Ended March 31, 1998, Including Financial Statements and Supplementary Information   |
|               | Date Tabled:   | November 19, 1998  |
| <b>822/98</b> | Tabled by:     | Mr. Hlady, Hon. Member for Calgary-Mountain View   |
|               | Report Tabled: | Calgary Stampede, Annual Report 1998   |
|               | Date Tabled:   | November 18, 1998  |
| <b>823/98</b> | Tabled by:     | Hon. Mr. Havelock, Minister of Justice and Attorney General  |
|               | Report Tabled: | Alberta Law Foundation, Twenty-fifth Annual Report 1998 (Fiscal Year Ended March 31st)   |
|               | Date Tabled:   | November 18, 1998  |
| <b>824/98</b> | Tabled by:     | Mrs. MacBeth, Hon. Leader of the Official Opposition   |
|               | Report Tabled: | 500 postcards entitled "Please defeat Bill 219, I am in favour of local bargaining, retaining the right to strike, and retaining principals' right to be represented in collective bargaining"   |
|               | Date Tabled:   | November 18, 1998  |



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| <b>825/98</b> | Tabled by:     | Hon. Dr. Taylor, Minister Responsible for Science, Research and Information Technology  |
|               | Report Tabled: | Alberta Heritage Foundation for Medical Research, Community Report and Financial Highlights for the year ended March 31, 1998, entitled "Spectrum"  |
|               | Date Tabled:   | November 18, 1998   |
| <b>826/98</b> | Tabled by:     | Hon. Dr. Taylor, Minister Responsible for Science, Research and Information Technology  |
|               | Report Tabled: | Information and Communications Technology: A Strategy for Alberta, produced by ASRA (Alberta Science and Research Authority)  |
|               | Date Tabled:   | November 18, 1998   |
| <b>827/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development, on behalf of Mrs. Burgener, Chair, Alberta Alcohol and Drug Abuse Commission  |
|               | Report Tabled: | Information package entitled "All the Best: Challenges and Choices for the Older Adult" with attached news release dated November 18, 1998, entitled "AADAC (Alberta Alcohol and Drug Abuse Commission) offers addiction prevention tool for seniors"   |
|               | Date Tabled:   | November 18, 1998   |
| <b>828/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Fact sheets listing premiums, fees and licences for: Executive Council; Advanced Education and Career Development; Agriculture, Food and Rural Development; Community Development; Economic Development; Education; Energy; Environmental Protection; Family and Social Services; Health; Justice; Labour; Municipal Affairs; Public Works, Supply and Services; Transportation and Utilities; and Treasury |
|               | Date Tabled:   | November 18, 1998   |
| <b>829/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Letter dated November 17, 1998, from Hon. Mr. Day, Provincial Treasurer, to Mr. Sapers, Hon. Member for Edmonton-Glenora, regarding premiums, fees and licenses levied by the Ministry of Treasury  |
|               | Date Tabled:   | November 18, 1998   |
| <b>830/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|               | Report Tabled: | Letter dated August 14, 1998, from Mr. Sapers, Hon. Member for Edmonton-Glenora, to Hon. Mr. Day, Provincial Treasurer, requesting the terms of reference provided by Alberta Treasury to CIBC Wood Gundy relating the role of the Alberta Treasury Branches (ATB)  |
|               | Date Tabled:   | November 18, 1998   |
| <b>831/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|               | Report Tabled: | Letter dated August 14, 1998, from Mr. Sapers, Hon. Member for Edmonton-Glenora, to Hon. Mr. Day, Provincial Treasurer, requesting the terms of reference provided by Alberta Treasury to CIBC Wood Gundy relating the role of the Alberta Treasury Branches (ATB)  |
|               | Date Tabled:   | November 18, 1998   |
| <b>832/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|               | Report Tabled: | Letter dated October 26, 1998, from Mr. Sapers, Hon. Member for Edmonton-Glenora, to Hon. Mr. Day, Provincial Treasurer, requesting public consultations regarding the role of the Alberta Treasury Branches (ATB)  |
|               | Date Tabled:   | November 18, 1998   |

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| <b>833/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar  |
|               | Report Tabled: | Fax cover sheet dated January 18, 1997, from Warnock Hersey/Inchcape Testing Services, Shake and Shingle Department, to Alberta Building Inspection Departments, Saskatchewan Building Inspection Departments and the BC Dry Climate Areas, regarding Skyline Industries accreditation  |
|               | Date Tabled:   | November 18, 1998   |
| <b>834/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|               | Report Tabled: | 46 letters from Albertans expressing opposition to Bill 37, Health Statutes Amendment Act, 1998   |
|               | Date Tabled:   | November 18, 1998   |
| <b>835/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|               | Report Tabled: | Letter dated April 17, 1998, from Michael Aston, FOIPP Co-ordinator, Office of the Information and Privacy Commissioner, to Mr. Lennie Kaplan, Alberta Liberal Caucus, regarding access to records relating to the Ministry of Treasury and the Alberta Treasury Branches   |
|               | Date Tabled:   | November 18, 1998   |
| <b>836/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | 3 newspaper articles entitled "Get out of banking - Libs"; "Treasury Branches a takeover target"; "Province considers plan to privatize ATB (Alberta Treasury Branches)"  |
|               | Date Tabled:   | November 18, 1998   |
| <b>837/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | 10 newspaper articles entitled "Grit sees secret ATB (Alberta Treasury Branches) plan to push privatization"; "Grits predict ATB (Alberta Treasury Branches) privatization"; "Province takes first step towards ATB (Alberta Treasury Branches) privatization"; "Mall owners call ATB (Alberta Treasury Branches) allegations a conspiracy"; "More at stake than a mall"; "Alberta checks options for ATB (Alberta Treasury Branches)"; "West Edmonton Mall deal under scrutiny"; "ATB (Alberta Treasury Branches) finally getting into shape"; "Day may seek public input on future of Treasury Branch"; "Day mulls Treasury Branch privatization" |
|               | Date Tabled:   | November 18, 1998   |
| <b>838/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands  |
|               | Report Tabled: | Article entitled "Alberta Premier Ralph Klein the 1998 Recipient of the Canadian Health Care Demolition Award", presented by the National Federation of Nurses' Unions and the Canadian Health Coalition  |
|               | Date Tabled:   | November 18, 1998   |
| <b>839/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|               | Report Tabled: | Newspaper article entitled "Province battles Ottawa over ban on gas additive" and "Treasury Branches not for sale"  |
|               | Date Tabled:   | November 18, 1998   |
| <b>840/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|               | Report Tabled: | Newspaper article entitled "Province takes first step towards ATB (Alberta Treasury Branches) privatization"  |
|               | Date Tabled:   | November 18, 1998   |

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| <b>841/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora   |
|               | Report Tabled: | Newspaper article entitled "ATB (Alberta Treasury Branches) changes - not a hint of privatization"   |
|               | Date Tabled:   | November 18, 1998  |
| <b>842/98</b> | Tabled by:     | Mr. Zwozdesky, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 215 (Hon. Member for Redwater) — Agreed to   |
|               | Date Tabled:   | November 18, 1998  |
| <b>843/98</b> | Tabled by:     | Mrs. Laing, Acting Chairman of Committees  |
|               | Report Tabled: | Sub-amendment to the Amendment to Bill 37 (Amendment introduced by the Hon. Minister of Health) (Sub-amendment introduced by the Hon. Member for Edmonton-Highlands on November 16, 1998) — Defeated on division                 |
|               | Date Tabled:   | November 18, 1998  |
| <b>844/98</b> | Tabled by:     | Mrs. Laing, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 37 (Introduced by the Hon. Minister of Health on November 16, 1998) — Debate adjourned   |
|               | Date Tabled:   | November 18, 1998  |
| <b>845/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Report to Albertans on Building Alberta Together 1997-98: The Annual Report of the Government of Alberta   |
|               | Date Tabled:   | November 19, 1998  |
| <b>846/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Report of the Audit Committee dated June 30, 1998, produced by E. Susan Evans, Audit Committee Chair   |
|               | Date Tabled:   | November 19, 1998  |
| <b>847/98</b> | Tabled by:     | Dr. Massey, Hon. Member for Edmonton-Mill Woods  |
|               | Report Tabled: | 500 postcards entitled "Please defeat Bill 219, I am in favour of local bargaining, retaining the right to strike, and retaining principals' right to be represented in collective bargaining"                                   |
|               | Date Tabled:   | November 19, 1998  |
| <b>848/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder   |
|               | Report Tabled: | Voluntary Load Curtailment Program Summary, dated November 18, 1998, produced by the Power Pool of Alberta   |
|               | Date Tabled:   | November 19, 1998  |
| <b>849/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie   |
|               | Report Tabled: | Letter dated November 18, 1997, from Eric Lloyd, Director for the Bragg Creek Environmental Coalition (BCEC), to Hon. Mr. Klein, Premier, regarding CL Ranches Range Improvement Project/Consensus Driven Planning - Bragg Creek |
|               | Date Tabled:   | November 19, 1998  |

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| <b>850/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie  |
|               | Report Tabled: | Letter dated November 9, 1998, from Eric Lloyd, Director for the Bragg Creek Environmental Coalition (BCEC), to Mr. Thurber, Chairman, Agricultural Lease Review Committee (ALRC), regarding the Interim Report of the ALRC/Bragg Creek Environmental Coalition (BCEC) position   |
|               | Date Tabled:   | November 19, 1998   |
| <b>851/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie  |
|               | Report Tabled: | Petition signed by over 1,000 Bragg Creek and area residents requesting the cancellation of the CL Ranches Range Improvement (clear cut logging) Project and all other Range Improvement Projects including clear cut logging in the Bragg Creek area   |
|               | Date Tabled:   | November 19, 1998   |
| <b>852/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview  |
|               | Report Tabled: | Vulnerable Children in Alberta: Advantaged or Abandoned?, dated September 1998, produced by the Alberta Liberal Opposition  |
|               | Date Tabled:   | November 19, 1998   |
| <b>853/98</b> | Tabled by:     | Dr. Pannu, Hon. Member for Edmonton-Strathcona  |
|               | Report Tabled: | News release dated November 13, 1998, entitled "Student Groups to Oppose Bill 37" from the University of Calgary Campus New Democrats   |
|               | Date Tabled:   | November 19, 1998   |
| <b>854/98</b> | Tabled by:     | Dr. Pannu, Hon. Member for Edmonton-Strathcona  |
|               | Report Tabled: | News release dated November 17, 1998, entitled "Pre-med Students, Campus Liberals Join Anti-Bill 37 Coalition" from the University of Calgary Campus New Democrats  |
|               | Date Tabled:   | November 19, 1998   |
| <b>855/98</b> | Tabled by:     | Hon. Ms Calahasen, Minister without Portfolio Responsible for Children's Services   |
|               | Report Tabled: | The Alberta Children's Initiative: An Agenda for Joint Action, Children's Initiative Business Plan produced by the Child and Family Services Secretariat in collaboration with the Ministries of Community Development, Education, Family and Social Services, Health, Justice and the Minister without Portfolio Responsible for Children's Services |
|               | Date Tabled:   | November 19, 1998   |
| <b>856/98</b> | Tabled by:     | Mrs. Laing, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 47 (Hon. Member for Edmonton-Riverview on behalf of the Hon. Member for Edmonton-Calder) — Debate adjourned   |
|               | Date Tabled:   | November 19, 1998   |
| <b>857/98</b> | Tabled by:     | Mrs. Laing, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 21 (Minister of Health) — Debate adjourned  |
|               | Date Tabled:   | November 19, 1998   |
| <b>858/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|               | Report Tabled: | Alberta Registered Dietitians Association (ARDA), Annual Report 1997-98   |
|               | Date Tabled:   | November 23, 1998   |

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| <b>859/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|               | Report Tabled: | Alberta Health Facilities Review Committee, Annual Report 1996-97 for the Period April 1, 1996 to March 31, 1997  |
|               | Date Tabled:   | November 23, 1998   |
| <b>860/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|               | Report Tabled: | Alberta Association of Registered Nurses (AARN), Annual Report 1996-97  |
|               | Date Tabled:   | November 23, 1998   |
| <b>861/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|               | Report Tabled: | College of Physical Therapists of Alberta, Annual Report 1997-98  |
|               | Date Tabled:   | November 23, 1998   |
| <b>862/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Standard and Poor's Canadian Focus excerpt article dated November 1998, entitled "Canadian Focus: Provincial Analyses - Alberta (Province of)" affirming the AA+ credit rating issued for the province of Alberta                   |
|               | Date Tabled:   | November 23, 1998   |
| <b>863/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Letter dated November 23, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Sig Gutsche and the Calgary Stampeders Football Club offering congratulations on their 1998 Grey Cup victory                        |
|               | Date Tabled:   | November 23, 1998   |
| <b>864/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Letter dated November 23, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Mr. Dave Hayer, Indo-Canadian Times, offering condolences on behalf of the Government of Alberta on the passing of Tara Singh Hayer |
|               | Date Tabled:   | November 23, 1998   |
| <b>865/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|               | Report Tabled: | Workers' Compensation Board of Alberta, Annual Report 1997  |
|               | Date Tabled:   | November 23, 1998   |
| <b>866/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|               | Report Tabled: | Freedom of Information and Protection of Privacy, Annual Report 1997-98   |
|               | Date Tabled:   | November 23, 1998   |

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| <b>867/98</b> | Tabled by:     | Dr. Nicol, Hon. Member for Lethbridge-East   |
|               | Report Tabled: | Letter dated June 29, 1990, from Hon. Mr. Johnston, former Provincial Treasurer; Hon. Mr. Klein, former Minister of Environment; Hon. Mr. Fjordbotten, former Minister of Forestry, Lands and Wildlife; and Hon. Mr. Elzinga, former Minister of Economic Development and Trade, to Mr. Stuart Lang, Alberta-Pacific Forest Industries Inc., regarding the Alberta-Pacific Project necessary permits and approvals |
|               | Date Tabled:   | November 23, 1998  |
| <b>868/98</b> | Tabled by:     | Dr. Nicol, Hon. Member for Lethbridge-East   |
|               | Report Tabled: | Edmonton Journal newspaper article, undated, entitled "Japanese Must Pay: Grit MLA"  |
|               | Date Tabled:   | November 23, 1998  |
| <b>869/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Letter dated November 20, 1998, from Valerie Nemeth to Hon. Mr. Jonson, Minister of Health, expressing opposition to Bill 37, Health Statutes Amendment Act, 1998  |
|               | Date Tabled:   | November 23, 1998  |
| <b>870/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Letter dated November 19, 1998, from Mrs. Christine Burdett to Mr. Tannas, Hon. Member for Highwood, expressing opposition to Bill 37, Health Statutes Amendment Act, 1998   |
|               | Date Tabled:   | November 23, 1998  |
| <b>871/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Child and Adolescent Services Association (CASA): Advocates for Child and Adolescent Mental Health, Annual Report 1997-98  |
|               | Date Tabled:   | November 23, 1998  |
| <b>872/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie   |
|               | Report Tabled: | 19 letters from parents of Meyokumin School and the Meyokumin School Council expressing disappointment with the current level of public education funding  |
|               | Date Tabled:   | November 23, 1998  |
| <b>873/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie   |
|               | Report Tabled: | Letter dated September 11, 1998, from Greg Noval, Alberta Grazing Lease Holders Action Committee Executive Member, to Hon. Mr. Klein, Premier, with attached petition signed by over 250 grazing lease holders expressing opposition to the recommendations of the Thurber Committee's Interim Report on Agricultural Leases in Alberta (Thurber Report on Crown Grazing Leases in Alberta), dated May 1998        |
|               | Date Tabled:   | November 23, 1998  |
| <b>874/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert  |
|               | Report Tabled: | Letter dated November 10, 1998, from Mr. and Mrs. Raymond Rivard and Mr. and Mrs. Normand Boissonneault, to Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert, expressing concern for the position of hog producers  |
|               | Date Tabled:   | November 23, 1998  |

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| <b>875/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert   |
|               | Report Tabled: | 500 postcards entitled "Please defeat Bill 219, I am in favour of local bargaining, retaining the right to strike, and retaining principals' right to be represented in collective bargaining"  |
|               | Date Tabled:   | November 23, 1998   |
| <b>876/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar  |
|               | Report Tabled: | Construction Alberta News, volume 23, number 92, dated November 16, 1998  |
|               | Date Tabled:   | November 23, 1998   |
| <b>877/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|               | Report Tabled: | Letter dated October 16, 1998, from Tom Thackeray, Office of the Information and Privacy Commissioner, to Mr. Sapers, Hon. Member for Edmonton-Glenora, regarding complaint investigation file no. 1473, with attached Alberta Information and Privacy Commissioner Investigation Report: Office of the Executive Council, dated October 16, 1998 |
|               | Date Tabled:   | November 23, 1998   |
| <b>878/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Dominion Bond Rating Service (DBRS) Government Overview '98 excerpt page 3 highlighting rating considerations strengths as the political will to maintain fiscal discipline   |
|               | Date Tabled:   | November 23, 1998   |
| <b>879/98</b> | Tabled by:     | Hon. Mr. Havelock, Minister of Justice and Attorney General   |
|               | Report Tabled: | Letter dated July 20, 1998, from Hon. Mr. Havelock, Minister of Justice and Attorney General, to Ms Olsen, Hon. Member for Edmonton-Norwood, regarding the departmental plan to address workplace culture, and particularly sexual and personal harassment  |
|               | Date Tabled:   | November 23, 1998   |
| <b>880/98</b> | Tabled by:     | Mr. Clegg, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 42 (Hon. Member for Calgary-North Hill) — Agreed to   |
|               | Date Tabled:   | November 23, 1998   |
| <b>881/98</b> | Tabled by:     | Mr. Clegg, Acting Chairman of Committees  |
|               | Report Tabled: | Letter dated November 21, 1998, from Jake Kuiken, President, Alberta Association of Registered Social Workers, to Mr. Magnus, Hon. Member for Calgary-North Hill, regarding Bill 42, Professional Statutes Amendment Act, 1998, relating to the Social Work Profession Act scope of practice  |
|               | Date Tabled:   | November 23, 1998   |
| <b>882/98</b> | Tabled by:     | Mr. Clegg, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 46 (Hon. Member for Calgary-Buffalo) — Defeated   |
|               | Date Tabled:   | November 23, 1998   |
| <b>883/98</b> | Tabled by:     | Mr. Clegg, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 46 (Hon. Member for Edmonton-Riverview on behalf of the Hon. Member for Calgary-Buffalo) — Defeated   |
|               | Date Tabled:   | November 23, 1998   |

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| <b>884/98</b> | Tabled by:     | Mr. Clegg, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 2 (Introduced by the Hon. Member for Edmonton-Norwood on April 7, 1998) — Defeated on division   |
|               | Date Tabled:   | November 23, 1998  |
| <b>885/98</b> | Tabled by:     | Mr. Clegg, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 2 (Hon. Member for Calgary-Buffalo on behalf of the Hon. Member for Edmonton-Norwood) — Debate adjourned   |
|               | Date Tabled:   | November 23, 1998  |
| <b>886/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Second Quarter Update: 1998-99 Quarterly Budget Report, release date November 24, 1998   |
|               | Date Tabled:   | November 24, 1998  |
| <b>887/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Alberta Heritage Savings Trust Fund: Second Quarter Investment Report 1998-99, Quarter ended September 30, 1998, dated November 1998   |
|               | Date Tabled:   | November 24, 1998  |
| <b>888/98</b> | Tabled by:     | Hon. Mrs. Nelson, Minister of Economic Development   |
|               | Report Tabled: | Highlights of the Alberta Economy, dated September 1998, produced by Alberta Economic Development  |
|               | Date Tabled:   | November 24, 1998  |
| <b>889/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview   |
|               | Report Tabled: | E-mail brief dated November 20, 1998, from William Dascavich and Steve Serna to Hon. Mr. Stelmach, Minister of Agriculture, Food and Rural Development, expressing opposition to Bill 37, Health Statutes Amendment Act, 1998  |
|               | Date Tabled:   | November 24, 1998  |
| <b>890/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview   |
|               | Report Tabled: | 5 e-mail letters dated November 11 and 12, 1998, expressing concern regarding the proposed City of Edmonton group home by-law requiring the licensing of group homes and the charging of foster parents a fee  |
|               | Date Tabled:   | November 24, 1998  |
| <b>891/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie   |
|               | Report Tabled: | 500 postcards entitled "Please defeat Bill 219, I am in favour of local bargaining, retaining the right to strike, and retaining principals' right to be represented in collective bargaining"   |
|               | Date Tabled:   | November 24, 1998  |
| <b>892/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert  |
|               | Report Tabled: | Letter dated November 18, 1998, from Janet Cook, President, Catholic Women's League of Canada, Alberta MacKenzie Council, to Hon. Ms Evans, Minister of Municipal Affairs, regarding the Provincial Catholic Women's League Convention held June 1998, in which a motion was passed to encourage all members to eliminate child poverty in Alberta and also to build affordable quality houses |
|               | Date Tabled:   | November 24, 1998  |



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| <b>893/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert  |
|               | Report Tabled: | Letter dated February 25, 1998, from Cheryl Trelford, Chair, Ronald Harvey Elementary School Council, to Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert, regarding financial support for public education by Government rather than through fund raising efforts                            |
|               | Date Tabled:   | November 24, 1998  |
| <b>894/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar   |
|               | Report Tabled: | Letter dated October 5, 1992, from Bruce H. Allen, Research and Approvals Officer, Safety Standards, Work and Safety Standards Division, Alberta Labour, regarding the certification program for manufacturers of pine shakes highlighting Alberta Labour's agreement to participate in a monitoring program |
|               | Date Tabled:   | November 24, 1998  |
| <b>895/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection  |
|               | Report Tabled: | Response to Written Question No. WQ30 asked for by Ms Carlson on March 11, 1998  |
|               | Date Tabled:   | November 24, 1998  |
| <b>896/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection  |
|               | Report Tabled: | Response to Written Question No. WQ31 asked for by Ms Carlson on March 11, 1998  |
|               | Date Tabled:   | November 24, 1998  |
| <b>897/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection  |
|               | Report Tabled: | Response to Written Question No. WQ32 asked for by Ms Carlson on March 11, 1998  |
|               | Date Tabled:   | November 24, 1998  |
| <b>898/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection  |
|               | Report Tabled: | Response to Written Question No. WQ37 asked for by Ms Carlson on March 11, 1998  |
|               | Date Tabled:   | November 24, 1998  |
| <b>899/98</b> | Tabled by:     | Mrs. MacBeth, Hon. Leader of the Official Opposition   |
|               | Report Tabled: | Letter dated January 5, 1994, from Hon. Mr. Klein, Premier, to Ms Leibovici, Hon. Member for Edmonton-Meadowlark, in response to a November 26, 1993 letter regarding the continued viability of the West Edmonton Mall  |
|               | Date Tabled:   | November 24, 1998  |
| <b>900/98</b> | Tabled by:     | Dr. Pannu, Hon. Member for Edmonton-Strathcona   |
|               | Report Tabled: | Article undated, entitled "Child Rights, UNICEF (United Nations Children's Fund): About the Convention"  |
|               | Date Tabled:   | November 24, 1998  |

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| <b>901/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview  |
|               | Report Tabled: | Letter dated November 24, 1998, from Ms Sloan, Hon. Member for Edmonton-Riverview, regarding the Ministry of Family and Social Services devolution of Children's Services to the Regional Authorities, with attached summary entitled "Front-line Staff Provide a Failing Grade to Government" and staff survey responses regarding the involvement of staff in the redesign of Children's Services |
|               | Date Tabled:   | November 24, 1998   |
| <b>902/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | 1998-99 Supplementary Estimates: General Revenue Fund (No. 3) and Lottery Fund  |
|               | Date Tabled:   | November 24, 1998   |
| <b>903/98</b> | Tabled by:     | Mrs. Laing, Acting Chairman of Committees   |
|               | Report Tabled: | Fact sheet undated, entitled "1998 Alberta Royalty Tax Credit Review Stakeholder Consultation Update"   |
|               | Date Tabled:   | November 24, 1998   |
| <b>904/98</b> | Tabled by:     | Mrs. Laing, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 44 (Hon. Provincial Treasurer) — Agreed to  |
|               | Date Tabled:   | November 24, 1998   |
| <b>905/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 2 (Introduced the Hon. Member for Calgary-Buffalo on behalf of the Hon. Member for Edmonton-Norwood on November 23, 1998) — Defeated on division  |
|               | Date Tabled:   | November 24, 1998   |
| <b>906/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 38 (Introduced by the Hon. Member for Calgary-Buffalo on April 27, 1998) — Defeated   |
|               | Date Tabled:   | November 24, 1998   |
| <b>907/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 38 (Hon. Member for Calgary-Buffalo) — Defeated   |
|               | Date Tabled:   | November 24, 1998   |
| <b>908/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 38 (Hon. Member for Calgary-Buffalo) — Defeated   |
|               | Date Tabled:   | November 24, 1998   |
| <b>909/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 38 (Hon. Member for Calgary-Buffalo) — Defeated   |
|               | Date Tabled:   | November 24, 1998   |

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| <b>910/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 38 (Hon. Member for Calgary-Buffalo) — Defeated  |
|               | Date Tabled:   | November 24, 1998  |
| <b>911/98</b> | Tabled by:     | Mrs. Gordon, Deputy Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 38 (Hon. Member for Edmonton-Riverview on behalf of the Hon. Member for Calgary-Buffalo) — Defeated  |
|               | Date Tabled:   | November 24, 1998  |
| <b>912/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health  |
|               | Report Tabled: | Premier's Council on the Status of Persons with Disabilities, Annual Report 1997-98, entitled "Renewal, growth, momentum, excellence"  |
|               | Date Tabled:   | November 25, 1998  |
| <b>913/98</b> | Tabled by:     | Hon. Ms Evans, Minister of Municipal Affairs   |
|               | Report Tabled: | Housing Symposium - Affordable Housing for Albertans: Final Report, dated November 1998, produced by Alberta Municipal Affairs   |
|               | Date Tabled:   | November 25, 1998  |
| <b>914/98</b> | Tabled by:     | Mr. Shariff, Hon. Member for Calgary-McCall  |
|               | Report Tabled: | 100 postcards expressing support for the U.N. (United Nations) Convention on the Rights of the Child   |
|               | Date Tabled:   | November 25, 1998  |
| <b>915/98</b> | Tabled by:     | Mr. Shariff, Hon. Member for Calgary-McCall  |
|               | Report Tabled: | U.N. (United Nations) Convention on the Rights of the Child: Full Text of Articles Adopted by the U.N. General Assembly on November 20, 1989   |
|               | Date Tabled:   | November 25, 1998  |
| <b>916/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar   |
|               | Report Tabled: | Letter dated February 19, 1993, from Bruce Allen, Research and Approvals Officer, Technical Services, Client Services Division, Alberta Labour, to all manufacturers of pine shakes regarding inspection results of pine shakes and highlighting that on only a few rare occasions has any mill, inspected by ARC (Alberta Research Council), achieved a grade of 7% or less |
|               | Date Tabled:   | November 25, 1998  |
| <b>917/98</b> | Tabled by:     | Dr. Nicol, Hon. Member for Lethbridge-East   |
|               | Report Tabled: | Freedom of Information and Protection of Privacy Request for Access to Information form dated August 10, 1998, with attached correspondence regarding Triple Five Corporation Ltd. refinancing proposal by Genra and ATB (Alberta Treasury Branches) referred to in the affidavit of Martin H. Walrath, dated November 6, 1998   |
|               | Date Tabled:   | November 25, 1998  |
| <b>918/98</b> | Tabled by:     | Dr. Nicol, Hon. Member for Lethbridge-East   |
|               | Report Tabled: | 500 postcards entitled "Please defeat Bill 219, I am in favour of local bargaining, retaining the right to strike, and retaining principals' right to be represented in collective bargaining"   |
|               | Date Tabled:   | November 25, 1998  |

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| <b>919/98</b> | Tabled by:     | Ms Sloan, Hon. Member for Edmonton-Riverview  |
|               | Report Tabled: | Early Intervention: Family Profile Portfolio ... The Future of Our Children, dated November 2, 1998, produced by First Steps Parent Council regarding the Capital Health Early Intervention Program   |
|               | Date Tabled:   | November 25, 1998   |
| <b>920/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|               | Report Tabled: | Agency sign-in sheet regarding a group meeting to consider National Child Day 1998, with comments relating to the U.N. (United Nations) Convention on the Rights of the Child   |
|               | Date Tabled:   | November 25, 1998   |
| <b>921/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|               | Report Tabled: | 202 postcards expressing support for the U.N. (United Nations) Convention on the Rights of the Child  |
|               | Date Tabled:   | November 25, 1998   |
| <b>922/98</b> | Tabled by:     | Hon. Mr. Klein, Premier   |
|               | Report Tabled: | Letter dated January 24, 1990, from Hon. Mr. Horsman, former Deputy Premier, former Government House Leader and former Minister of Federal and Intergovernmental Affairs, to Hon. Mr. Clark, former Secretary of State for External Affairs, in response to a letter dated December 22, 1989, expressing support for the signing of the U.N. (United Nations) Convention on the Rights of the Child following legislative change prior to formal ratification |
|               | Date Tabled:   | November 26, 1998   |
| <b>923/98</b> | Tabled by:     | Hon. Mr. Klein, Premier   |
|               | Report Tabled: | Letter dated December 4, 1991, from Hon. Mr. Horseman, former Deputy Premier, former Government House Leader and former Minister of Federal and Intergovernmental Affairs, to Hon. Ms McDougall, former Secretary of State for External Affairs, regarding the U.N. (United Nations) Convention on the Rights of the Child expressing reservations regarding several Articles   |
|               | Date Tabled:   | November 26, 1998   |
| <b>924/98</b> | Tabled by:     | Mr. Jacques, Hon. Member for Grande Prairie-Wapiti  |
|               | Report Tabled: | Letter dated November 15, 1998, from Dennis R. Ganzeveld, Chairman, Saddle Hills Awareness Committee, with attached petition signed by 1,082 Beaverlodge, Hythe, Valhalla, LaGlance and area residents expressing concern regarding recent acts of eco-terrorism  |
|               | Date Tabled:   | November 26, 1998   |
| <b>925/98</b> | Tabled by:     | Ms Leibovici, Hon. Member for Edmonton-Meadowlark   |
|               | Report Tabled: | 500 postcards entitled "Please defeat Bill 219, I am in favour of local bargaining, retaining the right to strike, and retaining principals' right to be represented in collective bargaining"  |
|               | Date Tabled:   | November 26, 1998   |
| <b>926/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|               | Report Tabled: | 21 letters from Albertans to Mr. Dickson, Hon. Member for Calgary-Buffalo, and Hon. Mr. Klein, Premier, expressing support for the ratification of the U.N. (United Nations) Convention on the Rights of the Child  |
|               | Date Tabled:   | November 26, 1998   |

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| <b>927/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar  |
|               | Report Tabled: | Memorandum dated November 5, 1991, from George Pheasey, Assistant Deputy Minister, Work and Safety Standards, Alberta Labour, to Robin Ford, Deputy Minister, Alberta Labour, regarding pine shake roofing  |
|               | Date Tabled:   | November 26, 1998   |
| <b>928/98</b> | Tabled by:     | Mr. Bonner, Hon. Member for Edmonton-Glengarry  |
|               | Report Tabled: | 300 postcards entitled "Please defeat Bill 219, I am in favour of local bargaining, retaining the right to strike, and retaining principals' right to be represented in collective bargaining"  |
|               | Date Tabled:   | November 26, 1998   |
| <b>929/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|               | Report Tabled: | Pine shakes documentation covering the period 1981 to 1991, records released under the Freedom of Information and Protection of Privacy Act   |
|               | Date Tabled:   | November 26, 1998   |
| <b>930/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|               | Report Tabled: | Pine shakes documentation covering the period 1991 to 1992, records released under the Freedom of Information and Protection of Privacy Act   |
|               | Date Tabled:   | November 26, 1998   |
| <b>931/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|               | Report Tabled: | Pine shakes documentation covering the period 1992 to 1993, records released under the Freedom of Information and Protection of Privacy Act   |
|               | Date Tabled:   | November 26, 1998   |
| <b>932/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|               | Report Tabled: | Pine shakes documentation covering the period 1994 to 1997, records released under the Freedom of Information and Protection of Privacy Act   |
|               | Date Tabled:   | November 26, 1998   |
| <b>933/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|               | Report Tabled: | Pine shakes documentation covering the period 1998, records released under the Freedom of Information and Protection of Privacy Act   |
|               | Date Tabled:   | November 26, 1998   |
| <b>934/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|               | Report Tabled: | Fact sheet dated November 26, 1998, entitled "Quotations from Premier Klein on ATB (Alberta Treasury Branches)/West Edmonton Mall" with comments dated April 30, 1997; August 20, 1998; November 9, 1998; and November 12, 1998   |
|               | Date Tabled:   | November 26, 1998   |
| <b>935/98</b> | Tabled by:     | Mr. Hlady, Hon. Member for Calgary-Mountain View  |
|               | Report Tabled: | Letter dated November 25, 1998, from Dianne Abbott, Secretary/Treasurer, Friends of Old St. Mary's Girls School, with attached petition signed by 372 Calgary residents expressing support for a historic resource designation of St. Martin de Porres School (commonly known as the Old St. Mary's Girls School) |
|               | Date Tabled:   | November 26, 1998   |

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| <b>936/98</b> | Tabled by:     | Mr. Hlady, Hon. Member for Calgary-Mountain View   |
|               | Report Tabled: | Letter dated November 25, 1998, from Roseleen Hedding; Alison Robertson, and Bob van Wegen, Alberta Historical Preservation and Rebuilding Society, with attached petition signed by 1,054 Calgary residents expressing support for a historic resource designation of the Grand Theatre/Lougheed Building in Calgary (commonly known as the Grand Lougheed) |
|               | Date Tabled:   | November 26, 1998  |
| <b>937/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour   |
|               | Report Tabled: | News release dated June 18, 1998, entitled "Failure to Pay Employees Leads to Charges"   |
|               | Date Tabled:   | November 26, 1998  |
| <b>938/98</b> | Tabled by:     | Hon. Mr. Woloshyn, Minister of Public Works, Supply and Services   |
|               | Report Tabled: | Consulting Engineers of Alberta, Annual Report 1997-98   |
|               | Date Tabled:   | November 30, 1998  |
| <b>939/98</b> | Tabled by:     | Hon. Dr. Taylor, Minister Responsible for Science, Research and Information Technology   |
|               | Report Tabled: | Package containing: sunflower seeds, beef jerky, cashews, chocolate almonds, and a spittoon  |
|               | Date Tabled:   | November 30, 1998  |
| <b>940/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Alberta Municipal Financing Corporation, Annual Report 1997  |
|               | Date Tabled:   | November 30, 1998  |
| <b>941/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Alberta Securities Commission (ASC), Annual Report 1998  |
|               | Date Tabled:   | November 30, 1998  |
| <b>942/98</b> | Tabled by:     | Dr. Nicol, Hon. Member for Lethbridge-East   |
|               | Report Tabled: | 19 letters from Lethbridge residents to Dr. Nicol, Hon. Member for Lethbridge-East, expressing concern regarding the wage disparity of care contracts for Lethbridge Family Services' DeCapo Program workers as funded through the Persons with Developmental Disabilities Board   |
|               | Date Tabled:   | November 30, 1998  |
| <b>943/98</b> | Tabled by:     | Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert  |
|               | Report Tabled: | Letter dated November 23, 1998, from Raymond Rivard, Legal pork producer, to Mrs. Soetaert, Hon. Member for Spruce Grove-Sturgeon-St. Albert, expressing concern for the financial position of pork producers and requesting financial assistance  |
|               | Date Tabled:   | November 30, 1998  |
| <b>944/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar   |
|               | Report Tabled: | Buffet World Claims Summary Report: Claims since September 30, 1993, dated October 28, 1998, describing claim number, type of claim, common themes, "spillages", and location of the file  |
|               | Date Tabled:   | November 30, 1998  |

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| <b>945/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|               | Report Tabled: | Fact sheet dated November 30, 1998, entitled "Federal - Provincial Correspondence Re: United Nations Convention on the Rights of the Child"   |
|               | Date Tabled:   | November 30, 1998   |
| <b>946/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|               | Report Tabled: | Freedom of Information and Protection of Privacy Request for Access to Information form dated September 1, 1998, with attached correspondence regarding entities including: West Edmonton Mall Property Inc., Triple Five Corporation, Toronto Dominion Bank, Nomura Canada, TD Trust Company, and Alberta Treasury Branches (ATB)                                    |
|               | Date Tabled:   | November 30, 1998   |
| <b>947/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|               | Report Tabled: | Letter dated September 16, 1993, from Mr. Al N. Craig, Deputy Minister, Alberta Department of Economic Development and Tourism, to Mr. Richard Melchin, President, Three Sisters Resort Inc., regarding the Government's interest and support for the Bow-Canmore Corridor project with attached information regarding financial options for the development proposal |
|               | Date Tabled:   | November 30, 1998   |
| <b>948/98</b> | Tabled by:     | Mr. Shariff, Acting Chairman of Committees  |
|               | Report Tabled: | Amendment to Bill 47 (Introduced by the Hon. Member for Edmonton-Riverview on behalf of the Hon. Member for Edmonton-Calder on November 19, 1998) — Defeated  |
|               | Date Tabled:   | November 30, 1998   |
| <b>949/98</b> | Tabled by:     | Mrs. Laing, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 21, Part A (Introduced by the Hon. Minister of Health on November 19, 1998) — Defeated  |
|               | Date Tabled:   | November 30, 1998   |
| <b>950/98</b> | Tabled by:     | Mrs. Laing, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 21, Part B through Part E (Introduced by the Hon. Minister of Health on November 19, 1998) — Agreed to  |
|               | Date Tabled:   | November 30, 1998   |
| <b>951/98</b> | Tabled by:     | Mrs. Laing, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 2 (Hon. Member for Edmonton-Norwood) — Defeated on division   |
|               | Date Tabled:   | November 30, 1998   |
| <b>952/98</b> | Tabled by:     | Mrs. Laing, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 2 (Hon. Member for Edmonton-Norwood) — Defeated   |
|               | Date Tabled:   | November 30, 1998   |
| <b>953/98</b> | Tabled by:     | Mrs. Laing, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 2 (Hon. Member for Edmonton-Norwood) — Defeated   |
|               | Date Tabled:   | November 30, 1998   |

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| <b>954/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|               | Report Tabled: | Physician Interest Listing, developed by the Alberta Partnership for Health with the co-operation of the Alberta Medical Association and the College of Physicians and Surgeons of Alberta  |
|               | Date Tabled:   | December 1, 1998  |
| <b>955/98</b> | Tabled by:     | Hon. Mr. Dunford, Minister of Advanced Education and Career Development   |
|               | Report Tabled: | Response to Written Question No. WQ33 asked for by Mr. Mitchell on March 18, 1998   |
|               | Date Tabled:   | December 1, 1998  |
| <b>956/98</b> | Tabled by:     | Hon. Mr. Dunford, Minister of Advanced Education and Career Development   |
|               | Report Tabled: | Response to Written Question No. WQ40 asked for by Mr. Mitchell on March 18, 1998   |
|               | Date Tabled:   | December 1, 1998  |
| <b>957/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Provincial Judges and Masters in Chambers Pension Plan, Annual Report for the fiscal year ended March 31, 1997  |
|               | Date Tabled:   | December 1, 1998  |
| <b>958/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Provincial Judges and Masters in Chambers Pension Plan, Annual Report for the fiscal year ended March 31, 1998  |
|               | Date Tabled:   | December 1, 1998  |
| <b>959/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Members of the Legislative Assembly Pension Plan, Annual Report for the fiscal year ended March 31, 1998  |
|               | Date Tabled:   | December 1, 1998  |
| <b>960/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer  |
|               | Report Tabled: | Government Response to the Auditor General's 1997-98 Annual Report  |
|               | Date Tabled:   | December 1, 1998  |
| <b>961/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | Letter dated December 1, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to Ms Patricia Trottier, Chair, Calgary 2010 Olympic Winter Games Bid Team, expressing thanks for the team's efforts in attempting to win the bid |
|               | Date Tabled:   | December 1, 1998  |
| <b>962/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|               | Report Tabled: | 11 letters dated December 1, 1998, from Hon. Mrs. McClellan, Minister of Community Development, to winning participants competing at the '98 Speedo FINA (Federation Internationale de Natation Amateur) World Cup of Swimming                |
|               | Date Tabled:   | December 1, 1998  |



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| <b>963/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Information package entitled "Reducing Discrimination and Fostering Equality" produced by the Alberta Human Rights and Citizenship Commission  |
|               | Date Tabled:   | December 1, 1998   |
| <b>964/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Information package entitled "Keep the Light on Human Rights, Call 1-800 Amnesty" produced by Amnesty International Group, with attached white candle  |
|               | Date Tabled:   | December 1, 1998   |
| <b>965/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development   |
|               | Report Tabled: | Information bulletin dated December 1, 1998, entitled "Alberta Marks National Day of Remembrance and Action on Violence Against Women", with attached declaration dated December 6, 1998, entitled "Iqaluit Declaration of the Federal/Provincial/Territorial Status of Women Ministers on Violence Against Women" |
|               | Date Tabled:   | December 1, 1998   |
| <b>966/98</b> | Tabled by:     | Hon. Ms Evans, Minister of Municipal Affairs   |
|               | Report Tabled: | Municipal Payment Schedule for the 1998 Senatorial Nominee Election entitled "Senatorial Selection 1998: Municipal Payment Schedule"   |
|               | Date Tabled:   | December 1, 1998   |
| <b>967/98</b> | Tabled by:     | Hon. Ms Evans, Minister of Municipal Affairs   |
|               | Report Tabled: | CKUA Radio Foundation: Investigation Pursuant to the Charitable Fund-Raising Act, dated November 20, 1997, prepared by Deloitte & Touche   |
|               | Date Tabled:   | December 1, 1998   |
| <b>968/98</b> | Tabled by:     | Dr. Pannu, Hon. Member for Edmonton-Strathcona   |
|               | Report Tabled: | News release dated December 1, 1998, entitled "Teachers Speak Out Against Bill 219: New Democrats Table Comments from Thousands of Postcards", prepared by the New Democrat Opposition   |
|               | Date Tabled:   | December 1, 1998   |
| <b>969/98</b> | Tabled by:     | Ms Carlson, Hon. Member for Edmonton-Ellerslie   |
|               | Report Tabled: | 5 letters dated October 27, 1998, from Albertans to Ms Carlson, Hon. Member for Edmonton-Ellerslie, expressing support for changes to the Alberta Insurance Act and Regulation   |
|               | Date Tabled:   | December 1, 1998   |
| <b>970/98</b> | Tabled by:     | Dr. Massey, Hon. Member for Edmonton-Mill Woods  |
|               | Report Tabled: | Hansard, November 30, 1998, excerpt page highlighting Hon. Mr. Mar's, Minister of Education, Oral Question Period response regarding level of government funding to public education, with attached excerpt pages from Alberta Public Accounts 1987-88 and 1988-89 for the Department of Education                 |
|               | Date Tabled:   | December 1, 1998   |
| <b>971/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|               | Report Tabled: | Letter dated November 3, 1998, from Betty Connelly to Hon. Mr. Klein, Premier, expressing support for the United Nations Convention on the Rights of the Child   |
|               | Date Tabled:   | December 1, 1998   |

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| <b>972/98</b> | Tabled by:     | Mr. Magnus, Chair, Council on Professions and Occupations   |
|               | Report Tabled: | Certified General Accountants Association of Alberta (CGA Alberta), Annual Report 1998, entitled "Leaders in Business"  |
|               | Date Tabled:   | December 1, 1998  |
| <b>973/98</b> | Tabled by:     | Mr. Magnus, Chair, Council on Professions and Occupations   |
|               | Report Tabled: | Alberta Dental Hygienists' Association (ADHA), Annual Report for the year ending June 1996  |
|               | Date Tabled:   | December 1, 1998  |
| <b>974/98</b> | Tabled by:     | Mr. Magnus, Chair, Council on Professions and Occupations   |
|               | Report Tabled: | Alberta Dental Assistants Association (ADAA), Annual Report June 1997   |
|               | Date Tabled:   | December 1, 1998  |
| <b>975/98</b> | Tabled by:     | Mr. Magnus, Chair, Council on Professions and Occupations   |
|               | Report Tabled: | College of Alberta Psychologists, Annual Reports 1996-97, entitled "The Monitor: To Protect the Public and Guide the Psychology Profession, Spring 1997 Insert issue" |
|               | Date Tabled:   | December 1, 1998  |
| <b>976/98</b> | Tabled by:     | Mr. Magnus, Chair, Council on Professions and Occupations   |
|               | Report Tabled: | College of Alberta Psychologists, Annual Report 1997-98   |
|               | Date Tabled:   | December 1, 1998  |
| <b>977/98</b> | Tabled by:     | Mr. Magnus, Chair, Council on Professions and Occupations   |
|               | Report Tabled: | Alberta Veterinary Medical Association, 90th Annual Report entitled "1906 to 1996, A Year of Change"  |
|               | Date Tabled:   | December 1, 1998  |
| <b>978/98</b> | Tabled by:     | Mr. Magnus, Chair, Council on Professions and Occupations   |
|               | Report Tabled: | Alberta Opticians Association, Annual Report 1997   |
|               | Date Tabled:   | December 1, 1998  |
| <b>979/98</b> | Tabled by:     | Mr. Magnus, Chair, Council on Professions and Occupations   |
|               | Report Tabled: | Alberta Registered Professional Foresters Association, Annual Report 1996-97  |
|               | Date Tabled:   | December 1, 1998  |
| <b>980/98</b> | Tabled by:     | Mr. Magnus, Chair, Council on Professions and Occupations   |
|               | Report Tabled: | Alberta Registered Professional Foresters Association, Annual Report 1997-98  |
|               | Date Tabled:   | December 1, 1998  |

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| <b>981/98</b> | Tabled by:     | Mr. Magnus, Chair, Council on Professions and Occupations  |
|               | Report Tabled: | Institute of Chartered Accountants of Alberta (CA), Annual Report 1997, entitled "Where Visions Meet"  |
|               | Date Tabled:   | December 1, 1998   |
| <b>982/98</b> | Tabled by:     | Mr. Magnus, Chair, Council on Professions and Occupations  |
|               | Report Tabled: | Institute of Chartered Accountants of Alberta (CA), Annual Report 1998, entitled "Change Through Vision"   |
|               | Date Tabled:   | December 1, 1998   |
| <b>983/98</b> | Tabled by:     | Mr. Magnus, Chair, Council on Professions and Occupations  |
|               | Report Tabled: | Certified Management Accountants of Alberta (CMA), Annual Report 1996-97, entitled "Focus on the Future"   |
|               | Date Tabled:   | December 1, 1998   |
| <b>984/98</b> | Tabled by:     | Mr. Clegg, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 49 (Hon. Member for Spruce Grove-Sturgeon-St. Albert on behalf of the Hon. Member for Edmonton-Glenora) — Debate adjourned                               |
|               | Date Tabled:   | December 1, 1998   |
| <b>985/98</b> | Tabled by:     | Mr. Clegg, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 2 (Hon. Member for Calgary-Buffalo) — Defeated   |
|               | Date Tabled:   | December 1, 1998   |
| <b>986/98</b> | Tabled by:     | Mr. Clegg, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 2 (Hon. Member for Edmonton-Norwood) — Debate adjourned  |
|               | Date Tabled:   | December 1, 1998   |
| <b>987/98</b> | Tabled by:     | Mr. Clegg, Acting Chairman of Committees   |
|               | Report Tabled: | Amendment to Bill 49 (Introduced by the Hon. Member for Spruce Grove-Sturgeon-St. Albert on behalf of the Hon. Member for Edmonton-Glenora on December 1, 1998) — Defeated |
|               | Date Tabled:   | December 1, 1998   |
| <b>988/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Return to Order of the Assembly No. MR87 asked for by Mr. Zwozdesky on April 22, 1998  |
|               | Date Tabled:   | December 2, 1998   |
| <b>989/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Return to Order of the Assembly No. MR89 asked for by Mr. Zwozdesky on April 22, 1998  |
|               | Date Tabled:   | December 2, 1998   |

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| <b>990/98</b> | Tabled by:     | Hon. Mr. Day, Provincial Treasurer   |
|               | Report Tabled: | Return to Order of the Assembly No. MR88 asked for by Mr. Zwozdesky on April 22, 1998  |
|               | Date Tabled:   | December 2, 1998   |
| <b>991/98</b> | Tabled by:     | Hon. Mr. Mar, Minister of Education  |
|               | Report Tabled: | Alberta Education School Grants Manual, appendix excerpt page 8 entitled "Grant Rates 1986, Part 3: School Grants to Private Schools 1986 and 1985", dated June 2, 1986; and appendix excerpt page 11 entitled "Grant Rates September 1, 1988 to August 31, 1989, Part 3: School Grants to Private Schools", dated September 1, 1988     |
|               | Date Tabled:   | December 2, 1998   |
| <b>992/98</b> | Tabled by:     | Hon. Mr. Mar, Minister of Education  |
|               | Report Tabled: | Speech transcript given by Hon. Mr. Mar, Minister of Education, MLA (Member of the Legislative Assembly)/MP (Member of Parliament) Breakfast, Fall General Meeting, Alberta School Boards Association, 8:00 a.m., December 1, 1998, Westin Hotel, Edmonton   |
|               | Date Tabled:   | December 2, 1998   |
| <b>993/98</b> | Tabled by:     | Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek   |
|               | Report Tabled: | Proposal to Meet Immediate Priority Inner-City Shelter Needs for Single Adults in Edmonton, submitted to Hon. Dr. Oberg, Minister of Family and Social Services; Hon. Ms Evans, Minister of Municipal Affairs; and Mayor Bill Smith, City of Edmonton, submitted by the City/Provincial Homelessness Task Force, dated November 30, 1998 |
|               | Date Tabled:   | December 2, 1998   |
| <b>994/98</b> | Tabled by:     | Ms Leibovici, Hon. Member for Edmonton-Meadowlark  |
|               | Report Tabled: | Memorandum dated November 16, 1998, from Free the Children, Thickwood Heights School Chapter, Fort McMurray, to all Government Members of the Legislative Assembly, expressing support for the signing of the United Nations Declaration on the Rights of the Child  |
|               | Date Tabled:   | December 2, 1998   |
| <b>995/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora   |
|               | Report Tabled: | Fact sheet entitled "Calls to the Edmonton-Glenora Constituency Office about Alberta Treasury: September 1, 1998 - November 30, 1998" regarding Alberta Treasury Branch concerns, supplementary estimates, and other matters   |
|               | Date Tabled:   | December 2, 1998   |
| <b>996/98</b> | Tabled by:     | Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek   |
|               | Report Tabled: | 6 postcards entitled "Please defeat Bill 219, I am in favour of local bargaining, retaining the right to strike, and retaining principals' right to be represented in collective bargaining"   |
|               | Date Tabled:   | December 2, 1998   |
| <b>997/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour   |
|               | Report Tabled: | Alberta Boilers Safety Association (ABSA), Three Year Business Plan 1997/98 - 1999/2000, dated June 1998   |
|               | Date Tabled:   | December 2, 1998   |

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| <b>998/98</b>  | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|                | Report Tabled: | Alberta Propane Vehicle Administration Organization (APVAO), Annual Report 1997, produced by the Propane Gas Association of Canada Inc., dated June 30, 1998  |
|                | Date Tabled:   | December 2, 1998  |
| <b>999/98</b>  | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|                | Report Tabled: | Petroleum Tank Management Association of Alberta, Three Year Business Plan 1998/99 - 2000/01  |
|                | Date Tabled:   | December 2, 1998  |
| <b>1000/98</b> | Tabled by:     | Hon. Mr. Smith, Minister of Labour  |
|                | Report Tabled: | Petroleum Tank Management Association of Alberta, Annual Report 1997  |
|                | Date Tabled:   | December 2, 1998  |
| <b>1001/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands  |
|                | Report Tabled: | HIV (Human Immunodeficiency Virus) in Alberta 1998 - 2001, Alberta Health's Strategy: Draft for Discussion, dated June 1998   |
|                | Date Tabled:   | December 2, 1998  |
| <b>1002/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo  |
|                | Report Tabled: | Letter dated December 3, 1998, from Mr. Dickson, Hon. Member for Calgary-Buffalo, to Dr. Sein Wein, Prime Minister, National Coalition Government of the Union of Burma, expressing support for the campaign to create a democratic regime in Burma   |
|                | Date Tabled:   | December 3, 1998  |
| <b>1003/98</b> | Tabled by:     | Ms O'Neill, Hon. Member for St. Albert  |
|                | Report Tabled: | Letter dated November 30, 1998, from Henry Chung to Ms O'Neill, Hon. Member for St. Albert, regarding human rights issues in relation to refusal of a license renewal by the Real Estate Council of Alberta (RECA), with attached four letters relating to the license denial                 |
|                | Date Tabled:   | December 3, 1998  |
| <b>1004/98</b> | Tabled by:     | Hon. Mr. Klein, Premier   |
|                | Report Tabled: | Letter dated December 3, 1998, from Hon. Mr. Klein, Premier, to Lynne Duncan, Deputy Minister, Advanced Education and Career Development, offering congratulations to the Public Service United Way Committee and Robert Westbury for achieving a record setting 1998 Capital Region campaign |
|                | Date Tabled:   | December 3, 1998  |
| <b>1005/98</b> | Tabled by:     | Mr. Doerksen, Hon. Member for Red Deer-South  |
|                | Report Tabled: | Fact sheet entitled "Declaration on the Canadian Family", produced by the Ottawa Conference on the Family, October 1-3, 1998, as endorsed by Mr. Doerksen   |
|                | Date Tabled:   | December 3, 1998  |
| <b>1006/98</b> | Tabled by:     | Mr. MacDonald, Hon. Member for Edmonton-Gold Bar  |
|                | Report Tabled: | Letter dated November 25, 1998, from Hon. Ms Evans, Minister of Municipal Affairs, expressing thanks for attendance at the pine shakes meeting held at the Franklins Inn, Sherwood Park, September 23, 1998   |
|                | Date Tabled:   | December 3, 1998  |

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| <b>1007/98</b> | Tabled by:     | Mr. Gibbons, Hon. Member for Edmonton-Manning  |
|                | Report Tabled: | Letter dated December 3, 1998, from Mr. Gibbons, Hon. Member for Edmonton-Manning, to Dr. Robert Westbury, United Way Campaign Chair, offering congratulations for achieving the \$10 million dollar goal for the 1998 United Way campaign   |
|                | Date Tabled:   | December 3, 1998   |
| <b>1008/98</b> | Tabled by:     | Mr. Gibbons, Hon. Member for Edmonton-Manning  |
|                | Report Tabled: | Letter dated December 3, 1998, from Mrs. MacBeth, Hon. Leader of the Official Opposition, to Dr. Robert Westbury, United Way Campaign Chair, offering congratulations for achieving the \$10 million dollar goal for the 1998 United Way campaign  |
|                | Date Tabled:   | December 3, 1998   |
| <b>1009/98</b> | Tabled by:     | Hon. Mr. Hancock, Minister of Intergovernmental and Aboriginal Affairs   |
|                | Report Tabled: | Letter dated December 7, 1998, from Hon. Mr. Hancock, Minister of Intergovernmental and Aboriginal Affairs, to Hon. Lloyd Axworthy, Minister of Foreign Affairs, Government of Canada, expressing concern regarding the political situation in Burma (Myanmar)   |
|                | Date Tabled:   | December 7, 1998   |
| <b>1010/98</b> | Tabled by:     | Hon. Mr. Mar, Minister of Education  |
|                | Report Tabled: | Letter dated December 3, 1998, from Hon. Mr. Mar, Minister of Education, to Ms Blakeman, Hon. Member for Edmonton-Centre, in response to a question raised on December 2, 1998, regarding support of the Iqaluit Declaration by Alberta schools  |
|                | Date Tabled:   | December 7, 1998   |
| <b>1011/98</b> | Tabled by:     | Hon. Mr. Mar, Minister of Education  |
|                | Report Tabled: | Response to Written Question No. WQ97 asked for by Dr. Massey on November 25, 1998   |
|                | Date Tabled:   | December 7, 1998   |
| <b>1012/98</b> | Tabled by:     | Ms Barrett, Hon. Member for Edmonton-Highlands   |
|                | Report Tabled: | Letter dated November 30, 1998, from Ms Barrett, Hon. Member for Edmonton-Highlands, to Hon. Mr. Klein, Premier, regarding recommendations for membership appointments to the Blue Ribbon Panel: Heather Smith, President, United Nurses of Alberta; Wendy Armstrong, Coordinator, Alberta Chapter of the Consumers Association of Canada; and Carol Kraychy, public member, Council of the College of Physicians and Surgeons |
|                | Date Tabled:   | December 7, 1998   |
| <b>1013/98</b> | Tabled by:     | Mrs. Laing, Acting Chairman of Committees  |
|                | Report Tabled: | Amendment to Bill 2 (Introduced by the Hon. Member for Edmonton-Norwood on December 1, 1998) — Defeated on division  |
|                | Date Tabled:   | December 7, 1998   |
| <b>1014/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection  |
|                | Report Tabled: | Response to Written Question No. WQ41 asked for by Ms Carlson on March 25, 1998  |
|                | Date Tabled:   | December 8, 1998   |

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| <b>1015/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection   |
|                | Report Tabled: | Response to Written Question No. WQ42 asked for by Mr. White on March 25, 1998  |
|                | Date Tabled:   | December 8, 1998  |
| <b>1016/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection   |
|                | Report Tabled: | Return to Order of the Assembly No. MR43 asked for by Mr. White on March 25, 1998   |
|                | Date Tabled:   | December 8, 1998  |
| <b>1017/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection   |
|                | Report Tabled: | Return to Order of the Assembly No. MR44 asked for by Mr. White on March 25, 1998   |
|                | Date Tabled:   | December 8, 1998  |
| <b>1018/98</b> | Tabled by:     | Hon. Mr. Lund, Minister of Environmental Protection   |
|                | Report Tabled: | Return to Order of the Assembly No. MR53 asked for by Ms Carlson on March 25, 1998  |
|                | Date Tabled:   | December 8, 1998  |
| <b>1019/98</b> | Tabled by:     | Hon. Mrs. McClellan, Minister of Community Development  |
|                | Report Tabled: | 21 letters from Hon. Mrs. McClellan, Minister of Community Development, to Alberta and Northwest Territories Branch of the Lifesaving Society award recipients as commendation for personal bravery   |
|                | Date Tabled:   | December 8, 1998  |
| <b>1020/98</b> | Tabled by:     | Hon. Mr. Jonson, Minister of Health   |
|                | Report Tabled: | Return to Order of the Assembly No. MR52 asked for by Mr. Dickson on March 25, 1998   |
|                | Date Tabled:   | December 8, 1998  |
| <b>1021/98</b> | Tabled by:     | Hon. Mrs. Nelson, Minister of Economic Development  |
|                | Report Tabled: | Alberta Gaming and Liquor Commission, Annual Report for the year ended March 31, 1998   |
|                | Date Tabled:   | December 8, 1998  |
| <b>1022/98</b> | Tabled by:     | Hon. Mrs. Nelson, Minister of Economic Development  |
|                | Report Tabled: | Charitable Gaming in Alberta: 1997-98 in Review, produced by the Alberta Gaming and Liquor Commission, dated October 1998   |
|                | Date Tabled:   | December 8, 1998  |
| <b>1023/98</b> | Tabled by:     | Mr. Sapers, Hon. Member for Edmonton-Glenora  |
|                | Report Tabled: | 6 letters dated July 25, 1997 to September 23, 1998 between Mr. Sapers, Hon. Member for Edmonton-Glenora; Hon. Mr. Day, Provincial Treasurer; and Mr. Zwozdesky, Hon. Member for Edmonton-Mill Creek, regarding information requests relating to the provincial loan to Centennial Food Corporation |
|                | Date Tabled:   | December 8, 1998  |

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| <b>1024/98</b> | Tabled by:     | Mr. Dickson, Hon. Member for Calgary-Buffalo   |
|                | Report Tabled: | 5 letters dated December 3, 1998, from Michael S. Carlson (unsigned) to Mr. McFarland, Hon. Member for Little Bow; Hon. Mr. Day, Provincial Treasurer; Hon. Dr. West, Minister of Energy; Hon. Mr. Havelock, Minister of Justice and Attorney General; and Hon. Mr. Klein, Premier, regarding comments made relating to compliance with the federal gun registry legislation |
|                | Date Tabled:   | December 8, 1998   |
| <b>1025/98</b> | Tabled by:     | Mr. White, Hon. Member for Edmonton-Calder   |
|                | Report Tabled: | Canadian Business article, dated December 11, 1998, entitled "Bright Lights, Big Mistake: Let the Eastern Bastards Freeze in the Dark!", written by Andrew Nikiforuk   |
|                | Date Tabled:   | December 8, 1998   |
| <b>1026/98</b> | Tabled by:     |  |
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| <b>1027/98</b> | Tabled by:     |  |
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|                | Date Tabled:   |  |
| <b>1079/98</b> | Tabled by:     |  |
|                | Report Tabled: |  |
|                | Date Tabled:   |  |
|                |                |  |